

14360692 B: 11557 P: 8949 Total Pages: 3
03/21/2025 08:26 AM By: EMehanovic Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SUMMIT SETTLEMENT SERVICES, LLC
50 JORDAN STEAST PROVIDENCE, RI 029141242

After Recording Return To:
AMERISAVE MORTGAGE CORPORATION
1200 ALTMORE AVE, BUILDING 2, SUITE 300
SANDY SPRINGS, GEORGIA 30342
Loan Number: 9319227

Tax Serial No.: 21-07-282-015

_____[Space Above This Line For Recording Data]_____

RESPA ASSIGNMENT OF DEED OF TRUST

Loan Number: 9319227

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Planet Home Lending, LLC**, whose address is 321 Research Parkway, Suite 300, Meriden Connecticut 06450

all beneficial interest under that certain Deed of Trust dated June 14, 2019
executed by LISA BRIMHALL AND DARREN BRIMHALL, WIFE AND HUSBAND AS TENANTS BY
THE ENTIRETY, 4996 s 4015 w, Taylorsville, Utah 84129

to Westcor Land Title Insurance Company, 875 Concourse Parkway South Suite 200, Maitland,
Florida 32751

, Trustor,

, Trustee,

and recorded either:

☐ concurrently herewith; or

☒ on JUNE 21, 2019, as Instrument No. 13014682 in book N/A,
page N/A, in the Official Records in the County Recorder's office of SALT LAKE
County, SALT LAKE, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$ 183,150.00

AMERISAVE MORTGAGE CORPORATION, A
GEORGIA CORPORATION

By:


Andrea Markert



(Seal)

[Space Below This Line For Acknowledgments]

State of Georgia)
) SS.
County of DeKalb)

On this 10th day of March 2025, personally appeared before me
Andrea Markert, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and
who by me duly sworn/affirmed, did say that he/she is the CFO of,
AMERISAVE MORTGAGE CORPORATION, A GEORGIA CORPORATION and that said
document was signed by him/her in behalf of said GEORGIA CORPORATION
by authority of its bylaws (or resolution of its board of directors/members/manager/partners/trustees), and said CFO
acknowledged to em that said GEORGIA CORPORATION executed the same.

Lynn B Leonard
NOTARY PUBLIC
DEKALB COUNTY, GEORGIA
My Commission Expires 10/26/2028


Notary Public

(Seal)

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SALT LAKE, COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

LOT 15, BLOCK 103, HOFFMAN HEIGHTS NO. 16, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL ID: 21-07-282-015

THIS BEING THE SAME PROPERTY CONVEYED TO LISA BRIMHALL FROM THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, IN A DEED DATED JUNE 21, 2011 AND RECORDED JUNE 22, 2011, IN DEED BOOK 9932, PAGE 2893 AND INSTRUMENT NUMBER 11202160.

Property Commonly Known As: 4996 S 4015 w, Taylorsville, UT 84129
Parcel ID: 21-07-282-015