

14359836 B: 11557 P: 4704 Total Pages: 2
03/19/2025 02:02 PM By: EMehanovic Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BABCOCK SCOTT & BABCOCK
370 E. SOUTH TEMPLESALT LAKE CITY, UT 84111

WHEN RECORDED, RETURN TO:

Jason H. Robinson
BABCOCK SCOTT & BABCOCK, P.C.
370 East South Temple, 4th Floor
Salt Lake City, Utah 84111
Telephone: 801-531-7000
jason@babcockscott.com

NOTICE OF CONSTRUCTION LIEN

NOTICE IS HEREBY GIVEN that FIVE PEAK, INC (“**Claimant**”), located at 244 West Hwy 40, Roosevelt, UT, 84066, and whose telephone number is (435) 823-1228, claims and holds a construction lien, pursuant to Utah Code section 38-1a-1, *et seq.*, upon the property and improvements thereon and interests therein described hereinafter. Claimant’s lien is based upon the following:

1. Claimant provided services, labor, materials and/or equipment in connection with improvements on certain real property situated in Draper, Salt Lake County, State of Utah (commonly known as American Preparatory Academy) being more particularly described as follows:

LEGAL DESCRIPTIONS: LOT 6, DRAPER APA SUBDIVISION 2ND AMENDED

PARCEL NUMBER: 27-25-127-042-0000

(the “**Property**”).

2. To the best of Claimant’s knowledge, UTAH CHARTER ACADEMIES is the record owner and/or reputed owner of the Property.

3. The services, labor, materials and/or equipment for which demand and claim is made was provided to and/or at the request of IMPACT EXCAVATION LLC.

4. Claimant is owed money for the services, labor, materials and/or equipment it provided for improvement to the Property in the amount of at least EIGHTY THOUSAND ONE HUNDRED FIVE AND 44/100 U.S. DOLLARS (\$80,105.44), plus interest, attorney fees, and costs, which amount could change should additional credits or charges be discovered.

5. Claimant provided the first services, labor, materials and/or equipment on or about October 23, 2024, and provided the last services, labor, materials and/or equipment on or about January 13, 2025.

DATED this 19th day of March, 2025.

FIVE PEAK, INC

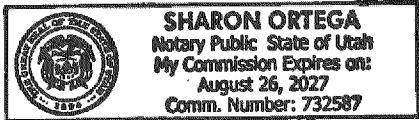
By: 

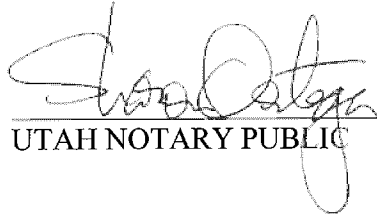
Jasmine Harouny

Its: Attorney and Authorized Agent

STATE OF UTAH)
 :SS.
COUNTY OF SALT LAKE)

On the 19th day of March, 2025, Jasmine Harouny, personally appeared before me and stated and swore under oath that she is the authorized agent to sign for Claimant, that this Notice of Construction Lien was signed on Claimant's behalf, that she is authorized by Claimant to sign on its behalf, and that this Notice of Construction Lien and the information contained herein is true and correct and represents a valid claim to the best of her knowledge.




UTAH NOTARY PUBLIC

CERTIFICATE OF MAILING

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF CONSTRUCTION LIEN to be sent by certified mail, postage prepaid thereon, the 19th day of March, 2025, to the following:

UTAH CHARTER ACADEMIES
12892 S Pony Express Rd
Draper, UT 84020

Cert. Mail No. 9589071052701504106363 By: Beine