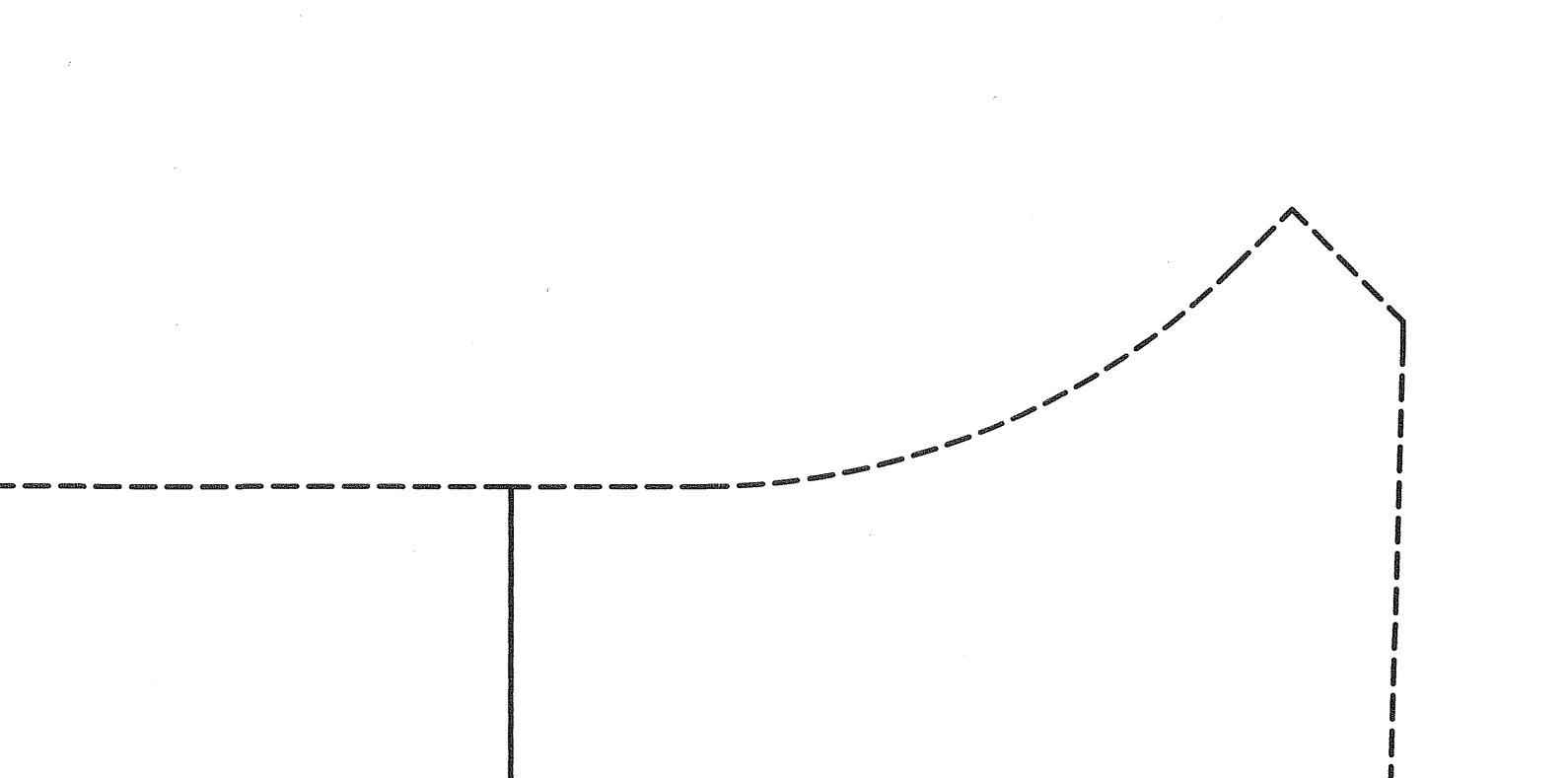


# HIGHWOOD SUBDIVISION

## FINAL PLAT

LOCATED IN THE SOUTHEAST QUARTER SECTION 9,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
ZONES R-1-21 AND R-2-10



PARCEL No. 22-09-480-002  
KATHARINE HOWELLS  
LOT 1 CANTERBAY  
BOOK AA, PAGE 007

PARCEL No. 22-09-480-007  
HELEN QUIST

PARCEL No. 22-09-480-004  
ERVIN & JENNIFER HOLMES  
LOT 3, BAY SUBDIVISION  
BOOK V, PAGE 35

BAYWOOD DRIVE  
(PUBLIC STREET)

D=4°10'15"  
R=220.00  
L=16.02  
CB=N 50°23'58" W  
C=16.01'

PARCEL No. 22-09-480-005  
DAVID & MARILYN CLARK  
LIVING TRUST  
LOT 2, BAY SUBDIVISION  
BOOK V, PAGE 35

PARCEL No. 22-09-480-009  
TOM & CYNTHIA PETERSON  
LOT 1, BAY SUBDIVISION  
BOOK V, PAGE 35

### RECORD OF SURVEY

DEVELOPER  
JOHN WOOLLEY  
1919 EAST BAYWOOD DRIVE  
HOLLADAY UTAH, 84117

ROS NO.:  
S-  
COUNTY SURVEYOR REVIEWER  
DATE



SANDY  
45 W 10000 S, Suite 500  
Phone: 801.255.0529  
WWW.ENSIGNENG.COM

LAYTON  
Phone: 801.547.1100  
TOLEDO  
Phone: 435.943.3990  
CEDAR CITY  
Phone: 435.885.1493  
RICHFIELD  
Phone: 435.896.2863

PROJECT NUMBER: 13116  
APPROVED THIS 27 DAY OF February A.D. 2025  
CITY ENGINEER  
Signature

APPROVED THIS 23<sup>rd</sup> DAY OF February A.D. 2025  
CITY ENGINEER  
Signature

APPROVED THIS 23<sup>rd</sup> DAY OF February A.D. 2025  
HEALTH DEPARTMENT  
Signature

APPROVED THIS 4<sup>th</sup> DAY OF March A.D. 2025  
PLANNING COMMISSION  
Signature

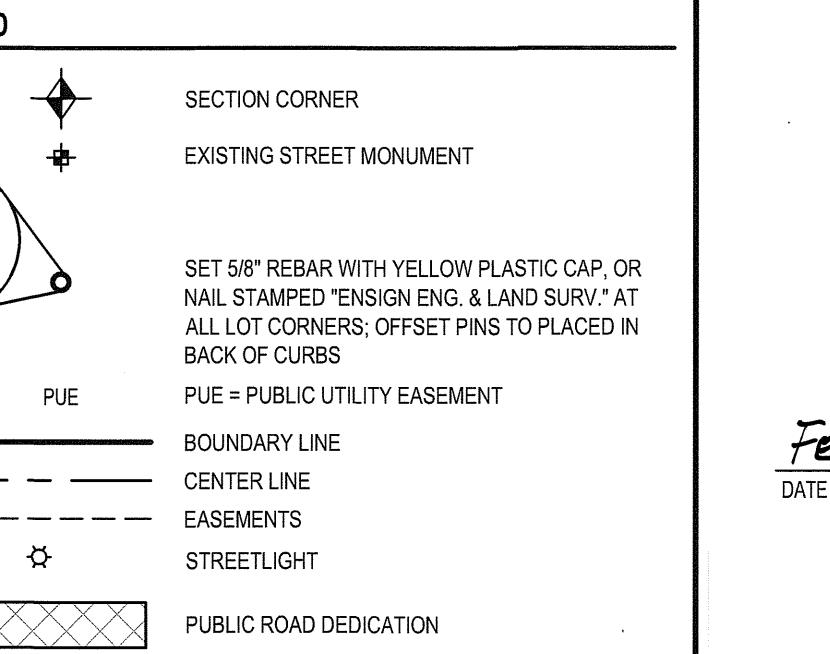
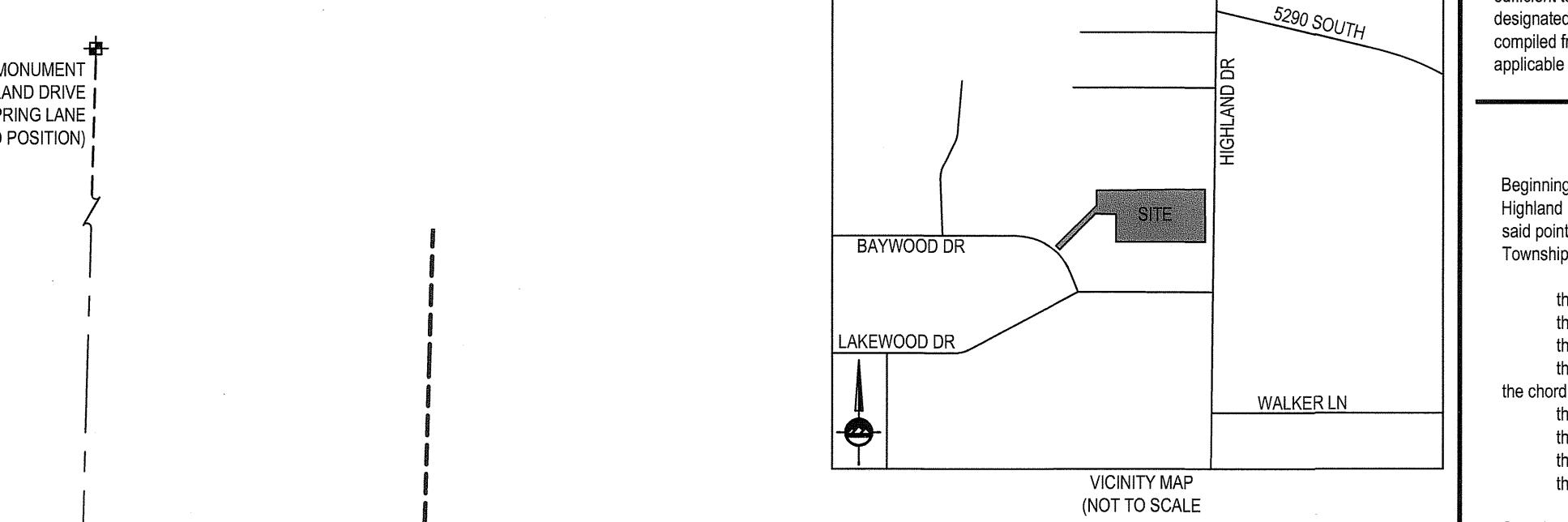
APPROVED THIS 27<sup>th</sup> DAY OF February A.D. 2025  
COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT  
Signature

APPROVED AS TO FORM THIS 20<sup>th</sup> DAY OF March A.D. 2025  
CITY ATTORNEY  
Signature

APPROVED TO THE CITY OF HOLLADAY THIS 14<sup>th</sup> DAY OF March A.D. 2025  
CITY OF HOLLADAY  
Signature

RECORDED # 14359800  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
CITY OF HOLLADAY, A.D. 2025, AT WHICH TIME THIS  
SUBDIVISION WAS APPROVED AND ACCEPTED.  
ATTEST:  
Signature  
RECORDED  
CITY MANAGER  
Signature

SALT LAKE COUNTY RECORDER  
RECORDED # 14359800  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
CITY OF HOLLADAY, A.D. 2025, AT WHICH TIME THIS  
SUBDIVISION WAS APPROVED AND ACCEPTED.  
ATTEST:  
Signature  
FEE \$ 54.00  
BOOK 2025P PAGE: 065  
DEPUTY SALT LAKE COUNTY RECORDER  
Signature



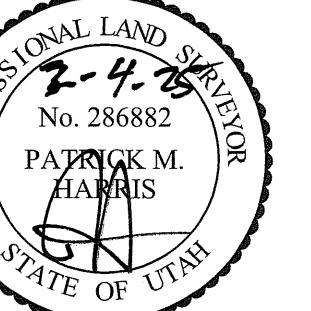
**SURVEYOR'S CERTIFICATE**  
I, PATRICK M. HARRIS, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 286882. In accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyor's Act, I further certify that by authority of the Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements that the reference monuments shown on this plat are located as indicated and are sufficient to accurately establish the lateral boundaries of the herein described tract of real property; and has been drawn correctly to the designated scale and is a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records of the county records office. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

### BOUNDARY DESCRIPTION

Beginning at a point on the west line of Highland Drive, east point being North 01°32'20" East 486.66 feet along the center line of said Highland Drive and North 89°27'40" West 33.00 feet from a Street monument at the intersection of Highland Drive and Walker Lane, said point also being North 89°19'30" West 267.02 feet and North 1°32'27" East 131.43 from the Southeast Corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running

thence North 89°18'50" West 295.95 feet;  
thence North 73.81 feet;  
thence South 41°41'16" West 138.05 feet to a point on the east line of Baywood Drive;  
thence North 89°27'40" West 16.02 feet along the arc of a 220.00 foot radius curve to the left (center bears South 41°41'10" West and the chord North 50°23'59" West 16.02 feet with a central angle of 04°10'15") along said east line;  
thence North 41°41'10" East 156.66 feet;  
thence North 32.23 feet;  
thence South 89°18'50" East 299.45 feet to a point on said Highland Drive;  
thence South 01°32'20" West 130.10 feet along said west line to the point of beginning.

Contains 41,083 Square Feet or 0.943 Acres.



FEB. 4, 2025  
DATE

PATRICK M. HARRIS  
P.L.S. 286882

### OWNER'S DEDICATION

Know all by these presents that we / I, the undersigned owner (s) of the described tract of land above, having caused the same to be subdivided into lots and streets to be hereafter known as:

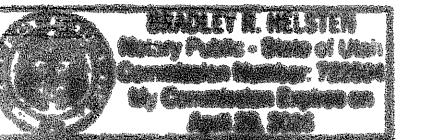
### HIGHWOOD SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and warrant, defend, and save the City harmless against any easements or other encumbrance on the dedicated street which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

In witness whereof we / I have hereunto set aside our hand(s) this 5<sup>th</sup> day of FEBRUARY A.D. 2025.

W.H.F. LLC

Andrew Eva Jansson Woolley  
BY: Ashley Eva Jansson Woolley  
ITS: Member

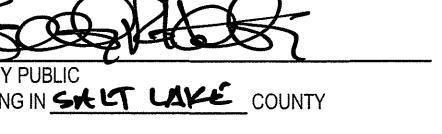


### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH J.S.  
County of SALT LAKE  
On the 5<sup>th</sup> day of FEBRUARY A.D. 2025 personally appeared before me Andrew Eva Jansson Woolley

the signer of the foregoing instrument, who duly acknowledged to me that he/she is a member of  
W.H.F. LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

MY COMMISSION EXPIRES: 4-29-2026  
NAME: BRADLEY N. HELSTEN  
NO. 722524  
A NOTARY PUBLIC COMMISSION IN UTAH  
RESIDING IN SALT LAKE COUNTY



### HIGHWOOD SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER SECTION 9,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
HOLLADAY, SALT LAKE COUNTY, UTAH  
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Signature  
FEE \$ 54.00  
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Signature

11-09-480-002  
22-09-480-007

\$54.00