

14357524 B: 11556 P: 2226 Total Pages: 3
03/13/2025 01:34 PM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: REAL ADVANTAGE TITLE INSURANCE AGENCY, LLC - PA
1792 BONANZA DR STE C100PARK CITY, UT 840607526



After Recording Return To:
Mail Tax Notices To:
Craig Arnold and Lia Arnold
6962 W Ivie Farms Drive
Herriman, UT 84096

File Number: 25-25390-KMC
Parcel ID: 32-03-326-002

Warranty Deed

Know All Men By These Presents that , **Dennis Keith Foster and Miriam Foster,,**
(henceforth referred to as "Grantor") of , for the sum of Ten Dollars (\$10.00) and Other Good
and Valuable Consideration paid, grant to **Craig Arnold and Lia Arnold, Husband and Wife**
As Joint Tenants, (henceforth referred to as "Grantee") of **Herriman, UT,** with

WARRANTY COVENANTS:

Property 1:

All of Lot 12, IVIE FARMS SUBDIVISION, according to the Official Plat thereof on file and
recorded in the Office of the Salt Lake County Recorder.

Tax Parcel #: 32-03-326-002

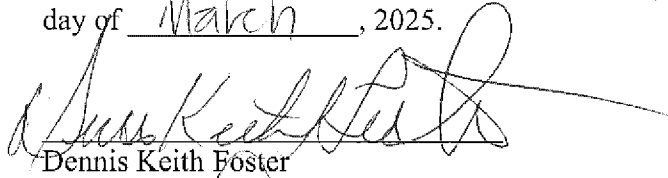
Subject to current general taxes, easements, restrictions, rights of way and reservations
appearing of record.

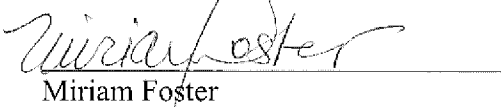
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WARRANTY DEED

File No.: 25-25390-KMC

In Witness, Whereof, , the said, **Grantor**, hereunto set by hands and seals this 12
day of March, 2025.


Dennis Keith Foster


Miriam Foster

STATE OF UTAH
COUNTY OF SALT LAKE

On this 12 day of March, 2025, before me Kristin Colter, a notary
public, personally appeared Dennis Keith Foster and Miriam Foster, proved on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument,
and acknowledged he/she/they executed the same.

Witness my hand and official seal

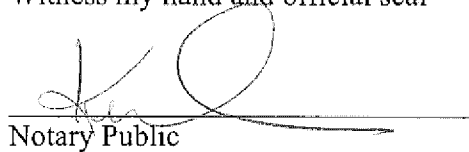

Notary Public



EXHIBIT "A"
Property Description

Order No.: 25-25390-KMC
Parcel Number: 32-03-326-002
Property Address: 6962 West Ivie Farms Drive, Herriman, UT 84096

PROPERTY DESCRIPTION:

Property 1:

All of Lot 12, IVIE FARMS SUBDIVISION, according to the Official Plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

Tax Parcel #: 32-03-326-002