

14356666 B: 11555 P: 7709 Total Pages: 1
03/11/2025 02:53 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

Property Tax ID # 27-29-177-008-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title 92151428LA
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
10709524-5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 4TH day of SEPTEMBER, 2020, and recorded in Book 11012, Page 9193, as Entry No. 13384533 in the office of the SALT LAKE County Recorder, State of UT, executed by JASON BASDEN AND CHRISTI BASDEN

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for QUICKEN LOANS, LLC

_____ is named as Beneficiary and
AMROCK UTAH INC _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

Lot 121, ROYAL FARMS PHASE 1 SUBDIVISION, according to the Official Plat thereof on file and of record in the Salt Lake County Recorder's office.

PROPERTY ADDRESS: 3739 WEST SWEET VERA LANE, RIVERTON, UT 84065

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By *Sugar*

On this 1st day of MARCH, 2025, Sugar Santillan Carrillo, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Sugar Santillan Carrillo, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT *Weber*
My Commission Expires: *12/20/20*
Rev 01-25

