

Property Tax ID # 16-22-229-003-0000

14356663 B: 11555 P: 7685 Total Pages: 1
03/11/2025 02:49 PM By: EMehanovic Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

WHEN RECORDED MAIL TO:
First American/Lenders Title 92198809LA
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
10793483-5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of NOVEMBER, 2021, and recorded in Book 11273, Page 8016, as Entry No. 13832488 in the office of the SALT LAKE County Recorder, State of UT, executed by JOHN P HANNON AND ASHTYN HANNON as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for INTERCAP LENDING INC. is named as Beneficiary and STEWART TITLE as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**. Lot 31, Block C, COUNTRY CLUB HEIGHTS PLAT "A", according to the Official Plat thereof on file and of record in the Salt Lake County Recorder's Office.

PROPERTY ADDRESS: 2509 EAST YERMO AVENUE, SALT LAKE CITY, UT 84109

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Sugar

On this 6th day of MARCH, 2025, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Sugar Santillan Carrillo, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

Rev 03-25

12/20/28

