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Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: OLD REPUBLIC TITLE (COMMERCIAL)  
299 S MAIN STSALT LAKE CITY, UT 841111919

File No: 2482784HM

## DEED OF PARTIAL RECONVEYANCE

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, as successor Trustee under a Deed of Trust dated December 22, 2023 and executed by DAI SPRINGS, LLC, as Trustor, and recorded on December 28, 2023, as Entry No. 14189643, in Book 11463, at Page 9475, of the records of the County Recorder of Salt Lake County, State of Utah, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty to the person or persons legally entitled thereto, that portion of the property described in said Deed of Trust situated in Salt Lake County, State of Utah, described as follows:

A tract of property being a part of Parcel 33-17-400-021 of the Southeast Quarter of Section 17, Township 4 South, Range 1 West, Salt Lake Base and Meridian, situate in Herriman City, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point on the easterly deed line of that Special Warranty Deed thereof recorded May 26, 2020 as Entry No. 13279320 in Book 10949, Page 891 in the Salt Lake County Recorder's Office, said point being along the 1/4 Section line S0°31'33"W 2938.80 feet from the North Quarter Corner of Section 17, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence along said S73°51'53"E 126.44 feet; thence Northerly along the arc of a non-tangent curve to the right having a radius of 226.50 feet (radius bears: S71°24'00"E) a distance of 30.06 feet through a central angle of 07°36'18" Chord: N22°24'09"E 30.04 feet; thence along a line non-tangent to said curve, S63°47'42"E, a distance of 53.00 feet; thence S55°24'21"E 580.00 feet; thence S41°16'00"E 53.00 feet; thence Northeasterly along the arc of a non-tangent curve to the right having a radius of 223.50 feet (radius bears: S41°16'00"E) a distance of 14.96 feet through a central angle of 03°50'07" Chord: N50°39'04"E 14.96 feet; thence N52°34'07"E 4.90 feet; thence S52°55'04"E 745.34 feet to the easterly deed line of that Special Warranty Deed thereof recorded September 5, 2023 as Entry No. 14148451 in Book 11442, Page 6837 in the Salt Lake County Recorder's Office; thence along said deed the following two (2) courses: (1) S00°35'13"W 205.36 feet; thence (2) S89°06'40"W 1,310.74 feet to the 1/4 Section Line; thence along said Section Line N00°31'33"E 1,062.58 feet to the point of beginning.

Tax Parcel No. 33-17-400-021

Dated this 25 day of Feb, 2025.

Old Republic National Title Insurance Company

*Hilary Morgan*  
BY: *Hilary Morgan*  
ITS: *V.P.*

STATE OF UTAH  
COUNTY OF )

On this 25 day of Feb, 2025, personally before me appeared *Hilary Morgan* who proven on the basis of satisfactory evidence is the *V.P.* of Old Republic National Title Insurance Company, a Corporation, and that said document was signed by him/her on behalf of said Corporation by authority of its articles of incorporation and/or bylaws, and acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.

*Misty Heaps*  
Notary Public

Residing at: *Salt Lake, UT*  
Commission Expires: *9.8.2026*

