

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2025

Parcel no(s): 26-03-400-006

Together with:

Greenbelt application date: 9/20/1971

Owner's Phone Number: 801-571-2554 Owner's Email Address: mike.jones@comcast.net

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE: DRY 3 & DRY 4 ACRES: 79.20/32.86 (112.06 TOTAL)

Type of livestock: NONE Type of crop: WHEAT

AUM (Animal unit/month): Quantity per acre: 10 Bushels per acre

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. mj
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). mj
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. mj
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. mj
- 5)
  - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; mj
  - b) I understand that the rollback tax is a lien on the property until paid; mj
  - c) I understand the application constitutes consent to audit and review of the property. mj
  - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. mj

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): Michael Jones

NOTARY PUBLIC

State of Utah County of Salt Lake

Michael Jones  
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 21st day of February, 2025 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

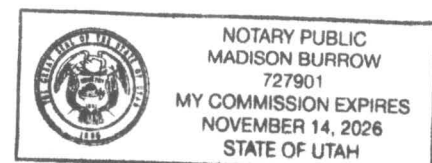
Notary Public  
NOTARY PUBLIC SIGNATURE

COUNTY ASSESSOR USE ONLY

Approved (subject to review) ☒ Denied ☐

Wm  
DEPUTY COUNTY ASSESSOR

3/5/25  
DATE



M H JONES FAMILY LLC  
Parcel Number: 26-03-400-006

Location: 6404 W NEW BINGHAM HWY

SE 1/4 SEC 3, T3S, R2W, SLM. LESS & EXCEPT BEG SE COR, SD SEC 3; N 89-48'41" W 2401.07 FT M OR L ALG THE SEC LINE; N 58-11'53" E 2831.60 FT M OR L ALG NEW BINGHAM HWY; S 0-08'30" W 1500 FT M OR L ALG SEC LINE TO BEG. ALSO LESS & EXCEPT BEG E 1/4 COR SD SEC 3; S 0-08'30" W 1076.85 FT; NW'LY ALG 390 FT RADIUS CURVE TO R, 189.20 FT (CHD N 13-45'22" W); N 0-08'30" E 894.88 FT; E 45 FT TO BEG. ALSO LESS & EXCEPT BEG S 89-46'19" E 2646.61 FT FR W 1/4 COR OF SEC 3, T3S, R2W, SLM; S 89-46'19" E 2584.92 FT; S 58-23'20" E 20.65 FT; S 0-08'36" W 81.05 FT; N 44-53'10" W 35.14 FT; N 89-46'19" W 2515.25 FT; S 45-13'41" W 22.43 FT; S 0-13'41" W 7 FT; N 89-46'19" W 46.50 FT; N 0-07'41" E 89.86 FT TO BEG. ALSO LESS & EXCEPT BEG S 89-46'19" E 5069.24 FT & S 0-13'41" W 67.00 FT FR W 1/4 COR SEC 3, T3S, R2W, SLM; S 89-46'19" E 155.14 FT; S 44-53'10" E 35.14 FT; S 0-08'36" W 227.64 FT; N 89-47'54" W 180 FT; N 0-08'36" E 252.52 FT TO BEG.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

FARMLAND ASSESSMENT ACT  
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

M H Jones Family, LLC AND M H Jones Family, LLC  
FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON 9-1-2019 AND EXTENDS THROUGH CONTINUES UNLESS  
MO/DAY/YR MO/DAY/YR  
TERMINATED BY EITHER PARTY.

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$1.00

LAND TYPE: <u>Day Farm</u>	ACRES: <u>112.06</u>
Type of livestock: <u>NONE</u>	Type of crop: <u>WHEAT</u>
AUM (Animal unit/month): <u>N/A</u>	Quantity per acre: <u>10 BUSHELS PER ACRE</u>

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Michael Jones  
PHONE NUMBER: 801-571-2354 EMAIL: Mike Jones 571 2354 comcast.net  
ADDRESS: 1115 F L ROSTER COURT WEST Jordan, UT 84088

**NOTARY PUBLIC**

State of Utah County of Salt Lake

Michael Jones  
(LESSEE NAME - PLEASE PRINT)

Michael Jones APPEARED BEFORE ME THE 21st DAY OF February, 2025.  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Notary Public NOTARY PUBLIC

