

14352862 B: 11553 P: 7433 Total Pages: 8
03/03/2025 08:20 AM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY
4795 REGENT BLVD IRVING, TX 750632467

Recording Requested By and Return
To:
FIRST AMERICAN TITLE DTO REC.,
MAIL CODE 4002
4795 REGENT BLVD
IRVING, TX 75063

Prepared by:
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201
214-220-6300

_____[Space Above This Line For Recording Data]_____
Original Recorded Date: January 16, 2024

FHA COVID-19 RECOVERY LOAN MODIFICATION AGREEMENT

FHA Case Number: 523-1312184-703

Loan No: 3002399665
MIN: 1000608-2101129784-7

Made this 29th day of January, 2025

Borrower ("I")¹: DANIELLE L LECOURT, A SINGLE WOMAN, whose address is 887 E CHARIOT DR,
SANDY, UT 84094

Lender ("Lender"): CLICK N' CLOSE, INC. F/K/A MID AMERICA MORTGAGE, INC., whose address
is 15301 Spectrum Drive, Suite 405, ADDISON, TX 75001

Date of First Lien Security Instrument ("Mortgage") and Note ("Note"): January 12, 2024

Loan Number: 3002399665

Property Address: 887 E CHARIOT DR, SANDY, UT 84094 ("Property")

"MERS" is Mortgage Electronic Registration Systems, Inc. ("Beneficiary"). MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS.

SEE ATTACHED EXHIBIT "A"

Tax Serial Number: 28-05-127-024

Recorded in INST#: 14194403, BK: 11466, PG: 3791 of the Official Records of the County
Recorder's or Clerk's Office of the County of SALT LAKE, Utah.

If my representations in Section 1 continue to be true in all material respects, then this FHA COVID-19 Recovery Loan Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the First Lien Mortgage on the Property, and (2) the Note secured by the First Lien Mortgage. The First Lien Mortgage and Note together, as they may previously have been amended,

¹ If there is more than one Borrower or Mortgagor executing this document, each is referred to as "I". For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

FHA COVID-19 RECOVERY LOAN MODIFICATION AGREEMENT
UTMDFRECVM
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are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.

I understand that after I sign and return two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

1. **My Representations.** I certify, represent to Lender and agree:
 - A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
 - B. The Property has not been condemned;
 - C. There has been no change in the ownership of the Property since I signed the Loan Documents.
2. **Acknowledgements and Preconditions to Modification.** I understand and acknowledge that:
 - A. TIME IS OF THE ESSENCE under this Agreement;
 - B. If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will terminate. In this event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
 - C. I understand that the Loan Documents will not be modified unless and until (i) I receive from the Lender a copy of this Agreement signed by the Lender, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.
3. **The Modification.** If my representations in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on February 1, 2025 (the "Modification Effective Date") and all unpaid late charges that accumulated on or after March 1, 2020 and remain unpaid are waived. The Loan Documents will be modified and the first modified payment will be due on March 1, 2025.
 - A. The new Maturity Date will be: February 1, 2055.
 - B. The modified Principal balance of my Loan will include all amounts and arrearages that will be past due (excluding unpaid late charges that accumulated on or after March 1, 2020) less any amounts paid to the Lender but not previously credited to my Loan. The new Principal balance of my Loan will be \$423,554.84 (the "New Principal Balance").
 - C. Interest at the rate of 6.250% will begin to accrue on the New Principal Balance as of February 1, 2025 and the first new monthly payment on the New Principal Balance will be due on March 1, 2025. My payment schedule for the modified Loan is as follows:

Loan No: 3002399665

Years	Interest Rate	Interest Rate Change Date	Monthly Principal and Interest Payment Amount	Monthly Escrow Payment Amount	Total Monthly Payment	Payment Begins On	Number of Monthly Payments
30	6.250%	02/01/2025	\$2,607.90	\$567.20 may adjust periodically	\$3,175.10 may adjust periodically	03/01/2025	360

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable or step interest rate.

D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.

E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.

4. **Additional Agreements.** I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement unless a borrower or co-borrower is deceased or the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, Trial Period Plan or Workout Plan that I previously entered into with Lender.
- C. To comply, except to the extent that they are modified by this Agreement, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.
- D. That I have been advised of the amount needed to fully fund my Escrow Account.
- E. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby reaffirmed. The Loan Documents constitute a first lien on the Property and are in no way prejudiced by this Agreement.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, the Lender and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents.
- G. That, as of the Modification Effective Date, a buyer or transferee of the Property will not be permitted, under any circumstance, to assume the Loan. This Agreement may not, under any circumstances, be assigned to, or assumed by, a buyer of the Property.

Loan No: 3002399665

- H. That MERS holds only legal title to the interests granted by the Borrower in the mortgage, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling the mortgage Loan.

Loan No: 3002399665

In Witness Whereof, the Lender, Beneficiary and I have executed this Agreement.

DANIELLE L LECOURT -Borrower

State of Utah

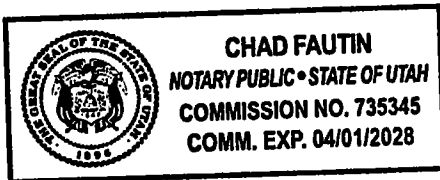
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County of SALT LAKE

§

On this 13 day of FEBRUARY 2025, before me, Chad Fautin, a
Notary Public, personally appeared **DANIELLE L LECOURT**, proved on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to in this document, and acknowledged
he/she/they executed the same.

[Seal]



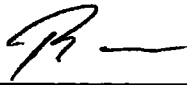
Chad Fautin
Notary Public
Chad Fautin
(Printed Name)

My commission expires: 04/01/2028

Loan No: 3002399665

**CLICK N' CLOSE, INC. F/K/A MID AMERICA
MORTGAGE, INC.**

Lender



(Seal)

By: **LUIS BAUTISTA**

Title: **ASSISTANT VICE PRESIDENT**

02/18/2025

Date of Lender's Signature

State of **TEXAS**

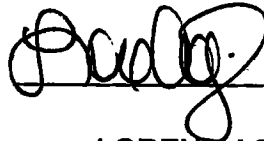
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County of **DALLAS**

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On this **18th** day of **FEBRUARY, 2025**, before me **LORENA AGUIRRE**, a Notary Public, personally appeared **LUIS BAUTISTA** as **ASSISTANT VICE PRESIDENT** of **CLICK N' CLOSE, INC. F/K/A MID AMERICA MORTGAGE, INC.** proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in this document, and acknowledged he/she/they executed the same.

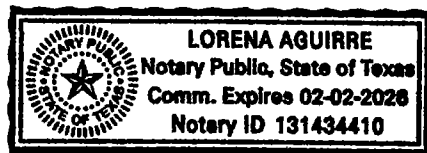
[Seal]



Notary Public

LORENA AGUIRRE

(Printed Name)



My commission expires: **02/02/2026**

Loan No: 3002399665

Mortgage Electronic Registration Systems, Inc.,
as Beneficiary, as nominee for **CLICK N' CLOSE,
INC. F/K/A MID AMERICA MORTGAGE, INC.**, its
successors and assigns
Beneficiary

[Signature] (Seal)
By: **LUIS BAUTISTA**

Title: **ASSISTANT SECRETARY**

02/18/2025
Date of Beneficiary's Signature

State of TEXAS §

County of DALLAS §

On this 18th day of **FEBRUARY, 2025**, before me
LORENA AGUIRRE, a Notary Public, personally appeared
LUIS BAUTISTA as **ASSISTANT SECRETARY** of Mortgage Electronic Registration
Systems, Inc. proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to in this document, and acknowledged he/she/they executed the same.

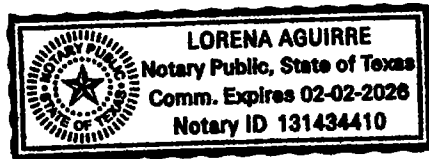
[Seal]

[Signature]

Notary Public

LORENA AGUIRRE

(Printed Name)



My commission expires: 02/02/2026

Loan No: 3002399665

LEGAL DESCRIPTION

See Attached Exhibit A

Lot 85, Country Estates No. 4, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

APN #: 28-05-127-024