

After Recording Return To:
Salt Lake City Corporation
City Recorder's Office
451 South State Street, Rm.415
Salt Lake City, Utah 84111

14339028 B: 11546 P: 2351 Total Pages: 1
01/23/2025 03:57 PM By: asteffensen Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SL CITY PROPERTY MANAGEMENT
PO BOX 145460 SALT LAKE CITY, UT 84114



**MEMORANDUM OF
ASSIGNMENT OF ENCROACHMENT LEASE AGREEMENT**

SALT LAKE CITY CORPORATION, 451 South State Street, Rm. 425, Salt Lake City, Utah, (the "City") and JAMESON PROPERTIES, L.L.C., a Utah limited liability company ("Assignor"), previously entered into that certain Encroachment Lease Agreement (the "Agreement") effective as of August 15, 2018, evidenced by the Memorandum of Encroachment Lease Agreement recorded with the Salt Lake County Recorder's Office as Entry No. 12835967 on August 24, 2018, in Book 10705 beginning on Page No. 9734 (the "Memorandum").

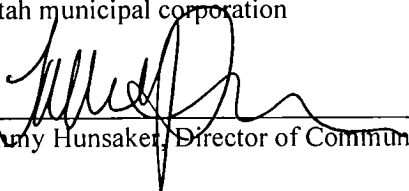
Notice is hereby given that Assignor has assigned the Agreement to STRATFORD APARTMENTS 169, LLLP, a Utah limited liability limited company ("Assignee"), and Assignee has assumed such Agreement, and City has consented to such assignment and assumption, pursuant to that certain Assignment Agreement with an effective date of March 26, 2024.

The Agreement affects the Property located at 169 East 200 South, Salt Lake City, Utah, parcel number 16-06-110-001, more particularly described as follows:

Beginning at the Southeast Corner of Lot 1, Block 71, Plat A, Salt Lake City Survey; Thence North 90 Feet; Thence West 88 Feet; Thence South 90 Feet; Thence East 88 Feet to the Point of Beginning

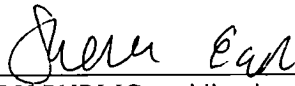
Dated: November 5th, 2024

Salt Lake City Corporation,
a Utah municipal corporation

By 
Tammy Hunsaker, Director of Community and Neighborhoods

STATE OF UTAH)
 : ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me on November 5th, 2024, by Tammy Hunsaker, in the capacity as Director of Community and Neighborhoods of SALT LAKE CITY CORPORATION, a Utah municipal corporation.


NOTARY PUBLIC, residing in
Salt Lake County, Utah

