WHEN RECORDED RETURN TO AND MAIL TAX NOTICES TO:

Sani Malicevic 1317 S Stewart St Salt Lake City, UT 84104

File No.: FTUT2404698-RH

14338751 B: 11546 P: 1135 Total Pages: 2 01/23/2025 11:34 AM By: asteffensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIDELITY NATIONAL TITLE OF UTAH 6925 S UNION PARK CTR STE 400MIDVALE, UT 840476001

WARRANTY DEED

Julio Vasquez Navarrete and Mercedes Ruano De Paz

Grantors.

City of Salt Lake City, County of Salt Lake, State of Utah hereby CONVEY and WARRANT to

Sani Malicevic

Grantee(s)

For the sum of Ten and No/100 Dollars (\$10.00) and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake City, State of Utah:

For APN/Parcel ID(s): 15-10-480-005

LOT 3, BLOCK 2, GLENDALE GARDENS PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, BLOCK 2, GLENDALE GARDENS PLAT "A", A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 125.71 FEET; THENCE NORTH 6.00 FEET; THENCE EAST 125.71 FEET; THENCE SOUTH 6.31 FEET TO THE POINT OF BEGINNING.

The following is shown for information purposes only:

More Commonly Known as: 1317 S Stewart St, Salt Lake City, UT 84104

Subject to property taxes for the year 2025 and subsequent years; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Julio Vasquez Navarrete

Mercedes Ruano De/Paz

WARRANTY DEED

(continued)

STATE OF UTAH

COUNTY OF SALT LAKE

On this <u>73</u> day of <u>1000</u>, in the year 2025, before me, Ryan Hoskins, a notary public, personally appeared Julio Vasquez Navarrete and Mercedes Ruano De Paz, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

Witness my hand and official seal.

Signature: _

(Seal)

Notary Public - State of Utah

RYAN HOSKINS

Comm. #716213

My Commission Expires
February 19, 2025