

14337753 B: 11545 P: 7303 Total Pages: 2
01/21/2025 03:26 PM By: vanguyen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121

When Recorded Return To:
Cottonwood Title Insurance Agency, Inc.
1996 East 6400 South, Suite 120
Salt Lake City, UT 84121

File No.: 185333-KCP

SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 East 6400 South, Suite 120, Salt Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Deed of Trust dated October 31, 2024, executed by Solbrock, LLC as Trustor in which Burton Lumber & Hardware Co. is named Beneficiary, Paul E. Mayer, Esq. is named as Trustee, and recorded in the office of the Salt Lake County Recorder, State of Utah on November 6, 2024 as Entry No. 14310580 in Book 11530 at Page 8472.

The trust estate affected by this Substitution of Trustee is the following described property located in Salt Lake County, State of Utah:

See Exhibit A attached hereto and made a part hereof

Parcel Number(s): 22-10-128-001, 22-10-128-002 (for Reference Purposes Only)

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

Dated this 15 day of January, 2025.

Burton Lumber & Hardware Co.

BY: [Signature]

Name: Dan Burton

Its: PRESIDENT

State of UTAH)

County of SALT LAKE)

On the 15 day of January, 2025, personally appeared before me Dan Burton, who being by me duly sworn did say that (s)he is the president of Burton Lumber & Hardware Co., and that said instrument was signed in behalf of said corporation by authority of its bylaws, and said president acknowledged that said corporation executed the same.

[Signature]
NOTARY PUBLIC

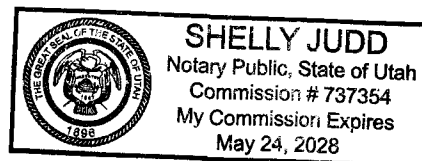


EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1:

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF THE MURRAY-HOLLADAY BOULEVARD, SAID POINT BEING 178.44 NORTH 15°28'30" WEST AND 187.18 FEET SOUTH 65°41'30" WEST AND 35.39 FEET SOUTH 45°30' EAST FROM THE NORTH QUARTER CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 45°30' EAST 100.28 FEET; THENCE SOUTH 59°31'56" WEST 171.82 FEET; THENCE NORTH 24°18'30" WEST 111.93 FEET; THENCE NORTH 65°41'30" EAST 134.58 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY AS DISCLOSED BY SPECIAL WARRANTY DEED RECORDED SEPTEMBER 08, 2015 AS ENTRY NO. 12127924 IN BOOK 10359 AT PAGE 6655 OF OFFICIAL RECORDS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 178.44 FEET NORTH 15°28'30" WEST AND 187.18 FEET SOUTH 65°41'30" WEST AND 135.67 FEET SOUTH 45°30' EAST FROM THE NORTH QUARTER CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 45°30' EAST 31.06 FEET; THENCE SOUTH 59°31'56" WEST 209.38 FEET; THENCE NORTH 24°18'30" WEST 144.91 FEET; THENCE NORTH 65°41'30" EAST 30 FEET; THENCE SOUTH 24°18'30" EAST 111.93 FEET; THENCE NORTH 59°31'56" EAST 171.82 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NUMBER 22-10-128-001.

PARCEL 2:

BEGINNING 21.94 FEET SOUTH AND 99.28 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 59°31'56" WEST 209.38 FEET; THENCE SOUTH 65°41'30" WEST 239.15 FEET; THENCE NORTH 46°25'00" WEST 158.41 FEET; THENCE NORTH 65°41'30" EAST 324.00 FEET; THENCE SOUTH 24°18'30" EAST 111.93 FEET; THENCE NORTH 59°31'56" EAST 171.82 FEET; THENCE SOUTH 45°30'00" EAST 31.06 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION DEEDED TO SALT LAKE COUNTY BY WARRANTY DEED RECORDED MARCH 7, 1994 AS ENTRY NO. 5757812 IN BOOK 6887 AT PAGE 2987 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 21.94 FEET SOUTH, 99.28 FEET WEST, 209.38 FEET SOUTH 59°31'56" WEST, 239.15 FEET SOUTH 65°41'30" WEST AND 148.85 FEET NORTH 46°25'00" WEST FROM THE NORTH QUARTER CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 46°25'00" WEST 7.58 FEET TO THE EXISTING RIGHT OF WAY LINE OF MURRAY-HOLLADAY ROAD; THENCE NORTH 65°41'30" EAST 324.00 FEET; THENCE SOUTH 24°18'30" EAST 7.00 FEET; THENCE SOUTH 65°41'30" WEST 321.16 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NUMBER 22-10-128-002.