

Property Tax ID # 20-36-278-049-0000

14334898 B: 11544 P: 3415 Total Pages: 2  
01/13/2025 12:19 PM By: salvarado Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY  
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

**WHEN RECORDED MAIL TO:**

First American/Lenders Title 92052075LA  
215 S State St. Ste 280  
Salt Lake City, UT 84444

**Recording requested by:**

AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
10542899-8

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21ST day of OCTOBER, 2021, and recorded in Book 11257, Page 5741, as Entry No. 13804705 in the office of the SALT LAKE County Recorder, State of UT, executed by RODRIGO ALANIS-BACA AND MAYRA R ALANIS-MARTINEZ as Trustor; in which MERS, INC., SOLEY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC is named as Beneficiary and PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 4847 WEST TRANSCENDENT COURT, WEST JORDAN, UT 84081

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

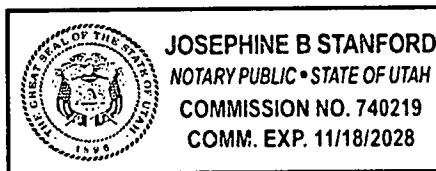
By

On this 19th day of DECEMBER, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_

My Commission Expires:  
Rev 04/21

Weber  
11-18-2028



A portion of Lot 212, PETERSON COMMONS PHASE 2, amending a portion of Lot 2 PETERSON COMMONS COMMERCIAL SUBDIVISION, more particularly described as follows: Beginning at the front common corner of Lot 212 and Parcel B of PETERSON COMMONS PHASE 2, according to the Official Plat thereof recorded in the offices of the Salt Lake County Recorder, Entry No. 13164326, Book 2020, Page 005 on January 7, 2020. Said point being located North 00° 32' 00" West 317.12 feet along the section line; and South 89° 28' 00" West 319.26 feet from the East Quarter Corner of Section 36, Township 2 South, Range 2 West, Salt Lake Base & Meridian; thence South 00° 26' 02" West 43.61 feet; thence South 34° 21' 21" East 24.84 feet to and along a fence line; thence along said fence line South 19° 31' 38" West 39.40 feet to the Southerly line of said Lot 212; thence along said Lot 212 boundary the following five (5) courses: (1) South 58° 36' 08" West 86.18 feet; thence (2) North 31° 23' 52" West 4.24 feet; thence (3) South 89° 33' 06" West 56.38 feet; thence (4) North 27° 49' 01" East 164.20 feet; thence (5) Easterly along the are of a non-tangent curve to the left having a radius of 50.00 feet (radius bears: North 35° 44' 42" East) a distance of 58.30 feet through a central angle of 66° 48' 08" chord: South 87° 39' 22" East 55.05 feet; to the Point of Beginning.