

TS No.: 2024-00088-UT-REV

14332930 B: 11543 P: 3389 Total Pages: 2
01/07/2025 08:18 AM By: aallen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: PREMIUM TITLE TSG
7730 MARKET CENTER AVE STE 100EL PASO, TX 799128424

APN: 22-22-401-018-0000

RECORDING REQUESTED BY:
Premium Title Insurance Agency - UT, Inc.

AND WHEN RECORDED MAIL TO:
PREMIUM TITLE INSURANCE AGENCY - UT, INC.
DBA PREMIUM TITLE
7730 Market Center Ave, Suite 100,
El Paso, TX 79912

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. # 2024-00088-UT-REV

Appointment or Substitution of Trustee

PREMIUM TITLE INSURANCE AGENCY - UT, Inc. DBA PREMIUM TITLE whose address is 2150 South 1300 East, Suite 500, Salt Lake City, UT 84106, is hereby appointed Trustee under that certain Deed of Trust (the "Deed of Trust") dated **03/17/2023**, executed by DONALD W. JOHNSTON, as the original Trustor, **BACKMAN TITLE SERVICES LTD**, as the original Trustee, and **Longbridge Financial, LLC AS LENDER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR LENDER AND LENDER'S SUCCESSORS AND ASSIGNS**, as the original Beneficiary of said Deed of Trust which recorded on 03/22/2023 as Instrument No. **14084818** in Book **11407** Page **7888** of Official Records of **Salt Lake** County, Utah and covering the following described property:

COMMENCING AT A POINT SOUTH 0°05'30" WEST 202.98 FEET AND EAST 442.55 FEET FROM THE CENTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 70 FEET; THENCE SOUTH 0°05'30" WEST 171.68 FEET, MORE OR LESS, TO THE NORTH LINE OF 6660 SOUTH STREET; THENCE WEST 70 FEET; THENCE NORTH 0°05'30" EAST 171.68 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

The undersigned Beneficiary ratifies and confirms any and all actions taken on the beneficiary's behalf by the Successor Trustee prior to recording of this Appointment or Substitution of Trustee.

Dated **DEC 30 2024**

Longbridge Financial, LLC, By its Attorney in fact Compu-Link Corporation d/b/a Celink



Terrisa Hills
Assistant Secretary

State of ~~Florida~~ ss. **Michigan**
County of ~~Palm Beach~~ **Clinton**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 30 day of Dec, 2024, by Terrisa Hills as Assistant Secretary for Longbridge Financial, LLC, By its Attorney in fact Compu-Link Corporation d/b/a Celink who is personally known to me or who has produced personal knowledge as identification.


Signature of Notary Public

Name of the Notary Public: Dennis Green
Notary Commission Expiration Date: DEC 19 2025
Personally known:
OR Produced Identification: _____
Type of Identification Produced: _____

DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton