

PREPARED BY AND UPON
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Rashelle Hobbs, Recorder, Salt Lake County, Utah
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170 MAIN ST STE 1075 SALT LAKE CITY, UT 84101

Bogal & Kahn LLP
810 Seventh Avenue, Suite 505
New York, New York 10019
Attention: Thomas Bogal, Esq.

Tax id 16-15-359-018

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING**

ASSIGNOR: **DPI-ACRES CAPITAL LLC**, a Delaware limited liability company

ASSIGNEE: **AMF ENDEAVOUR, LLC**, a Delaware limited liability company

DATED: December 18, 2024

PROPERTY
LOCATION: 2145 East 2100 South, Salt Lake City, UT 84109

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING**

DPI-ACRES CAPITAL LLC, a Delaware limited liability company, having an address c/o ACRES Capital Servicing, LLC, 390 RXR Plaza, Uniondale, New York 11556 (“**Assignor**”), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to **AMF ENDEAVOUR, LLC**, a Delaware limited liability company, having an address at 390 RXR Plaza, Uniondale, NY 11556, its successors, participants and assigns (“**Assignee**”), all right, title and interest of Assignor in and to that certain Deed of Trust, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing from **2100 AND 2100, LLC**, a Utah limited liability company, having its principal place of business at 4655 South 2300 East, Suite 205, Holladay, UT 84117 (the “**Borrower**”), in favor of Assignor, dated November 7, 2024, and recorded in the official real estate records of Salt Lake County on November 7, 2024 as Document No. 14310837 (as the same has heretofore been amended, modified, restated, supplemented, assigned, renewed or extended, the “**Deed of Trust**”), relating to the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the Deed of Trust unto Assignee and to the successors and assigns of Assignee forever.

[SIGNATURE ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed as of the day and year first above written.

ASSIGNOR:

DPI-ACRES CAPITAL LLC,
a Delaware limited liability company

By: Massachusetts Mutual Life Insurance Company,
its sole member

By: Barings LLC, its Investment Advisor

By: Shubham Chandna
Name: Shubham Chandna
Title: Managing Director

ACKNOWLEDGMENT

STATE OF Texas)
COUNTY OF Collin) ss:

On December 17, 2024 before me, Alma Garambullo Hernandez a Notary Public in and for said State, personally appeared Shubham Chandna personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Alma Garambullo Hernandez

Print Name: Alma Garambullo Hernandez

My commission expires: 11-22-25

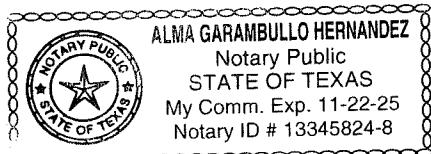


EXHIBIT A

LEGAL DESCRIPTION

Lot 1, 21ST & 21ST SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on August 2, 2021 as Entry No. 13732902 in Book 11215 at Page 3386.