

MAIL TAX NOTICE TO:  
GRANTEE  
3594 S FLYNN CIR  
MILLCREEK, UT 84109

14331879 B: 11542 P: 7801 Total Pages: 3  
01/03/2025 09:24 AM By: vanguyen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: CAPSTONE TITLE AND ESCROW, INC.  
2115 SOUTH DALLIN STREETSALT LAKE CITY, UT 84109

CTE NO. 209335

## **WARRANTY DEED**

**CORY HOWARD CLEMENTS and JODY L. CLEMENTS, HUSBAND AND WIFE, AS JOINT TENANTS**

Grantor, of MILLCREEK , SALT LAKE County, State of UTAH,  
hereby CONVEYS and WARRANTS to

**TODD JACOB DAVIS and ALEXANDRA DUNN DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS**

Grantee, of MILLCREEK, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

**See Attached Exhibit "A"**

**Parcel No. 16-35-130-018 & 16-35-130-020**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2024 and thereafter.

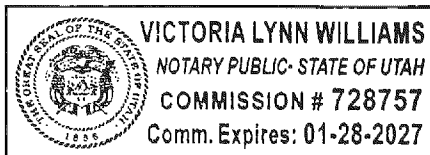
WITNESS the hand of said grantor, this 31st day of December, 2024

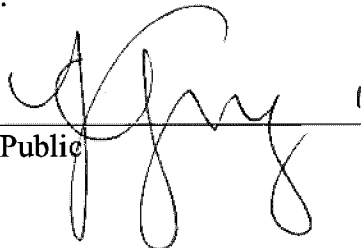
  
CORY HOWARD CLEMENTS

  
JODY L. CLEMENTS

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE    )

On the 31st day of December, 2024 , personally appeared before me **CORY HOWARD CLEMENTS and JODY L. CLEMENTS, HUSBAND AND WIFE, AS JOINT TENANTS** the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



  
Notary Public

**EXHIBIT "A" LEGAL**

**Parcel 1:**

Lot 29, SKYLINE PARK, according to the official plat thereof, recorded in the office of the County Recorder, County of Salt Lake, State of Utah.

**LESS AND EXCEPTING THEREFROM THE FOLLOWING:**

Beginning at the Northwest corner of Lot 29, SKYLINE PARK SUBDIVISION, recorded October 1, 1965 as Entry No. 2114836 in Book DD at Page 37, at the office of the Salt Lake County Recorder and running thence South 26.76 feet; thence East 26.76 feet to the Easterly line of said Lot 29; thence North 45°00'00" West 37.85 feet along said Easterly line to the point of beginning.

Tax ID No.: 16-35-130-018

**Parcel 2:**

Beginning at a point on the Westerly line of Lot 28, SKYLINE PARK SUBDIVISION, recorded October 1, 1965 as Entry No. 2114836 in Book DD at Page 37, at the office of the Salt Lake County Recorder, said point being South 45°00'00" East 37.85 feet from the Northwest corner of Lot 29, Skyline Park Subdivision and running thence East 23.97 feet; thence South 11°11'11" East 30.47 feet to said Westerly line; thence North 45°00'00" West 42.27 feet along said Westerly line to the point of beginning.

Tax ID No.: 16-35-130-020