

WHEN RECORDED, MAIL TO:
Western Mortgage Services
PO Box 1387
Bountiful, UT 84011

14331877 B: 11542 P: 7796 Total Pages: 2
01/03/2025 09:21 AM By: adavis Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: WESTERN MORTGAGE SERVICES
1584 S 500 W #101BOUNTIFUL, UT 84010

SUBSTITUTION OF TRUSTEE

Notice is hereby Given that **Edwin B. Parry, Attorney at Law, Po Box 1387, Bountiful, UT 84011**, is hereby appointed Successor Trustee under that certain written Deed of Trust dated **May 26, 2023**, executed by **LP Holdings, L.C., A Utah Limited Liability Company**, as Trustor(s), in which **Steve Goorman Revocable Trust, with Steve Goorman as Trustee**, is currently named as Beneficiary, and **Edwin B. Parry, Attorney-at-Law**, as Trustee, with David J. Shaffer Substituted Trustee and filed for record in the office of the County Recorder of **Salt Lake County, State of Utah**, on **May 31, 2023**, as **Entry No. 14112046 Book 11422 Page 7194**, of the Official Record.

Parcel Number: 28-12-251-035-0000

Legal Description: SEE ATTACHED EXHIBIT

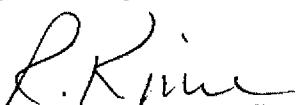
The Property address is purported to be at the following (the undersigned disclaims liability for any error in the purported address):

3935 East Alpine Valley Circle, Sandy, Utah 84092

It is the intent of the Beneficiary to ratify any actions of the Substitute Trustee taken on its behalf prior to the recording of this instrument.

Dated this 3rd Day of January, 2025

By: _____

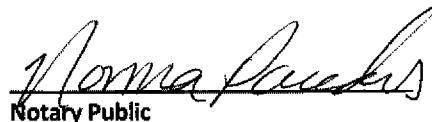
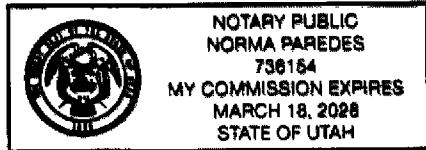


Steve Goorman as Trustee for the Steve Goorman Revocable Trust

State of Utah County of Salt Lake

On the 3rd day of January, 2025, personally appeared before me **Steve Goorman as Trustee for the Steve Goorman Revocable Trust**, who being by me duly sworn, did say that **Steve Goorman Revocable Trust** executed the same.

SEAL:



Norma Paredes
Notary Public

**FORECLOSURE REPORT LIMITED
EXHIBIT "A"**

THE LAND REFERRED TO HEREIN IS LOCATED IN SALT LAKE COUNTY, STATE OF UTAH AND IS DESCRIBED AS FOLLOWS:

LOT 14, GLACIO PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, UTAH, LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING NORTH 01°25'57" WEST 1003.10 FEET AND SOUTH 28°15' EAST 174.07 FEET FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 49°36'25" EAST 43.95 FEET; THENCE NORTH 64°13'42" EAST 31.97 FEET; THENCE NORTH 84°30'46" EAST 39.27 FEET; THENCE SOUTH 65°34'56" EAST 49.35 FEET; THENCE SOUTH 56°58'04" EAST 49.46 FEET; THENCE SOUTH 12° EAST 56.06 FEET; THENCE SOUTH 04°32'49" WEST 161.76 FEET; THENCE WESTERLY 65 FEET ALONG A 113.54 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTH 28°15' WEST 261.65 FEET TO THE POINT OF BEGINNING.

Tax ID # 28-12-251-035-0000 (shown for information purposes only)