

**WHEN RECORDED, RETURN TO:**

Boomerang Finance SUB-REIT LLC  
2152 S Vineyard #105  
Mesa, Arizona 85210

Loan Number: B13679  
APN: 16162070030000

14331691 B: 11542 P: 6783 Total Pages: 3  
01/02/2025 03:18 PM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: BOOMERANG ACCEPTANCE LLC  
2152 S VINEYARD STE 105 MESA, AZ 852106881

**ASSIGNMENT OF DEED OF TRUST**

For value received, Boomerang Finance SUB-REIT LLC, having an address at 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignor"), hereby grants, assigns and transfers to BFSR5, LLC, having an address of 2152 S Vineyard #105, Mesa, Arizona 85210 ("Assignee"), all of the undersigned's beneficial interest in that certain Deed of Trust, Assignment of Leases and Rents, Fixture Filing, and Security Agreement in the amount of SIX HUNDRED AND FIFTY THOUSAND TWO HUNDRED AND FIFTY DOLLARS (\$650,250.00) and dated October 18, 2024 executed by Kasey Henson and Dustin Vohs ("Borrower"), as trustor, in favor of Boomerang Finance SUB-REIT LLC, as beneficiary, which was recorded on October 21, 2024, as Instrument Number 14303219 in the Recorder's Office of the County of Salt Lake County, State of Utah (the "Deed of Trust"), against:

**The real property located in the City of Salt Lake City, County of Salt Lake County, State of Utah, described as follows:**

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

commonly known as 1662 E Browning Ave, Salt Lake City, UT, 84105 (the "Mortgaged Property");

**Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue under said Deed of Trust.**

**The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Secured Note which is secured by this Deed of Trust.**

**[SIGNATURES FOLLOW]**

Dated: December 26, 2024

ASSIGNOR:

Boomerang Finance SUB-REIT LLC

By:

Name: Chris Marohn

Its: Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF ARIZONA )

) SS

County of MARICOPA )

On December 26, 2024 before Tyler Chapman  
me,

, Notary  
Public

*Date*

*Here Insert Name of the Officer*

Personally  
Appeared

Chris Marohn

*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Signature of Notary Public*



TYLER CHAPMAN  
Notary Public - Arizona  
Maricopa Co. / #664942  
Expires 03/31/2028

**EXHIBIT "A"**

**LEGAL DESCRIPTION OF PROPERTY**

Lots 46 and 47, Block 2, UNIVERSITY HEIGHTS, according to the official plat filed in the office of the County Recorder of Salt Lake County, State of Utah. Together with one-half of the vacated alley abutting on the South thereof. Tax Parcel #: 16-16-207-003-0000