



14331628 B: 11542 P: 6501 Total Pages: 3  
01/02/2025 02:24 PM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: OLD REPUBLIC TITLE (COMMERCIAL)  
299 S MAIN STSALT LAKE CITY, UT 841111919

MAIL TAX NOTICE TO GRANTEE:  
Panorama Townhomes, LLC, a Utah limited liability company  
14034 South 145 East, Suite 204  
Draper, UT 84020  
File Number: 2048250HM-1

## WARRANTY DEED

**Paul T. Knouse and Viemarie Knouse, his wife, as joint tenants with full rights of survivorship** GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

**Panorama Townhomes, LLC, a Utah limited liability company,** GRANTEE

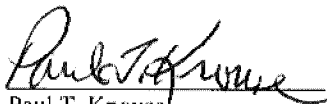
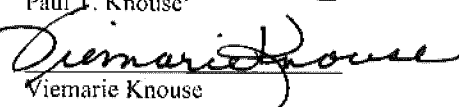
the following tract of land in Salt Lake County, State of UT, to-wit

See Exhibit A

TAX ID NUMBER FOR PROPERTY: 33-07-400-016 (portion)

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2024 and thereafter.

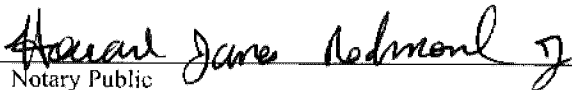
Effective as of this 20 day of January, 2025.

  
Paul T. Knouse  
  
Viemarie Knouse

STATE OF: Texas

COUNTY OF: Denton

The foregoing instrument was acknowledged before me this 20 day of December, 2024 by Paul T. Knouse and Viemarie Knouse who executed the same.

  
Notary Public  
Commission Expires: 2-8-2028

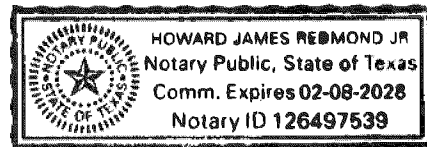
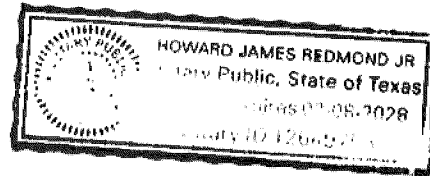


EXHIBIT A

**SOUTHWESTERLY PART OF PARCEL 33-07-400-016 DESCRIPTION**

A part of Government Lot 8 of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, situate in Herriman City, Salt Lake County, Utah, more particularly described as follows:

Beginning at a point N89°17'58"W 34.08 feet along the section line from the Southeast Corner of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence along the Section line N89°17'58"W 625.54 feet to the southeast corner of Lot J, SOUTH HERRIMAN Subdivision recorded May 7, 2013 as Entry Number 11635733 in Book 2013P at Page 77 in the Office of the Salt Lake County Recorder; thence along the easterly line of said Lot J N00°28'11"E 484.82 feet; thence S51°36'32"E 792.96 feet to the point of beginning.

The following is for informational purposes only:  
Tax ID No. 33-07-400-016 (portion)