

WHEN RECORDED MAIL TO:
GWIP REAL ESTATE, LLC
325 S. 1000 W.
KAYSVILLE, UT 84037

E 143305 B 340 P 100
Date: 22-Nov-2017 09:57AM
Fee: \$13.00 ACH
Filed By: JP
BRENDA NELSON, Recorder
MORGAN COUNTY

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY
RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 2
MAIL TAX NOTICE TO: GWIP REAL ESTATE, LLC
325 S. 1000 W. KAYSVILLE, UT 84037

For: INWEST TITLE - WEST HAVEN
Recorded Electronically by Simplifile

WARRANTY DEED

GWIP REAL ESTATE, LLC WHO INADVERTENTLY ACQUIRED TITLE AS GWIP, LLC
OF KAYSVILLE, COUNTY OF DAVIS, STATE OF UTAH
HEREBY CONVEY AND WARRANT TO
GRANTOR(S)

GWIP REAL ESTATE, LLC
OF KAYSVILLE, COUNTY OF DAVIS, STATE OF UTAH
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN MORGAN COUNTY,
STATE OF UT:
GRANTEE(S)

(04-MVIP-0001)
See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES
FOR THE YEAR 2016 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 10 DAY OF November, 2017.

SIGNED IN THE PRESENCE OF

(M. Blackburn
(**GWIP REAL ESTATE, LLC WHO INADVERTENTLY
ACQUIRED TITLE AS GWIP, LLC**
) BY: MARCUS KIM BLACKBURN, MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF UTAH)
Salt Lake) (ss.
COUNTY OF MORGAN)

On the 10th day of November, 2017, personally appeared before me **MARCUS KIM BLACKBURN, MANAGING MEMBER**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **GWIP REAL ESTATE, LLC WHO INADVERTENTLY ACQUIRED TITLE AS GWIP, LLC**, and that said document was signed by him/her/them in behalf of said Limited Liability Company by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual(s) acknowledged to me that said Limited Liability Company executed the same.

[Signature]
NOTARY PUBLIC

My Commission Expires: 1-16-18
Residing at: Salt Lake

INWEST TITLE SERVICES, INC.
920 EAST CHAMBERS ST. #10
SOUTH OGDEN, UT 84403



EXHIBIT "A"

ALL OF LOT 1-R, MORGAN VALLEY INDUSTRIAL PARK, MORGAN CITY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

LESS AND EXCEPT A PARCEL OF LAND IN FEE BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25 AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, AND LOTS 1-R AND 2-R OF THE MORGAN VALLEY INDUSTRIAL PARK FILED AS ENTRY NO. 108486 IN BOOK 250 AT PAGE 734 OF THE MORGAN COUNTY RECORDERS OFFICE, MORGAN COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF LOT 1-R OF SAID MORGAN VALLEY INDUSTRIAL PARK FILED AS ENTRY NO. 108486 IN BOOK 250 AT PAGE 734 OF THE MORGAN COUNTY RECORDER'S OFFICE, WHICH POINT IS NORTH 83°24'30" EAST 390.70 FEET AND NORTH 58°00'00" WEST 492.50 FEET FROM THE SOUTHWEST CORNER OF SECTION 25, AND RUNNING THENCE NORTH 58°00'00" WEST 507.50 FEET TO THE WESTERLY CORNER OF SAID LOT 1-R; THENCE NORTH 32°00'00" EAST 507.50 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 450 EAST STREET; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTH 58°00'00" EAST 507.50 FEET; THENCE SOUTH 32°00'00" WEST 507.50 FEET TO THE POINT OF BEGINNING.