## EASEMENT

For and in consideration of One Dollar (\$1,00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, Karl F. Stucki & Marcia Stucki

, of Oakland, California , Grantor , do/does hereby grant, bargain, sell, convey and release unto ST. GEORGE AND WASHINGTON CANAL COMPANY a Utah Corporation, of St. George, Washington County, State of Utah, Grantee, its successors and assigns, an easement in, over and upon the following described land situated in the County of Washington, State of Utah, to-wit:

Et of SW's and the NW's of Section 12; T. 43 S., Range 15 W., SLBAM. Wa of the NEW of Section 11; T. 43 S., Range 15 W., SLBAM.

> 143303 Entry No. Recorded at Request of Ray Schmitz Dale January 21, 101 . Page aule Washington County Recorder

for the purpose of:

· For or in connection with the construction, operation, maintenance and inspection of Warner Draw flood prevention system designated as following marked structures in the Warner Draw Watershed:

Warner Draw Debris Basin Gypsum Wash Debris Basin Gypsum Wash Diversions Stucki Debris Basin Stucki Diversion Warner Draw Disposal Channels

Washington Canal Woodbury Debris Basin Seegmiller Debris Basin St. George and Washington Canal Company Canal lining and multi-purpose section

Multiple Purpose Segment of St. George-

to be located on above described land; for the flowage of any waters in, over, upon, or through such structure; and for the permanent storage and temporary detention, either or both, of any water that are impounded, stored or detained by such structure.

This casement includes the right of ingress and egress at any time over and upon the above described land of the Grantor.

There is reserved to the Grantor, his heirs and assigns, the right and privilege to use the above described land of the Grantor at any time, in any manner and for any purpose not inconsistent with the full use and enjoyment by the Grantee, its successors and assigns, of the rights and privileges herein granted.

The Grantee is responsible for operating and maintaining the above described works of improvement.

TO HAVE AND TO HOLD the aforesald easement in, over and upon the above described land of the Grantor, with all the rights, privileges and appurtenances thereto belonging or in anywise appertaining, unto the Grantee, Its successors and assigns.

IN WITNESS WHEREOF the Grantor ,	have/has executed this instrument on the
4" day of 101146m, 1971.	
$\mathcal{A}$	Karl F. Stucki
	Marcia Tuch.
STATE OF LEFAH-Calif	- mua xui e
County of (dinact) 88.	
On the 11th day of Manager	, 197/ , personally appeared before
me _ keill. Study and Marker.	stucke , the signer of the
within instrument, who daly acknowledged to	me that her executed the same.

My Commission Expires

OFFICIAL SEAL MARY P. ZILE DOTATA PUBLIC TALIFORNA PRINCIPAL OFFICE IN ALAMEDA COUNTY

WART P. THE MORT PURIS & L CON ETP. UN. 14. 1571 - AUNION CO. Residing at 335 Creat Lin. Orldand, Cale. Sec.10