

14328128 B: 11540 P: 6919 Total Pages: 3

12/23/2024 08:19 AM By: adavis Fees: \$40.00

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: LIEN SOLUTIONS

330 N. BRAND BLVD, SUITE 700GLENDALE, CA 91203

## UCC FINANCING STATEMENT

### FOLLOW INSTRUCTIONS

#### A. NAME & PHONE OF CONTACT AT FILER (optional)

Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

#### B. E-MAIL CONTACT AT FILER (optional)

uccfilingreturn@wolterskluwer.com

#### C. SEND ACKNOWLEDGMENT TO: (Name and Address)

62542 - Credit Human

Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

102198906

UTUT  
FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR 1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME  
LISA

FIRST PERSONAL NAME  
VERDON

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

880 E CASA NEGRA AVE

CITY

STATE  
UT

POSTAL CODE  
84047-2842

COUNTRY  
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR 2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

1703 Broadway

CITY

STATE  
TX

POSTAL CODE  
78215

COUNTRY  
USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR 3a. ORGANIZATION'S NAME

Credit Human Federal Credit Union

OR 3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

1703 Broadway

CITY

STATE  
TX

POSTAL CODE  
78215

COUNTRY  
USA

4. COLLATERAL: This financing statement covers the following collateral:

Solar

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

102198906

161713

490035701

## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

LISA

FIRST PERSONAL NAME

VERDON

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Lisa Verdon and Armando Arenivar Jr, as  
Joint Tenants  
880 E CASA NEGRA AVE  
MIDVALE, UT 84047

16. Description of real estate:

Parcel ID:  
22-29-328-001

THE FOLLOWING TRACT(S) OF LAND IN SALT  
LAKE COUNTY, STATE OF UTAH DESCRIBED AS  
FOLLOWS: ALL OF LOT 5, BALI HA'I NO. 1,  
ACCORDING TO THE OFFICIAL PLAT THEREOF  
ON FILE AND RECORDED IN THE OFFICE OF THE  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 102198906-UT-35 62542 - Credit Human Federal

Credit Human Federal Credit Union

File with: Salt Lake, UT 161713 490035701



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**Debtor:** LISA, VERDON

Exhibit for Real Estate

**16. Description of real estate:** Continued

SALT LAKE COUNTY RECORDER.

Property Address: 880 E CASA NEGRA AVE MIDVALE  
UT 84047

Parcel ID: 22-29-328-001

