

14326964 B: 11539 P: 9641 Total Pages: 3  
12/19/2024 10:59 AM By: Jattermann Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: MERIDIAN ASSET SERVICES  
140 FOUNTAIN N PKWY STE 100 SAINT PETERSBURG, FL 337161285

Prepared By and Return To:

Meridian Asset Services, LLC  
140 Fountain Parkway N Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

APN/PIN# 21-02-303-005-0000

Loan No: 4799572

Space above for Recorder's use



22560149

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GREEN STREET MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain deed of trust described below.

Date of Deed of Trust: 1/26/2015

Original Loan Amount: \$165,721.00

Executed by (Borrower(s)): **NOAH E. ROBERTS**

Original Trustee: **FIRST AMERICAN TITLE**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GREEN STREET MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book 10292, Page 4547

Document/Instrument No: 11984892 in the Recording District of Salt Lake, UT, Recorded on 1/30/2015.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **4433 S BUTTERFIELD ST, TAYLORSVILLE, UTAH 84123**

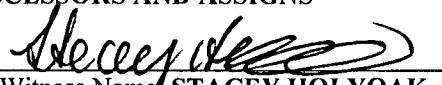
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/13/24

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GREEN STREET MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
By: **MICHAEL MUIRBROOK**

Title: **VICE PRESIDENT**

  
Witness Name: **STACEY HOLYOAK**

MIN# 10123380000002657

MERS PH# 1-888-679-MERS

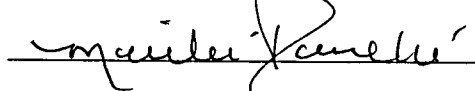
4799572 SecurityNational\_May24 22560149

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

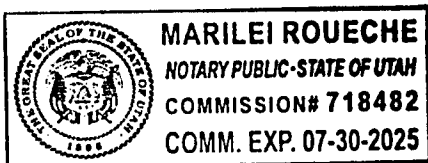
State of **UTAH**  
County of **SALT LAKE**

On 11/13/24, before me, **MARILEI ROUECHE**, a Notary Public, personally appeared **MICHAEL MUIRBROOK, VICE PRESIDENT of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GREEN STREET MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **MICHAEL MUIRBROOK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **MARILEI ROUECHE**  
My commission expires: **07/30/2025**



**EXHIBIT "A"**

**LOT 2, MEADOWBROOK FARMS NO. 9, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**