

14324546 B: 11538 P: 5883 Total Pages: 3
12/13/2024 10:55 AM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: LIEN SOLUTIONS
330 N. BRAND BLVD, SUITE 700 GLENDALE, CA 91203

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 62542 - Credit Human <div style="display: flex; justify-content: space-between;"><div>Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071</div><div>102072999 UTUT FIXTURE</div></div> | |
| File with: Salt Lake, UT | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--|--------------------------------------|--------------------------------|-------------------------------|---------------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| | 1b. INDIVIDUAL'S SURNAME RANDOLPH | FIRST PERSONAL NAME RICHARD | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS 3343 W ALPINE CREEK WAY | | CITY SOUTH JORDAN | STATE UT | POSTAL CODE 84095-2224 |
| | | | COUNTRY USA | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--|--------------------------------------|-------------------------------|-------------------------------|----------------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| | 2b. INDIVIDUAL'S SURNAME RANDOLPH | FIRST PERSONAL NAME ELAINE | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS 3343 W ALPINE CREEK WAY | | CITY SOUTH JORDAN | STATE UT | POSTAL CODE 84095 |
| | | | COUNTRY USA | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|--|--------------------------|---------------------|-------------------------------|----------------------|
| 3a. ORGANIZATION'S NAME Credit Human Federal Credit Union | | | | |
| OR | | | | |
| | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS 1703 Broadway | | CITY San Antonio | STATE TX | POSTAL CODE 78215 |
| | | | COUNTRY USA | |

4. COLLATERAL: This financing statement covers the following collateral:
Solar

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

102072999

164128

490035701

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

RANDOLPH

FIRST PERSONAL NAME

RICHARD

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME OR ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Richard F. Randolph or Elaine B. Randolph,
or their Successor, as Trustee Under
Agreement with The Randolph Family Trust
dated the 17th day of May, 2000 and
amended and restated the 23rd day of
February, 2019
3343 W ALPINE CREEK WAY

[See Exhibit for Real Estate]

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:

Parcel ID:
27-20-227-027-0000

THE REAL PROPERTY LOCATED IN DESCRIBED
AS FOLLOWS: ALL OF LOT NO. 1104, CONTAINED
WITHIN IVORY CROSSING NO. 11 P.U.D., A
PLANNED UNIT DEVELOPMENT, AS THE SAME IS
IDENTIFIED IN THE RECORD OF PLAT MAP

[See Exhibit for Real Estate]

17. MISCELLANEOUS: 102072999-UT-35 62542 - Credit Human Federal

Credit Human Federal Credit Union

File with: Salt Lake, UT

164128 490035701

Debtor: RANDOLPH, RICHARD

Exhibit for Real Estate

15. Name and address of a RECORD OWNER of real estate described in item 16

(if Debtor does not have a record interest): Continued

SOUTH JORDAN, UT 84095

16. Description of real estate: Continued

RECORDED IN SALT LAKE COUNTY, UTAH AS
ENTRY NO. 11825332, IN BOOK 2014P, AT PAGE 60
(AS SAID FLAT MAP MAY HAVE HERETOFORE BEEN
AMENDED OR SUPPLEMENTED) AND IN THE
DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS OF IVORY CROSSING P.U.D.,
RECORDED IN SALT LAKE COUNTY, UTAH AS
ENTRY NO. 8795529, IN BOOK 8872, AT PAGE 7924,
(AS SAID DECLARATION MAY HAVE HERETOFORE
BEEN AMENDED OR SUPPLEMENTED), TOGETHER
WITH AN UNDIVIDED PERCENTAGE OF OWNERSHIP
INTEREST IN THE ASSOCIATION. PARCEL NO.:
27-20-227-027.

Property Address: 3343 W ALPINE CREEK WAY
SOUTH JORDAN UT 84095
Parcel ID: 27-20-227-027-0000

