

14324135 B: 11538 P: 3447 Total Pages: 3
12/12/2024 01:19 PM By: adavis Fees: \$104.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HIGHLAND TITLE
6622 S 1300 ESALT LAKE CITY, UT 84121

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
B. E-MAIL CONTACT AT SUBMITTER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>Security National Life Insurance Company Attn: Commercial Real Estate PO Box 57220 Salt Lake City, UT 84157</div>
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 300 Lofts, LLC , a Utah Limited Liability Company				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11650 South State Street, Suite 240	Draper	UT	84020	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Security National Life Insurance Company, a Utah corporation				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
PO Box 57220	Salt Lake City	UT	84157-0220	USA

4. COLLATERAL: This financing statement covers the following collateral:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, Item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

300 Lofts, LLC , a Utah Limited Liability Company

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A.

17. MISCELLANEOUS:

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 59927

All of Lots 1 through 41, 300 LOFTS SUBDIVISION, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

TOGETHER WITH a nonexclusive right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Plat and the Declaration of Covenants, Conditions, & Restrictions, recorded August 1, 2024, as Entry No. 14271587, in Book 11508, at Page 7378, which include the rights of ingress and egress over and across the Private Streets located within said Plat.

LESS AND EXCEPTING therefrom the following described land:

BEGINNING at a point South 00°18'16" West along the lot line (South 00°16' West per Deed) 287.10 feet and North 89°53'40" East (89°51' East per Deed) 358.10 feet from the Northwest corner of Lot 9, Block 18, 10-Acre Plat A, Big Field Survey, and running thence North 89°53'40" East 409.83 feet (North 89°51' East 409.25 feet per Deed) to a point on the East line of said Lot 9, Block 18, 10-Acre Plat A, Big Field Survey; thence South 00°15'41" West along said East line of Lot 9, 287.65 feet (South 00°16' West 281.00 feet and South 6.00 feet) to the Southeast corner of said Lot 9; thence South 89°54'31" West along the South line of said Lot 9, 438.15 feet (West per Deed) to a point which is 20 rods East of the Southwest corner of said Lot 9; thence North 00°16'03" East (North per Deed) 6.00 feet; thence North 89°54'37" East (East per Deed) 130.41 feet; thence North 00°18'17" East 166.06 feet (North 00°16' East 165.50 feet per Deed) to a point on the North Right-of-Way line of 3360 South Street; thence South 89°53'39" West along said North side of 3360 South Street (South 89°51' West per Deed) 102.31 feet; thence North 00°18'16" East (North 00°16' East per Deed) 115.50 feet to the point of beginning.

Parcel No.	16-30-456-022,	16-30-456-023,	16-30-456-024,	16-30-456-025,	16-30-456-026,
16-30-456-027,	16-30-456-028,	16-30-456-029,	16-30-456-030,	16-30-456-031,	16-30-456-032,
16-30-456-033,	16-30-456-034,	16-30-456-035,	16-30-456-036,	16-30-456-037,	16-30-456-038,
16-30-456-039,	16-30-456-040,	16-30-456-041,	16-30-456-042,	16-30-456-043,	16-30-456-044,
16-30-456-045,	16-30-456-046,	16-30-456-047,	16-30-456-048,	16-30-456-049,	16-30-456-050,
16-30-456-051,	16-30-456-052,	16-30-456-053,	16-30-456-054,	16-30-456-055,	16-30-456-056,
16-30-456-057,	16-30-456-058,	16-30-456-059,	16-30-456-060,	16-30-456-061,	16-30-456-062,
16-30-456-063,	16-30-456-064,	16-30-456-065,	and 16-30-456-066		