


14323686 B: 11538 P: 1109 Total Pages: 2  
12/11/2024 01:31 PM By: vanguyen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS  
3 FIRST AMERICAN WAYSANTA ANA, CA 92707

**UTAH**

COUNTY OF SALT LAKE  
LOAN NO.: 3508493846

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895  
PARCEL NO. 21-24-431-078-0000  


## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, located at **1050 WOODWARD AVE, DETROIT, MI 48226**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **JULY 22, 2022** executed by **ANNETTE KAYE KAVOUKAS, AN UNMARRIED WOMAN**, Trustor, to **AMROCK UTAH, LLC**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **JULY 27, 2022** in Book 11359 at Page 4092 as Entry No. 13990620 in the County Recorder's records for **SALT LAKE County, State of UTAH** and covering real property situated in said county described as follows:

**SEE ATTACHED LEGAL DESCRIPTION**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 09, 2024**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS

  
AMY COLVIN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 09, 2024**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KATIE OLSON (COMM. EXP. 02/26/2027)  
NOTARY PUBLIC

KATIE OLSON  
Notary Public - State of Idaho  
Commission Number 20210709  
My Commission Expires Feb 26, 2027

QL8040120IM - AM - UT



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MIN: 100039035084938462

MERS PHONE: 1-888-679-6377

LEGAL DESCRIPTION

UNIT 25, IN BUILDING E, CONTAINED WITHIN THE SOUTH 67 CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT, AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED MAY 31, 1983 AS ENTRY NO. 3799236, IN BOOK 83-5, AT PAGE 66 OF PLATS (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED), AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF SOUTH 67 CONDOMINIUMS, RECORDED MAY 31, 1983, AS ENTRY NO. 3799237, IN BOOK 5462, AT PAGE 2698 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED), IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.