1. In conjunction with the recordation of this plat for SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A, there shall also be recorded, with respect to the "tract" described hereon, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement"). The Supplements subject the "tract" described hereon to a document entitled "Covenant for Community for Daybreak" (the "Covenant"), and the residential lots and certain other lots within this Plat to a second document entitled "Community Charter for Daybreak" (the "Charter"). In addition, any non-residential lot(s) may also have recorded against them a "Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village Submitting Additional Property", which subjects such non-residential lots within this Plat to the "Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village" (the "Village Declaration"). This Plat is part of a master-planned community commonly known as "Daybreak" and is subject to the Master Development Agreement recorded on March 26, 2003 as Entry No. 8581557, in Book 8762 beginning on Page 7103 of the Official Records of Salt Lake County (which Master Development Agreement may be amended from time to time) (the "Master Development Agreement").

2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water. The "tract" subdivided by this Plat is further subject to all easements, restrictions, reservations, rights-of-way, shortages in area, encroachments, or other encumbrances, whether such matters are of record or otherwise enforceable at law or in equity.

3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat. Lots designated as "O" and "P" are to be dedicated or donated to either: (i) the city or other governmental entity, or (ii) an owners' association for common area use, in a subsequently recorded instrument or an amendment to this Plat. Any easement shown on this Plat that is not specifically referred to as "public" is reserved to Owner or to Owner's designee.

4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.

5. On any lot in this Plat encumbered by a blanket PU\$DE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to existing utility's consent.

6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within therewith shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to hereon. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.

7. Certain lots on this Plat may be served by sewer laterals that are less than 11 feet below ground level. In such event the residences on such lots with basements may not have sewer service available to the basements. The owner of any lot in this Plat shall be responsible for verifying the sewer lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.

8. The total development known as Daybreak, of which this plat is a part, is a large, master planned community. Phases of Daybreak may contain or be adjacent to a significant mix of land uses including parks, recreational facilities, churches, schools, retail, office and commercial, and industrial uses, which will be intermingled with residential properties. Different uses may be constructed at different times. Certain uses may be located near other uses when Daybreak is fully developed, such as commercial, retail, civic, educational, religious and office property and apartments, townhouses and condominiums, which may or may not be built concurrently with residential uses. Throughout the course of development, the plans for Daybreak may change depending on a variety of factors, including market factors, requested approvals and the results of ongoing studies and planning. Certain traits of each residential property may change over time depending on adjacent uses, such as the view, shade, perceived privacy, adjacency to parks, trails or open and amount/timing of traffic. No commitments are made regarding the future development of Daybreak or the uses that will be made of land within or around Daybreak. Also, in connection with the development of Daybreak there will be ongoing construction activities related to

9. Each unit depicted on this Plat and contained within a common building may be served by a common sewer lateral. Any sewer lateral extending outside the boundaries of any unit depicted on this plat shall be deemed "Common Area" and shall be operated and maintained by the Owners' Association for the Project

10. Any concrete stair lying within the Public Utility Easement that is removed because of work performed in the Public Utility Easement by a Public Utility Company shall be replaced at the expense of the Owners' Association for

11. Approval of this plat by South Jordan City does not mean that individual lot drainage to a road or retention facility is assured. Development and grading may necessitate swales and other drainage facilities to protect individual properties. Approval of this plat also does not constitute representation by the City that swales or other drainage facilities are appropriate and maintained nor that drainage from adjacent properties is prevented.

12. The Limited Common Area parking stalls may be assigned to individual Units on the Plat or through a Supplemental Declaration.

## EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by Cottonwood Title Company, Shown by public records are snown on the factor of October 3,2024.

### HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

### SEWER LATERAL NOTE:

All lots contained within this Plat are served by private sewer laterals. The owner(s) of a lot in this Plat or any portion of an Alpha Parcel which is served by a sewer lateral which traverses a lot labeled "P" or "O", a public right-of-way, or a PU¢DE easement is hereby granted an easement over and through such "P" and/or "O" lots, public rights-of-way and/or PU\$DE easements for the purpose of allowing such owner(s) the right to operate, maintain and repair such sewer lateral. Promptly following any construction, repairs or maintenance requiring disturbance of the surface or subsurface of a burdened property, the benefited party shall cause the surface and subsurface of the burdened property to be restored to a condition substantially similar to the condition prior to such disturbance.

### NOTICE:

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CC\$Rs") recorded against such property, including those described in note 1 of this plat. Such property may also be subject to the restrictions of the Kennecott Development Standards Matrix ("Matrix") attached to the Kennecott Master Subdivision #1 Plat recorded in Book 2002P commencing at Page 273, in the Salt Lake County Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and failure to comply with such documents may result in financial losses to the property owner. Purchasers and property owners are responsible to review and to be in compliance with this plat, the CC&Rs, the Matrix and other recorded documents related to this plat, as currently existing or as may from time to time be changed and/or amended.

| CIVIL • STRUCTURAL • SURV  | E<br>G<br>VEY               |
|--|-----------------------------|
| 9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN 801.628.6004 TEL 801.590.6611 FAX WWW.PERIGO | N, UT 84088<br>GEECIVIL.COM |

DATE: 10-10-2

SALT LAKE COUNTY HEALTH DEPARTMENT DOMINION ENERGY: PISAN MANY DATE: 8.29.24

SOUTH VALLEY SEWER DISTRICT APPROVED AS TO FORM THIS 164 DAY OF October A.D., 20 24 GENERAL MANAGER ALTCLAKE COUNTY HEALTH DEPARTMENT

SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A AMENDING A PORTION OF LOTS C-101 & C-102 OF THE SOUTH STATION PLAT 3 SUBDIVISION

> Located in the Northwest Quarter of Section 24, T35, R2W, Salt Lake Base and Meridian

August, 2024 Containing 10 Units 0.723 acres 0.723 acres Total boundary acreage

#### OWNER:

VP DAYBREAK OPERATIONS LLC 11248 Kestrel Rise Road, Suite 201 South Jordan, Utah 84009

OWNER:

OWNER'S DEDICATION

hereafter known as:

Know all men by these presents that the undersigned owner of the above described

tract of land, having caused the same to be subdivided into lots and streets to be

SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A

AMENDING A PORTION OF LOTS C-101 \$ C-102 OF

THE SOUTH STATION PLAT 3 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land and easements

CORPORATE ACKNOWLEDGMENT

CINDY HEDENSTROM

NOTARY PUBLIC STATE OF LITAR

/ commission # 736753

Comm. Expires: 05-08-2028

20 24, by Erik K. Davenport as Recretary of Holmes

SOUTH JORDAN CITY ENGINEER

HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT

IN ACCORDANCE WITH INFORMATION ON

'The Owner's Dedication was acknowledged\_before me this

PLANNING DEPARTMENT

APPROVED AS TO FORM THIS 24th DAY

of October, A.D., 2024. BY THE

as shown on this plat as intended for public use.

day of October

Holmes DB Condos, LLC By its Manager Holmes, Momes, Inc.

Eric K. Davenport

of October

Notary Public

Secretor of Holmas Homa, Forc.

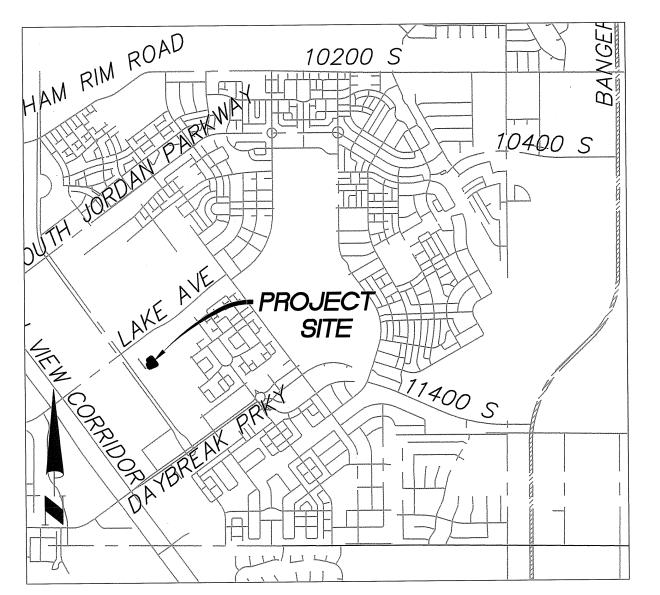
for Holmes DB Condos, LLC."

In witness whereof I have here unto set mv hand this

OWNER:

DB CONDOMINIUM OWNERS ASSOCIATION 126 W. SEGO LILY DR. STE 250 SANDY, UT 84070

HOLMES DB CONDOS, LLC 126 W. SEGO LILY DR. STE 250 SANDY, UT 84070



## VICINITY MAP

# OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as: SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A AMENDING A PORTION OF LOTS C-101 \$ C-102 OF

THE SOUTH STATION PLAT 3 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

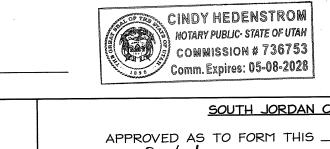
DB CONDOMINIUM OWNERS ASSOCIATION

Member of Board of Directors

# CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this day of Nageli as member of Board of Diedris





Comm. Expires: 05-08-2028 SOUTH JORDAN CITY MAY APPROVED AS TO FORM THIS .

# SURVEYOR'S CERTIFICATE

I, Eric D. Robins do hereby certify that I am a Professional Land Surveyor, and that I hold license No. 5152671 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, that SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A complies with the provisions of Section 57-8-13 (1) of the Utah Condominium Ownership Act.

ERIC D.

Date

Eric D. Robins Professional Land Surveyor Utah Certificate No. 5152671

### BOUNDARY DESCRIPTION:

A portion of Lots C-101 & C-102 of DAYBREAK SOUTH STATION PLAT 3 AMENDING T4 OF THE KENNECOTT DAYBREAK MASTER SUBDIVISION #1; (Vesting Deed Entry # 13298666) according to the Official plat thereof recorded in the Salt Lake County Recorder's Office; more particularly described as follows:

Beginning at a point on the Northerly Right-of-Way Line of Black Twig Drive, said point lies South 89°55'30" East 2437.770 feet along the Daybreak Baseline Southeast (Basis of bearings is South 89°55'30" East 10641.888' between Southwest Corner of Section 24, T35, R2W and the Southeast Corner of Section 19, T35, RIW) and North 3589.950 feet from the Southwest Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 36°32′54″ West 69.679 feet; thence South 53°27′06″ West 49.998 feet to a point on a 30.000 foot radius tangent curve to the right, (radius bears North 36°32′54″ West, Chord: South 71°32′00″ West 18.623 feet); thence along the arc of said curve 18.935 feet through a central angle of 36°09′50″ to a point of reverse curvature with a 17.253 foot radius tangent curve to the left, (radius bears South 00°23'05" East, Chord: South 71°32'00" West 10.710 feet); thence along the arc of said curve 10.890 feet through a central angle of 36°09'50"; thence South 53°27'06" West 3.240 feet; thence North 36°32'54" West 2.073 feet; thence North 32°37'29" West 16.288 feet; thence North 36°32'54" West 71.646 feet; thence North 40°28'20" West 16.288 feet; thence North 36°32'54" West 11.677 feet; thence North 53°27'06" East 81.122 feet; thence North 36°32'54" West 66.739 feet to the Southerly Right-of-Way Line of Reventon Drive; thence along said Reventon Drive North 53°27'06" East 47.000 feet; thence South 36°32'54" East 127.979 feet; thence North 53°27'06" East 60.896 feet; thence South 36°32'54" East 10.000 feet; thence North 53°27'06" East 4.000 feet; thence South 36°32'54" East 134.626 feet to a point on said Black Twig Drive and a point on a 532.500 foot radius non tangent curve to the left, (radius bears South 25°52'04" East, Chord: South 58°42'21" West 100.712 feet); thence along said Black Twig Drive the following (2) courses: 1) along the arc of said curve 100.863 feet through a central angle of 10°51'09"; 2) South 53°16'46" West 11.607 feet to the point of beginning.

Property contains 0.723 acres, 31489 square feet.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

#### ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. 17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

- a. A RECORDED EASEMENT OR RIGHT-OF-WAY
- b THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS c. TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
- d. ANY OTHER PROVISION OF LAW

# OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A AMENDING A PORTION OF LOTS C-101 \$ C-102 OF THE SOUTH STATION PLAT 3 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this

VP Daybreak Operations, LLC a Utah Limited Liability Company By: LHMRE, L.L.C.

a Utah Limited Liability Company Its: Authorized Manager

CORPORATE ACKNOWLEDGMENT

EXCL. Admin. for LHMRE, Liability Company, the authorized a Utah Limited Liability Company. MADDIE LEE GALBRAITH

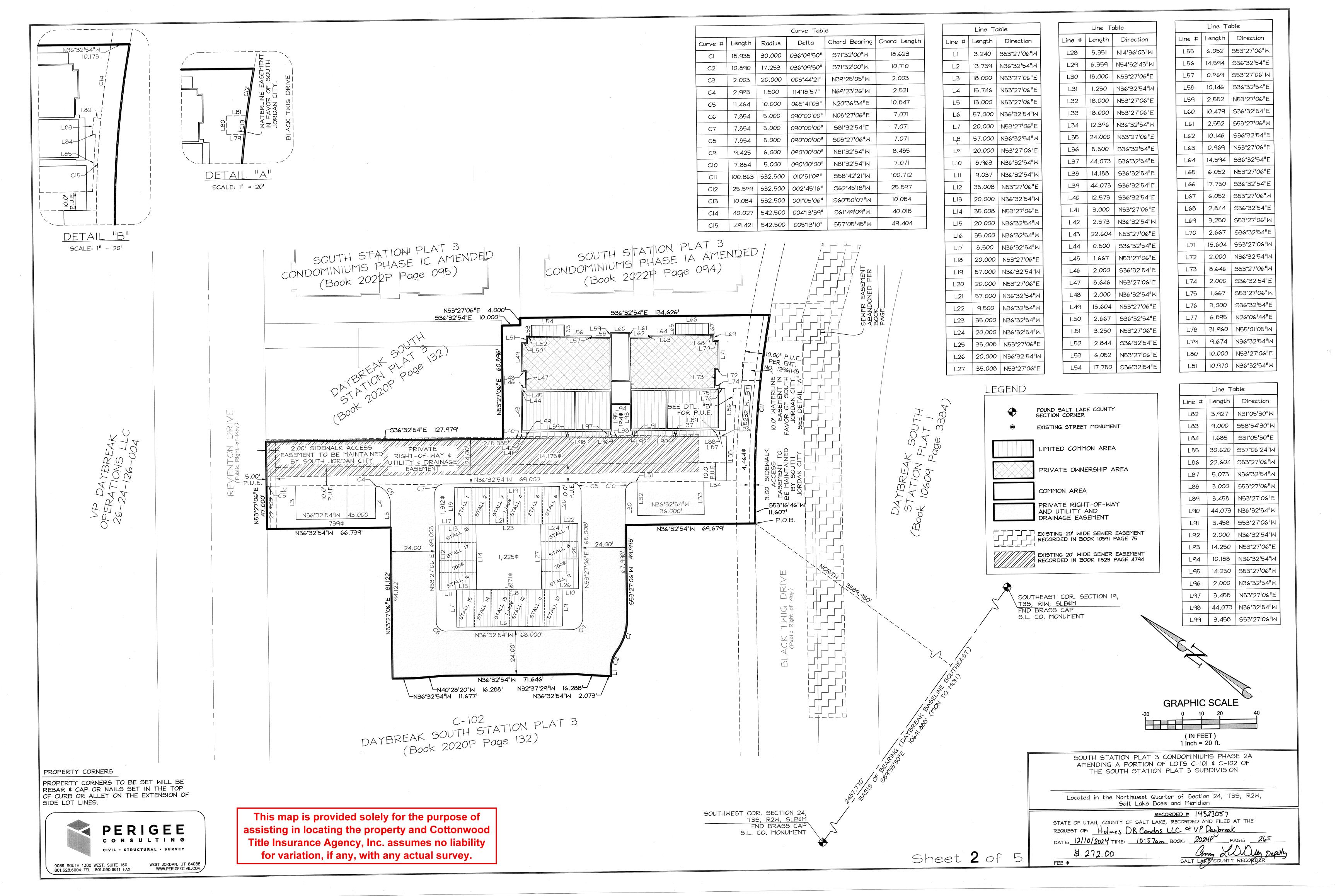
NOTARY PUBLIC - STATE OF UTAH My Commission Expires June 26, 2027 COMMISSION NUMBER 31865

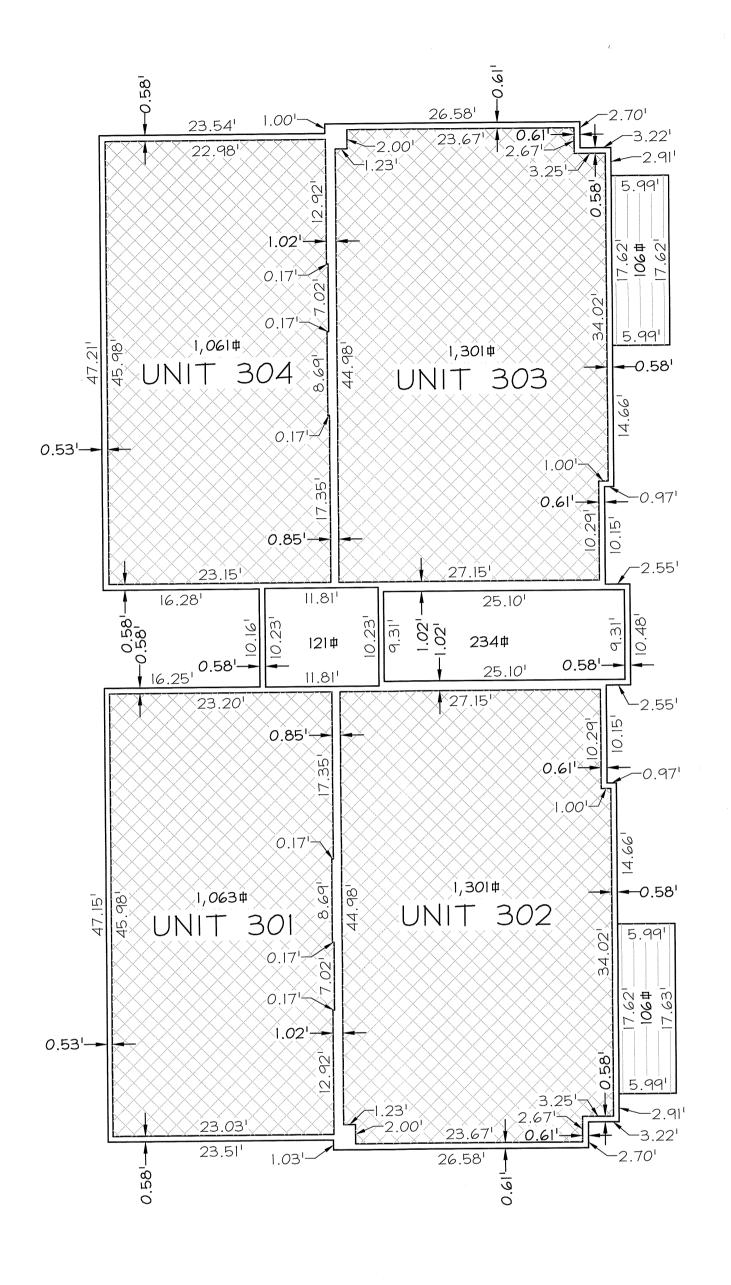
RECORDED # 14323057 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Holmes DB Condos LLC of VP Danbreak

DATE: 12/10/2024 TIME: 10:57am BOOK: 2024F

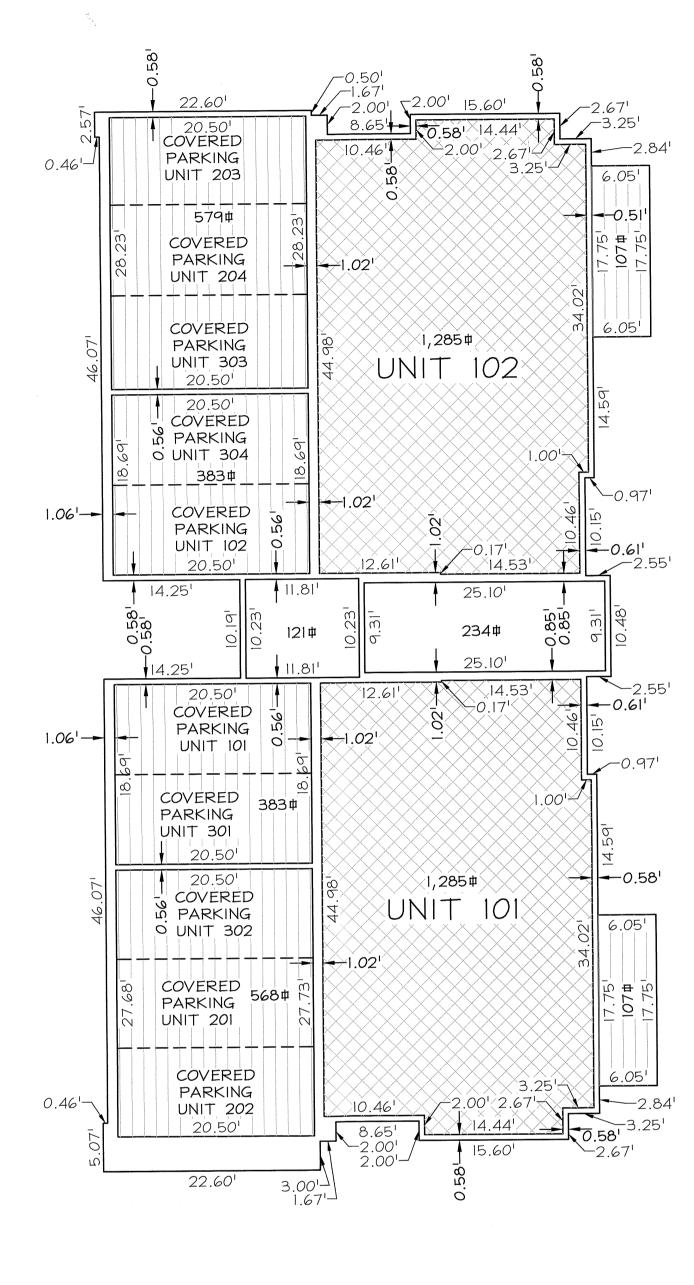
26-24-181-024 26-24-183-024 26-24-179-001 26-24-12 \$272.00

DATE SOUTH JORDAN CITY ENGINEER SOUTH JORDAN PLANNING DEPARTMENT. Gregory R. Schindle
CITY PLANNER ATTORNEY FOR SOUTH JORDAN CITY





ۘ٦,282 بُ UNIT UNIT 203 0.53'-0.53'-(1.021<del>)</del>



THIRD FLOOR SCALE: 1'' = 10'

SECOND FLOOR SCALE: 1" = 10'

FIRST FLOOR SCALE: I" = 10'

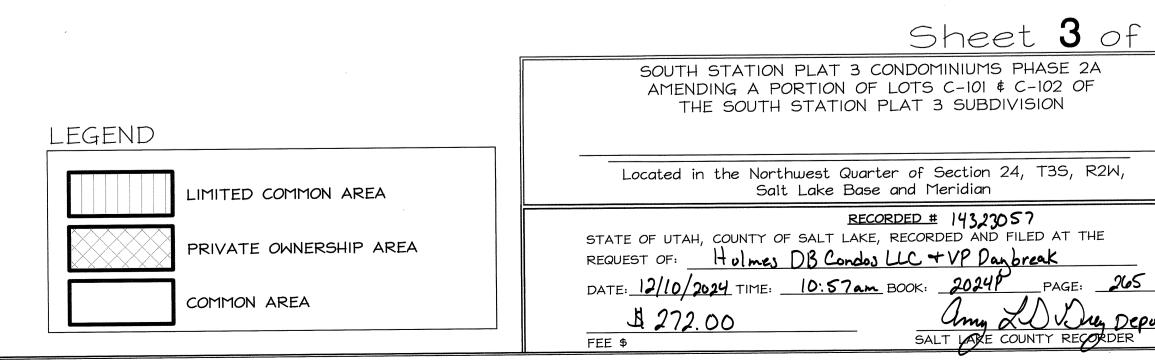
Sheet 3 of 5

PROPERTY CORNERS

PROPERTY CORNERS TO BE SET WILL BE REBAR & CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.





SOUTH ELEVATION SCALE: |" = 10'



NORTH ELEVATION

SCALE: | | = 10 |

### BENCHMARK

THE CONTROLLING BENCHMARK IS THE FOUND BRASS CAP SALT LAKE COUNTY MONUMENT LOCATED AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 2 WEST AND HAS A NAVD 88 VERTICAL DATUM OF 4915.5871 (CONVERTED TO FEET FROM METERS)

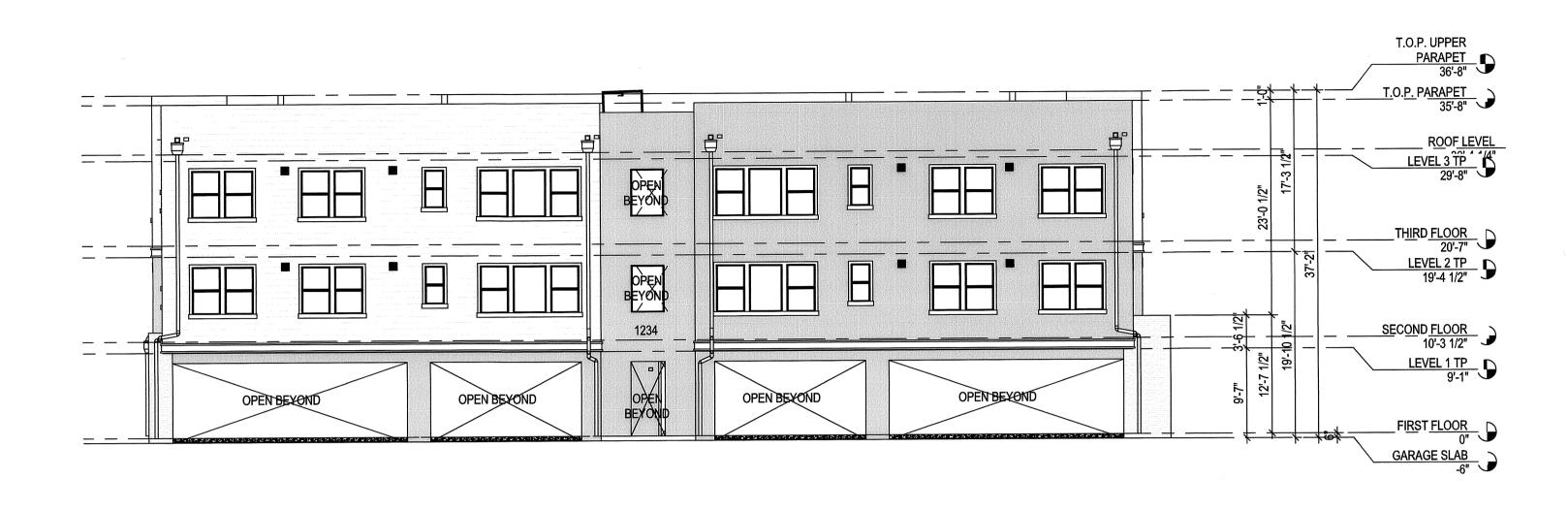
4847.00'=0' ON THE ABOVE SHOWN ELEVATION

### PROPERTY CORNERS

PROPERTY CORNERS TO BE SET WILL BE REBAR & CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.



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WEST ELEVATION SCALE: |" = 101



EAST ELEVATION

SCALE: 1" = 10'

Sheet 4 of 5 SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A AMENDING A PORTION OF LOTS C-101 \$ C-102 OF THE SOUTH STATION PLAT 3 SUBDIVISION

Located in the Northwest Quarter of Section 24, T35, R2W, Salt Lake Base and Meridian

RECORDED # 14323057

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Holmes DB Condos LLC + VP Danbreak DATE: 12/10/2024 TIME: 10:57am BOOK: 2024P PAGE: 265

SALT LAKE COUNTY RECORDER

出 272.00 FEE \$

|  | DAYBREAK             | DAYBREAK OPEN        | COLLECTOR STREET PARK | NON-COLLECTOR STREET PARK | AREA DEDICATED         | OPEN SPACE AREA      | TOTAL             | II NI INADED OE I ANIES!              | INEAR<br>OOTAGE      |   | 1                  | DAYBREAK OPEN<br>SPACE LOT AREA | COLLECTOR STREET PARK<br>STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICAT | DEDICATED TO CITY |
|--|----------------------|----------------------|-----------------------|---------------------------|------------------------|----------------------|-------------------|---------------------------------------|----------------------|---|--------------------|---------------------------------|-------------------------------------|--------------------------------------|-------------------|-------------------|
| PLAT NUMBER  A A PLAT 1                                    | PARK LOT AREA        | SPACE LOT AREA 22.23 | STRIP AREA            | PARK STRIP AREA 5.23      | <b>TO CITY</b> 26.0377 | DEDICATED TO CITY  0 | 58.350            | SEE AMENDED PLAT 1                    |                      | PLAT 10G S. JORDAN PKWY. ROW DED. PLAT                              | 0                  | 0                               | 0.33                                | 0.29                                 | 0                 | 0 0               |
| ⚠ PLAT 1 AMENDED   | 12.61                | 22.17                | 2.28                  | 5.23                      | 26.0377<br>0           | 0 0                  | 68.328<br>0.000   | 0                                     | 1,887.83             | FROM 5360 WEST TO MT. VIEW CORR. PLAT 10H                           | 0<br>1.6574        | 0                               | 1.17                                | 0.99                                 | 0                 | 0                 |
| LOT M-104 AMENDED  A PLAT 2                                | 8.6753<br>8.6093     | 1.0496<br>1.0496     | 1.32<br>1.32          | 4.74<br>4.74              | 0<br>0                 | 0 0                  | 15.785<br>15.719  | <u> </u>                              | 6340.29              | VILLAGE 5 PLAT 5 PLAT 10I   | 0.221<br>2.067     | 0                               | 0.91<br>0.36                        | 0.44<br>1.15                         | 0                 | 0                 |
| PLAT 2 AMENDED  TANK 5A & 5B                               | 4.37                 | 0                    | 0                     | 0 0                       | 0<br>0                 | 0                    | 4.370<br>0.000    | 0 0                                   | 0 0 105.89           | VILLAGE 10 NORTH PLAT 1 VILLAGE 5 PLAT 6                            | 4.459<br>0.581     | 0<br>0                          | 0.15<br>0.11                        | 0.04                                 | 0                 | 0                 |
| TOWNEHOME I SUB.  PHASE 2 PLAT 3                           | 2.6437<br>0.7252     | 11.6106<br>0.3496    | 0.32<br>0.24          | 5.89<br>1.97              | 0                      | 0 0                  | 20.464<br>3.285   | SEE AMENDED PLAT 4                    |                      | VILLAGE 5 PLAT 7 UNIVERSITY MEDICAL #2                              | 0                  | 0                               | 0.06                                | 0.34                                 | 0                 | 0                 |
| A PLAT 4 PLAT 4 AMENDED                                    | 0.7593               | 0.3363               | 0.24                  | 1.97                      | 0                      | 0                    | 3.306<br>0.000    | 0                                     | 4589.98<br>0         | VILLAGE 10 NORTH PLAT 2 VILLAGE 7                                   | 0<br>6.0122        | 0                               | 2.09                                | 0                                    | 0                 | 0                 |
| CARRIAGE CONDOS  A PLAT 5                                  | 2.9994               | 2.7368               | 1.18<br>1.18          | 5.39<br>5.39              | 0                      | 0                    | 12.306<br>20.379  |                                       | .0,719.18            | LAKE AVENUE FROM MOUNTAIN VIEW CORRIDOR TO 6000 WEST                | 15.1509            | 0                               | 1.32                                | 0                                    | 0                 | 0                 |
| PLAT 5 AMENDED PLAT 6                                      | 13.809<br>14.581722  | 1 31.8148            | 0 6.27                | 3.89<br>5.11              | 0                      | 0                    | 50.287<br>35.360  | SEE AMENDED PLAT 70                   |                      | VILLAGE 7 PLAT 1<br>VILLAGE 8 PLAT 1                                | 0.944<br>0         | 0                               | 0.354                               | 0                                    | 0                 | 0                 |
| ⚠ PLAT 7 PLAT 3A   | 16.3272<br>1.736     | 7.6526               | 0.1                   | 0.39                      | 0                      | 0                    | 2.226<br>0.000    | 5 0                                   | 1,690.56<br>0        | VILLAGE 8 PLAT 2 VILLAGE 5 PLAT 8                                   | 19.8151<br>0.041   | 0                               | 0.57<br>0.941                       | 0 0                                  | 0                 | 0                 |
| PLATS 3B-1 THRU 3B-10<br>CORPORATE CENTER #1               | 0                    | 0 0                  | 0.07                  | 0.1                       | 0                      | 0                    | 0.170<br>* 19.985 | 13                                    | 0<br>4,227.78        | LAKE AVENUE EAST VILLAGE 4 EAST CONDMINUMS NO. 4                    | 9.055<br>0         | 0                               | 2.101                               | 0                                    | 0                 | 0                 |
| PLAT 8   B PLAT 7A AMENDED                                 | * 15.7922<br>16.3272 | * 0.0431<br>7.6526   | 6.27                  | 5.11                      | 0                      | 0                    | 35.360<br>0.000   | SEE AMENDED PALT 7                    | 7C<br>0              | COMMERCE PARK PLAT 4  A SOUTH STATION MULTI FAMILY #1               | 4.777<br>0.043     | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| À EASTLAKE VILLAGE CONDOS À PLAT 9                         | 17.8005              | 0                    | 5.04                  | 5.92                      | 0                      | 0                    | 28.761<br>35.355  | SEE AMENDED PLAT 9 SEE AMENDED PLAT 7 |                      | AMENDED VILLAGE 4 EAST MULTI FAMILY #1                              | 0.428              | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| A PLAT 7B AMENDED VILLAGE CENTER 1A                        | 14.7624<br>0         | 7.6526<br>0          | 7.83<br>0             | 5.11                      | 0                      | 0                    | 0.000             | 0                                     | 0                    | VILLAGE 4 EAST CONDMINUMS NO. 5 VILLAGE 4 EAST CONDMINUMS NO. 6     | 0                  | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| AMENDED EASTLAKE VILLAGE CONDOS PLAT 9A AMENDED            | S 0<br>17.8005       | 0                    | 0<br>5.04             | 0<br>5.92                 | 0                      | 0                    | 28.761<br>68.328  | 38 1<br>SEE AMENDED PALT              | 11,087.08<br>1       | VILLAGE 4 EAST CONDMINUMS NO. 7 SOUTH STATION PLAT 1                | 0<br>0             | 0                               | 0<br>0.526                          | 0                                    | 0                 | 0                 |
| ⚠ AMENDED PLAT 1A  DAYBREAK VIEW PARKWAY                   | 12.61                | 22.17                | 2.28                  | 5.23                      | 26.0377                | 0                    | * 1.360           | 0                                     | 0                    | VILLAGE 5 PLAT 9 VILLAGE 4A PLAT 9                                  | 0.824<br>0.417     | 0                               | 0.747<br>0.19                       | 0                                    | 0                 | 0                 |
| SUBDIVISION FROM PLAT A1 TO THE<br>EAST FRONTAGE ROAD      | 0                    | 0                    | 1.36                  | 0                         | 0                      | 0                    | * 2.440           | 0                                     | 0                    | OPERATIONS-INVESTMENTS PLAT 1  A VILLAGE 5 MULTI FAMILY #2          | 0<br>0.188         | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| APARTMENT VENTURE #1 PLAT 3C                               | 0 6.3832             | 0                    | 1.3<br>0.84           | 1.14                      | 0                      | 0                    | 7.223             | 0                                     | 0                    | VILLAGE 8 PLAT 3 VILLAGE 4 WEST PLAT 3                              | 4.166<br>0.483     | 0                               | 2.149<br>0.08                       | 0                                    | 0                 | 0                 |
| DAYBREAK VIEW PARKWAY SUBDIVISION FROM EAST FRONTAGE       |                      | 0                    | 1.11                  | 0.04                      | 0                      | 0                    | 1.150             | 0                                     | 0                    | LAKE ISLAND PLAT 1 VILLAGE 7A PLAT 2                                | 2.887<br>0         | 0                               | 1.655<br>0.031                      | 0                                    | 0                 | 0                 |
| ROAD TO 11800 SOUTH  | 0                    | 0                    | 0.19                  | 0.22                      | 0                      | 0                    | 0.410             | 0                                     | 0                    | VILLAGE 7A PLAT 2  VILLAGE 5 PLAT 10  NMU QUESTAR REGULATOR STATION | 1.109              | 0                               | 1.004                               | 0                                    | 0                 | 0                 |
| COMMERCE PARK PLAT 1  COMMERCE PARK PLAT 2                 | 2.194191             | 19 0                 | 0.47                  | 0                         | 0                      | 0                    | * 2.664<br>0.000  | 2                                     | 740                  | VILLAGE 7 AMENDED  VC1 MULTI FAMILY #9A                             | 0<br>0.104         | 0                               | 0<br>0.127                          | 0                                    | 0                 | 0                 |
| PLAT 8A-1 PLAT 8A-2  | 0 0 2.149            | 0 0                  | 0 1.49                | 0                         | 0                      | 0                    | 0.000<br>3.639    |                                       | 0<br>1,028.00        | SOUTH STATION MULTI FAMILY #2  BLACK TWIG DRIVE                     | 0 0                | 0                               | 0.214<br>0.237                      | 0                                    | 0                 | 0                 |
| VILLAGE 4A PLAT 1  A VILLAGE 4A PLAT 2                     | 0.8623               | 0                    | 0.61                  | 0                         | 0                      | 0                    | 1.472<br>0.000    | SEE AMENDED VILLAGE 4A                | 0                    | VILLAGE 8 PLAT 4A  DAYBREAK PARKWAY 6000 TO 6400                    | 2.175              | 0                               | 0.726                               | 0                                    | 0                 | 0                 |
| PLAT 8A-3<br>PLAT 8A-4                                     | 0                    | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000             | 0 0                                   | 0                    | WEST DAYBREAK VILLAGE 9 &   | 0                  | 0                               | 0.22                                | 0                                    | 0                 | 0                 |
| PLATS 8A-5 THRU 8A-9<br>PLAT 7C AMENDED                    | 14.7624              |                      | 7.83<br>0.61          | 5.11                      | 0                      | 0                    | 35.435<br>1.472   | 35                                    | 10,037.21<br>709.76  | VILLAGE 13 SCHOOL SITES   | 36.236             | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| AMENDED VILLAGE 4A PLAT 2 EASTLAKE ELEMENTARY SCHOOL       | 0.8623               | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000             | 0 0                                   | 0                    | GARDEN PARK LAKESIDE PHASE 1  DAYBREAK VILLAGE 5 PLAT 11            | 0.473              | 0                               | 0                                   | 0.245<br>0                           | 0                 | 0                 |
| COUPLET LINER PRODUCT #1<br>PLAT 3D                        | 0 0.0138             | 0                    | 0.12                  | 0                         | 0                      | 0                    | 0.134<br>0.000    | 2 1                                   | 449.14<br>33.72      | VILLAGE 8 PLAT 3 AMENDED  VILLAGE 7 PLAT 2                          | 0.864<br>3.056     | 0                               | 0                                   | 1.107<br>0.293                       | 0                 | 0                 |
| AMENDED PLAT 3B-10<br>VC1 DAYCARE                          | 0                    | 0                    | 0.38                  | 0.04                      | 0                      | 0                    | 0.420<br>0.000    | 0                                     | 0                    | VILLAGE 5 PLAT 5 AMENDED VILLAGE 8 PLAT 4B                          | 0.784<br>2.855     | 0                               | 0                                   | 1.407<br>1.579                       | 0                 | 0                 |
| VC1 CONDO SUBDIVISION VILLAGE 4A PLAT 3                    | 2.972                | 0                    | 1.56                  | 0.37                      | 0                      | 0                    | 4.902<br>142.713  | 0                                     | 1,283.96<br>0        | SOUTH STATION MULTI FAMILY #3                                       | 0 0.457            | 0                               | 0                                   | 0.117                                | 0                 | 0                 |
| BINGHAM CREEK PLAT<br>11400/MVC SE COMMERCIAL #1           | 142.713              | 0                    | 0.211                 | 0                         | 0                      | 0                    | 0.211             | 0                                     | 0                    | VILLAGE 4 WEST PLAT 4 VILLAGE 5 PLAT 13                             | 0                  | 0                               | 0                                   | 0.333<br>0                           | 0                 | 0                 |
| QUESTAR/JVWCD PLAT VILLAGE 4A MULTI FAMILY #1              | 1.05                 | 0                    | 0                     | 0                         | 0                      | 0                    | 1.050<br>0.410    | 0<br>SEE AMENDED UNIV MED             | 0<br>DICAL#1         | GARDEN PARK LAKESIDE PHASE 2  NORTH STATION CAMPUS                  | 1.446<br>92.431    | 0                               | 0                                   | 0 0.039                              | 0                 | 0                 |
| ⚠ UNIVERSITY MEDICAL #1  ⚠ PLAT 10A                        | 0.766                | 0                    | 0.41                  | 0                         | 0                      | 0                    | 1.406<br>0.090    | SEE AMENDED PLAT                      |                      | DUCKHORN EXTENSION  LAKE RUN ROAD R.O.W. (LA-SPJ)                   | 0                  | 0                               | 0.954                               | 0                                    | 0                 | 0                 |
| À VC1 MULTI FAMILY #1 AMENDED PLAT 10A                     | 0.0903<br>0.766      | 0                    | 0 0.64                | 0                         | 0                      | 0                    | 1.406             | 2                                     | 1,291.32             |   | 0.026<br>2.563     | 0                               | 0                                   | 0.33                                 | 0                 | 0                 |
| ⚠ GARDEN PARK CONDOMINIUMS PHASE 1                         | 5, 0                 | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000             | 0                                     | 0                    | COMMERCE PARK PLAT 5 VILLAGE 8 PLAT 5B                              | 1.222<br>0.024     | 0                               | 0                                   | 0.905                                | 0                 | 0                 |
| △ GARDEN PARK CONDOMINIUMS                                 | 5, 0                 | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000             | 0                                     | 0                    | SOUTH MIXED USE MULTI FAMILY #1 SOUTH MIXED USE MULTI FAMILY #2     | 0.451<br>0.436     | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| PHASE 3  A PLAT 9B   | 0.196                | 0                    | 0                     | 0 0                       | 0                      | 0                    | 0.196<br>-0.479   | 0                                     | 0                    | LAKE ISLAND PLAT 2  A VILLAGE 4 HARBOR PLAT 1                       | 0.749<br>0.232     | -0.104                          | 0                                   | 0.096<br>0.016                       | 0                 | 0                 |
| ⚠ PLAT 9C<br>PLAT 3E                                       | -0.479<br>0.0251     |                      | 0.36<br>0.26          | 0 0.22                    | 0                      | 0                    | 0.385<br>0.480    | 0                                     | 389<br>0             |   | 0.837<br>0.556     | -0.687<br>0                     | 0                                   | 0.222                                | 0                 | 0                 |
| AMENDED UNIVERSITY MEDICAL #: SOUTH JORDAN PARKWAY ROW PLA | AT 0                 | 0                    | 1.21                  | 0                         | 0                      | 0                    | 1.210             | 0                                     | 0                    | VILLAGE 5 MULTI FAMILY #3 VILLAGE 5 MULTI FAMILY #4                 | 0.128<br>0.085     | 0                               | 0                                   | 0.509<br>0.512                       | 0                 | 0                 |
| FROM SPLIT ROCK DRIVE TO 5360 WE<br>PLAT 8C                | 0.0998               |                      | 0                     | 0                         | 0                      | 0                    | 0.100<br>0.090    | 3                                     | 0<br>412.58          | VILLAGE 5 MULTI FAMILY #5   | 0.18<br>2.652      | 0                               | 0                                   | 0<br>0.555                           | 0                 | 0                 |
| AMENDED VC1 MULTI FAMILY #1 VC1 MULTI FAMILY #2A           | 0.11                 | 0                    | 0                     | 0                         | 0                      | 0                    | 0.110             | 2                                     | 502.5<br>484         | VILLAGE 5 MULTI FAMILY #6  SOUTH STATION PLAT 2                     | 0.421              | 0                               | 0                                   | 0.308                                | 0                 | 0                 |
| PLAT 9D  AMENDED PLAT 3E                                   | 0                    | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000             | 0                                     | 0                    | △ OQUIRRH LAKE PLAT/KENNECOTT                                       | 0.729              | 103.507                         | 0                                   | 0                                    | 0                 | 0                 |
| PLAT 7D<br>VC1 MULTI FAMILY #2B                            | 0.3087               |                      | 0 0.26                | 0 0.23                    | 0                      | 0                    | 0.309<br>1.298    | 1 2                                   | 194.33<br>718.52     | AMENDED   | 0.723              |                                 |                                     |                                      | 0                 | 0                 |
| VILLAGE 4A PLAT 4<br>VILLAGE 4A PLAT 5                     | 0.8077<br>1.5901     | . 0                  | 0.26<br>0.68<br>0.2   | 0.00                      | 0                      | 0                    | 2.270<br>0.290    | 0                                     | 1125.22<br>0         | CENTER  VILLAGE 8 PLAT 5A   | 2.965              | 0                               | 0.093                               | 0                                    | 0                 | 0                 |
| PLAT 10B<br>PLAT 7E  | 0                    | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000             | 0 0                                   | 0                    | PROSPERITY ROAD  VILLAGE 8 PLAT 6                                   | 6.629<br>8.212     | 0                               | 0.248<br>1.904                      | 0                                    | 0                 | 0                 |
| PLAT 9F<br>PLAT 7F   | 0                    | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000<br>0.130    | 0                                     | 0                    | EAST TOWN CENTER ROADWAY  | 0                  | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| VC1 MULTI FAMILY #3 VILLAGE 4A MULTI FAMILY #2             |                      | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000<br>-0.295   | 0<br>6                                | 0<br>1,303.42        |   | 0                  | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| ⚠ PLAT 9G<br>PLAT 10C                                      | -0.295<br>1.0818     |                      | 0.14                  | 0.65                      | 0                      | 0                    | 1.872<br>0.000    | 4 0                                   | 1,097.20<br>0        | SOUTH MIXED USE MF#2 AMENDED  | 0 0,446            | 0                               | 0<br>0.131                          | 0                                    | 0                 | 0                 |
| PLAT 8D<br>PLAT 8B   | 0                    | 0                    | 0                     | 0                         | 0                      | 0                    | 0.000             | 0 0                                   | 0                    | VILLAGE 8 PLAT 4C SOUTH MIXED USE PLAT 1                            | 2.139<br>0.072     | 0                               | 0<br>0.535                          | 0.861                                | 0                 | 0                 |
| PLAT 9H VILLAGE 4 WEST PLAT 1                              | 0.2552               | 0 0                  | 2.02                  | 0.48                      | 0                      | 0                    | 2.755<br>0.000    | 2.00                                  | 1088<br>0            | VILLAGE 7A PLAT 3   | 2.244              | 0                               | 0                                   | 0.784                                | 0                 | 0                 |
| VC1 MULTI FAMILY #4<br>VILLAGE 4 EAST PLAT 1               | 0<br>1.499           | 0                    | 0                     | 0 0.86                    | 0                      | 0                    | 2.359<br>0.330    | 6                                     | 1524.61<br>0         | AMENDED   | -0.002             | 0                               | 0                                   | 0.047                                | 0                 | 0                 |
| VC1 MULTI FAMILY #4A<br>PLAT 10D                           | 0.329<br>0.338       |                      | 0 0.18                | 0.35                      | 0                      | 0                    | 0.868<br>0.265    | 6                                     | 924.04<br>0          | NORTH SHORE VILLAGE CENTER SOUTH STATION PLAT 3                     | -0.281<br>0        | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| VC1 MULTI FAMILY #5 VILLAGE 4A PLAT 6                      | 0.265<br>1.002       |                      | 0.99                  | 0 0.31                    | 0                      | 0                    | 2.302<br>2.794    | 10                                    | 1,837.74<br>2,892.33 | - VILLACE O DI ATO  | 0 0.167            | 0                               | 0                                   | 0 0.705                              | 0                 | 0                 |
| PLAT 10E<br>PLAT 9I  | 0.973                | 5 0                  | 1.31                  | 0.51                      | 0                      | 0                    | 0.000             | 0 2                                   | 0<br>891.76          | VILLAGE 8 PLAT 7  | 2.72<br>0.203      | 0                               | 0                                   | 0.705                                | 0                 | 0                 |
| VILLAGE 4 WEST PLAT 2 VILLAGE 5 PLAT 1                     | 0.293<br>32.09       |                      | 0.58                  | 0.27                      | 0                      | 0                    | 32.673            | 0                                     | 0                    | VILLAGE 3 MULTI FAMILY #1 VILLAGE 11A PLAT 1                        | 0.062<br>0.008     | 0                               | 0                                   | 0.303                                | 0                 | 0                 |
| ✓ PLAT 10F  VILLAGE 5 PLAT 2                               | 6.784<br>0.398       | 8 0                  | 0 0.13                | 0.72                      | 0<br>0                 | 0                    | 6.785             | 7                                     | 2,583.35<br>3,781.25 |   | 0<br>0.773         | 0                               | 1.042                               | 0                                    | 0                 | 0                 |
| VILLAGE 5 PLAT 3   | 1.219                |                      | 0.22                  | 1.11                      | 0                      | 0                    | 2.550<br>0.000    | 16<br>0                               | 0                    | VILLAGE 11A PLAT 3 VILLAGE 11A PLAT 4                               | 1.549<br>1.11      | 0                               | 0.482<br>0.213                      | 0                                    | 0                 | 0                 |
| VILLAGE 4 EAST CONDOMINIUM NO AMENDED                      | U                    | 0                    | 0                     |                           | <u> </u>               | 0                    | 0.000             | 0                                     | 0                    | VILLAGE 11A PLAT 5 VILLAGE 11A PLAT 6                               | 0.289<br>0.325     | 0                               | 0.524<br>0.474                      | 0 0                                  | 0                 | 0                 |
| VILLAGE 4 EAST CONDOMINIUM N                               | 0.196                | 0 0                  | 0                     | 0.66                      | 0                      | 0                    | 0.856             | 6                                     | 1,524.61             | VILLAGE 11A PLAT 7  | 1.75<br>0          | 0                               | 0                                   | 0.981                                | 0                 | 0                 |
| VILLAGE 4 EAST PLAT 2  VILLAGE 4 EAST PLAT 3               | 0.405                |                      | 0 0.46                | 0.21                      | 0<br>0                 | 0                    | 0.615             | 1                                     | 1,524.61             | LIDDED VILLAGES WATERCOLIRSE  | 22.54              | 0                               | 0                                   | 0                                    | 0                 | 0                 |
| VILLAGE 4A PLAT 7  COMMERCE PARK PLAT 3                    | 0                    | 0                    | 0 0.1                 | 0 0.96                    | 0                      | 0                    | 0.000<br>4.647    | 0<br>19                               | 3532.59              | 9 VILLAGE 8 PLAT 5A 2ND AMENDED                                     |                    | 0                               | 0<br>0.173                          | 0                                    | 0                 | 0                 |
| VILLAGE 5 PLAT 4 VILLAHE 4A PLAT 8                         | 3.586                | 38 0                 | 0.52                  | 0.02                      | 0                      | 0                    | 0.909<br>0.128    | 6<br>0                                | 1687.31              | VILLAGE 12A PLAT 1  | 1.306<br>1.03      | 0 0                             | 0.93<br>0.945                       | 0                                    | 0                 | 0                 |
|  | 0.090                | 0 0                  | 0                     | 0.02<br>0.04              | 0                      | 0                    | 0.110<br>0.189    | 4 0                                   | 1161.21<br>0         | VILLAGE 12A PLAT 2  VILLAGE 7 PLAT 3  VILLAGE 4A PLAT 9 AMD #1      | 0.4                | 0 0                             | 0.485                               | 0                                    | 0                 | 0                 |
| VCI MULTI FAMILY #7 SOUTH STATION MULTI FAMILY             |                      |                      | 0                     | 0.04                      | 0                      | 0                    | 0.497<br>0.123    | 0 0                                   | 0                    | NORTH STATION MULTI FAMILY #1                                       | 0                  | 0.078                           | 0.337                               | 0                                    | 0                 | 0                 |
| VILLAGE 7A PLAT 1  | 0                    | 0                    | 0.123                 | U                         | U                      |                      |                   |                                       |                      | SOUTH STATION PLAT 1 AMENDED  VILLAGE 11A PLAT 8                    | 1.353              | 0                               | 0 0                                 | 0.782                                | 0                 | 0                 |
|  |                      |                      |                       |                           |                        |                      |                   |                                       |                      | NORTH SHORE VILLAGE CENTER AMD VILLAGE 7 PLAT 3 AMENDED             | #1 0<br>0<br>1.952 | 0                               | 0 0                                 | 0 1.243                              | 0                 | 0                 |
|  |                      |                      |                       |                           |                        |                      |                   |                                       |                      | VILLAGE 7 PLAT 4 VILLAGE 12A PLAT 3                                 | 0.928              | 0                               | 0                                   | 0.593<br>0.639                       | 0                 | 0                 |
|  |                      |                      |                       |                           |                        |                      |                   |                                       |                      | VILLAGE 9 PLAT 1 VILLAGE 9 PLAT 2                                   | 0.465              | 0                               | 0                                   | 0.381                                | 0                 | 0                 |
|  |                      |                      |                       |                           |                        |                      |                   |                                       |                      | THE DAWN CONDOMINIUMS PLAT # THE DAWN CONDOMINIUMS PLAT #           |                    | 0 0                             | 0                                   | 0                                    | 0                 | 0                 |

4.649 752.23 0.691 672 0.340 0.060 0 0.000 8.102 3142.73 21.545 0.982 11.156 0.000 4.777 0.000 0.000 0.000 1307.00 7255.25 3086.91 2846.58 0.00 0.00 596.00 0.231 1638.60 0.214 0.00 1969.48 0.00 0.00 36.236 1379.18 0.245 0.00 0.000 3722.41 1122.50 1243.94 1764.02 1117.01 0.00 92.431 0.00 0.00 197.13 0.00 0.00 3297.00 0.929 659.36 0.451 1175.70 478.09 907.22 2113.15 1002.11 0.00 3071.58 0.000 0.00 0.00 3.058 0 5199.27 5.489 6.877 0.00 6016.07 10.116 0.000 0.000 0.00 0.00 1419.19 0.000 0.00 0.000 0.000 0.577 4051.34 3.000 0.607 188.21 0.00 0.000 0.000 0.167 0.00 0.00 63.955 2299.49 3.425 810.435 1.118 0.062 0.311 330.00 1419.19 516.391 3511.69 2.031 1.323 1666.72 1382.37 1560.7 1653.67 0.813 0.799 3244.11 2.731 0.000 22.540 0.000 0.000 3049.36 2.236 4187.03 2650.7 0 0.885 0.000 0.415 1347.34 0 2781.38 0 0 3682.22 1471.27 1322.7 0.000 2.135 0.000 3.195 1.521 1.104 1965.01 0 0 1.543 VILLAGE 9 PLAT 2
THE DAWN CONDOMINIUMS PLAT #1 0.000 THE DAWN CONDOMINIUMS PLAT#2 0.000 854.171 0 2881.44 0 THE DAWN CONDOMINIUMS PLAT #3 0.309 0.144 0.165 SOUTH STATION MULTI FAMILY #6 0.000 IORTH STATION MULTI FAMILY #1 AMD 6.600 0.000 0.668 5.932 VILLAGE 9 PLAT 3 VILLAGE 11A PLAT 5 AMENDED 797.798 4.119 0.313 3559.89 0 0 VILLAGE 12A PLAT 4 3.806 1.760 0.000 0.675 VILLAGE 9 PLAT 4 VILLAGE 12A PLAT 1 AMENDED 0.140 0.14 VILLAGE 13 PLAT 1 0.000 VILLAGE 10 NORTH PLAT 4 0 0.000 SOUTH STATION PLAT 3

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

INFORMATION COMPILED BY ADDING ACREAGE ON A FINAL PLAT PREPARED BY STANTEC.

NUMBER OF LANES FOOTAGE

2672.92 1125.38 3294.81

- THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND ONLY THE LAST AMENDED PLAT (PLAT 7C) AS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- /A INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.
- INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.
- THIS PLAT VACATED (5) P-LOTS WHICH WERE SUBTRACT FROM THE
- THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE.
- THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED

Sheet 5 of 5

SOUTH STATION PLAT 3 CONDOMINIUMS PHASE 2A AMENDING A PORTION OF LOTS C-101 \$ C-102 OF THE SOUTH STATION PLAT 3 SUBDIVISION

Located in the Northwest Quarter of Section 24, T35, R2W, Salt Lake Base and Meridian

RECORDED # 14323057

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Holmes DB Condos LLC + VP Daybreak

DATE: 12/10/2024 TIME: 10:57am BOOK: 20249 PAGE: 265 SALT LAKE COUNTY RECORDER \$ 272.00

763 240040.599

972.067

26.0377

76.287

177.550861

621.3282

TOTALS

