

Prepared By:
Truly Title, Inc.
6965 South Union Park Center, Suite 180
Cottonwood Heights, UT 84047

14317820 B: 11534 P: 8803 Total Pages: 2
11/25/2024 02:27 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: TRULY TITLE, INC. - UTAH
6965 S UNION PARK CTR STE 180MIDVALE, UT 840476019

When Recorded, Mail Deed and Tax Notice To:
Express Motors, Inc.
4087 S Main St
Salt Lake City, UT 84107

WARRANTY DEED

Check Loan Auto, L.L.C., grantor, hereby CONVEY(S) and WARRANT(S) to

Express Motors, Inc.

,grantee, for the sum of TEN AND NO/100 -----DOLLARS, and other good and valuable consideration, the following described tracts of land located in Salt Lake County, State of Utah, to-wit:

The land hereinafter referred to is situated in the City of Salt Lake City, County of Salt Lake, State of UT, and is described as follows:

Parcel 1:

The South 14 feet of the North 22 feet of Lot 47, Block 1, GORDON'S SOUTH LAWN ADDITION, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

Together with 1/2 of the vacated alley abutting on the East.

Parcel 2:

Lots 43, 44, 45, 46, and the North 8 feet of Lot 47, Block 1, GORDON'S SOUTH LAWN ADDITION, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

EXCEPT: Beginning at the Northwest Corner of Lot 43, Block 1, GORDON'S SOUTH LAWN ADDITION; thence South 89°55'21" East 15 feet; thence South 45°03'39" West 21.21 feet; thence North 00°02'139" East 15 feet to the point of beginning.

Together with 1/2 of the vacated alley abutting on the East.


APN: 16-31-352-020-0000

APN: 16-31-352-022-0000

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor(s), this 22nd day of November, 2024.

Check Loan Auto, L.L.C.

BY: 
Russ R Krantz
Managing Member

State of Utah
County of Salt Lake

On November 22, 2024 before me, Danielle Jarvis, Notary Public, personally appeared Russ R Krantz, Managing Member of Check Loan Auto, L.L.C., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

