

14316440 B: 11534 P: 562 Total Pages: 3
11/21/2024 11:59 AM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: RESIDENTIAL REAL ESTATE REVIEW, INC.
3217 DECKER LAKE DRWEST VALLEY CITY, UT 841193284

Recording Requested By:
Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review
Collateral Document Services
3217 S. Decker Lake Drive
Salt Lake City, UT 84119

CORPORATE ASSIGNMENT OF DEED OF TRUST

Salt Lake, Utah
Residential RealEstate Review#: 0015851975, 40001

Date of Assignment: NOV 14 2024

Assignor: U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS
SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST
FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2
BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO
SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National
Association, as Trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan
Asset-Backed Certificates, Series 2007-FF2 at C/O SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER
LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: JOSE CARMONA, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS
SUCCESSORS AND ASSIGNS

Dated: 01-04-2007 Recorded: 01-12-2007 as Instrument No. 9971652, Book/Reel/Liber 9408, Page/Folio 4625 In
the County of Salt Lake, State of Utah.

Assessor's/Tax ID No.: 21-26-155-003

Property Address: 1271 W WIMBLEDON RIDGE LN, WEST JORDAN, UT 84084

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of
Trust having an original principal sum of \$190,400.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to
the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the
day and year first above written:

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 3

U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS
SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST
FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2
BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT

On NOV 14 2024

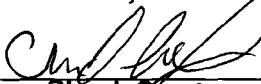
By:  Alexa Velarde
Document Control Officer

STATE OF Utah
COUNTY OF Salt Lake

On NOV 14 2024, before me, Che J. Croston, a Notary Public in
and for SALT LAKE in the State of UTAH, personally appeared Alexa Velarde, Document Control Officer

of U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS
SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST
FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-FF2
BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


Che J. Croston

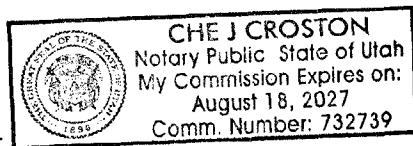


Exhibit A

**Lot 25, CANTERBURY SUBDIVISION PHASE IV, according to the official plat thereof
recorded in the office of the Salt Lake County Recorder Utah.
Sidwell No. 21-26-155-003**