

14316270 B: 11533 P: 9751 Total Pages: 2
11/20/2024 04:29 PM By: EMehanovic Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - SALT LAKE ESCROW
215 S STATE ST STE 280 SALT LAKE CITY, UT 841112337

Recording Requested by:
First American Title Insurance Company
215 South State Street, Suite 280
Salt Lake City, UT 84111
(801)578-8888

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Peter T. Rogers
PO Box 497
Marion, WI 54950

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **023-6333771 (CP)**
A.P.N.: **30-06-428-031-0000, 30-06-428-032-0000**

Peter T. Rogers (as to Parcel 1) and Peter T. Rogers, an individual (as to Parcel 2), Grantor,
of **Marion, Waupaca** County, State of **WI**, hereby CONVEY AND WARRANT to

Peter T. Rogers, Grantee, of **Marion, Waupaca** County, State of **WI**, for the sum of Ten Dollars and
other good and valuable considerations the following described tract(s) of land in **Salt Lake** County,
State of **Utah**:

Parcel 1

**Lot 3, SUGARPLUM 459, a subdivision of Lots 4, 5 and 9, SUGARPLUM P.U.D. (amended),
according to the Official Plat thereof on file and of record in the Salt Lake County Recorder's
office.**

Parcel 2

**Beginning at the Northeasterly most corner of Lot 4, of the SUGARPLUM 459 SUBDIVISION;
thence North 22° 40' 00" East 2.05 feet; thence South 67° 20' 00" East 70 feet; thence South
22° 40' 00" West 2.05 feet; thence North 67° 20' 00" West 70 feet to the Point of Beginning.
(being part of Lot 3, of the SUGARPLUM 459 SUBDIVISION).**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2025 and thereafter.

Witness, the hand(s) of said Grantor(s), this 11/20/2024.

*Peter T. Rogers***Peter T. Rogers***Peter T. Rogers***Peter T. Rogers, an individual**

STATE OF Washington)
)ss.
County of Pierce)

On 11/20/2024, before me, the undersigned Notary Public, personally appeared **Peter T. Rogers (as to Parcel 1) and Peter T. Rogers, an individual (as to Parcel 2)**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 08/12/2028

Susan Hughes

Notary Public

SUSAN HUGHES
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION # 183915
COMMISSION EXPIRES 08/12/2028

Notarized remotely online using communication technology via Proof.