

14315600 B: 11533 P: 5780 Total Pages: 3

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Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: LIEN SOLUTIONS

330 N. BRAND BLVD, SUITE 700 GLENDALE, CA 91203

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)

uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

62542 - Credit Human

Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

101717678

UTUT
FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
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OR	1b. INDIVIDUAL'S SURNAME RANDOLPH	FIRST PERSONAL NAME RICHARD	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS 3343 W ALPINE CREEK WAY	CITY SOUTH JORDAN	STATE UT	POSTAL CODE 84095-2224	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
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OR	2b. INDIVIDUAL'S SURNAME RANDOLPH	FIRST PERSONAL NAME ELAINE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS 3343 W ALPINE CREEK WAY	CITY SOUTH JORDAN	STATE UT	POSTAL CODE 84095	COUNTRY USA
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Credit Human Federal Credit Union				
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OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS 1703 Broadway, Suite 104	CITY San Antonio	STATE TX	POSTAL CODE 78215	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

Solar

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box:

Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

101717678 164128 490035701

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

RANDOLPH

FIRST PERSONAL NAME

RICHARD

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Richard F. Randolph or Elaine B. Randolph, or their Successor, as Trustee Under Agreement with The Randolph Family Trust dated the 17th day of May, 2000 and amended and restated the 23rd day of February, 2019
3343 West Alpine Creek Way

[See Exhibit for Real Estate]

16. Description of real estate:

Parcel ID:
27-20-227-027-0000

ALL OF LOT NO. 1104, CONTAINED WITHIN IVORY CROSSING NO. 11 P.U.D., A PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORD OF PLAT MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 11825332, IN [See Exhibit for Real Estate]

17. MISCELLANEOUS: 101717678-UT-35 62542 - Credit Human Federal

Credit Human Federal Credit Union

File with: Salt Lake, UT 164128 490035701



Debtor: RANDOLPH, RICHARD

Exhibit for Real Estate

15. Name and address of a RECORD OWNER of real estate described in item 16

(if Debtor does not have a record interest): Continued
South Jordan, UT 84095

16. Description of real estate: Continued

BOOK 2014P, AT PAGE 60 (AS SAID PLAT MAP MAY
HAVE HERETOFORE BEEN AMENDED OR
SUPPLEMENTED) AND IN THE DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS OF
IVORY CROSSING P.U.D., RECORDED IN SALT LAKE
COUNTY, UTAH AS ENTRY NO. 8795529, IN BOOK
8872, AT PAGE 7924, (AS SAID DECLARATION MAY
HAVE HERETOFORE BEEN AMENDED OR
SUPPLEMENTED), TOGETHER WITH AN UNDIVIDED
PERCENTAGE OF OWNERSHIP INTEREST IN THE
ASSOCIATION.

Property Address: 3343 West Alpine Creek Way South
Jordan UT 84095

Parcel ID: 27-20-227-027-0000

