

UTAH
COUNTY OF SALT LAKE
LOAN NO.: 504938359

14315420 B: 11533 P: 4639 Total Pages: 1
11/19/2024 12:24 PM By: dkilpack Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS
3 FIRST AMERICAN WAYSANTA ANA, CA 92707

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895
PARCEL NO. 26 36 411 008


ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to NATIONSTAR MORTGAGE LLC, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated JUNE 01, 2018 executed by SIONE HAVILI KINIKINI A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, Trustor, to MOUNTAIN VIEW TITLE & ESCROW, INC., Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR INSPIRE HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 10680 at Page 8203 as Entry No. 12784083 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

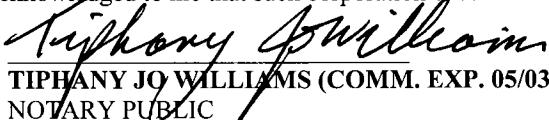
LEGAL DESCRIPTION: ALL OF LOT 4, HERRIMAN TOWNE CENTER POD 25 PHASE 3 SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND AS SHOWN ON PLAT RECORDED AUGUST 11, 2017, AS ENTRY NO. 12594408, BOOK 2017P, PAGE 206

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 18, 2024.
FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE
SOLUTIONS, AS ATTORNEY IN FACT


JEFFREY OSGOOD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 18, 2024, before me, TIPHANY JO WILLIAMS, personally appeared JEFFREY OSGOOD known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TIPHANY JO WILLIAMS (COMM. EXP. 05/03/2029)
NOTARY PUBLIC

TIPHANY JO WILLIAMS
Notary Public - State of Idaho
Commission Number 20231941
My Commission Expires May 3, 2029

