

**UTAH**

**COUNTY OF SALT LAKE**

**LOAN NO.: 504938359**

**14315420 B: 11533 P: 4639 Total Pages: 1**

**11/19/2024 12:24 PM By: dkilpack Fees: \$40.00**

**Rashelle Hobbs, Recorder, Salt Lake County, Utah**

**Return To: FIRST AMERICAN MORTGAGE SOLUTIONS**

**3 FIRST AMERICAN WAYSANTA ANA, CA 92707**

**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402, PH. 208-528-9895**

**PARCEL NO. 26 36 411 008**



## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **NATIONSTAR MORTGAGE LLC**, located at **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **JUNE 01, 2018** executed by **SIONE HAVILI KINIKINI A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**, Trustor, to **MOUNTAIN VIEW TITLE & ESCROW, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR INSPIRE HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded in Book **10680** at Page **8203** as Entry No. **12784083** in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

**LEGAL DESCRIPTION: ALL OF LOT 4, HERRIMAN TOWNE CENTER POD 25 PHASE 3 SUBDIVISION, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND AS SHOWN ON PLAT RECORDED AUGUST 11, 2017, AS ENTRY No. 12594408, BOOK 2017P, PAGE 206**

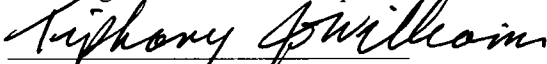
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 18, 2024**.

**FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT**

  
**JEFFREY OSGOOD, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 18, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TIPHANY JO WILLIAMS (COMM. EXP. 05/03/2029)**

**NOTARY PUBLIC**

