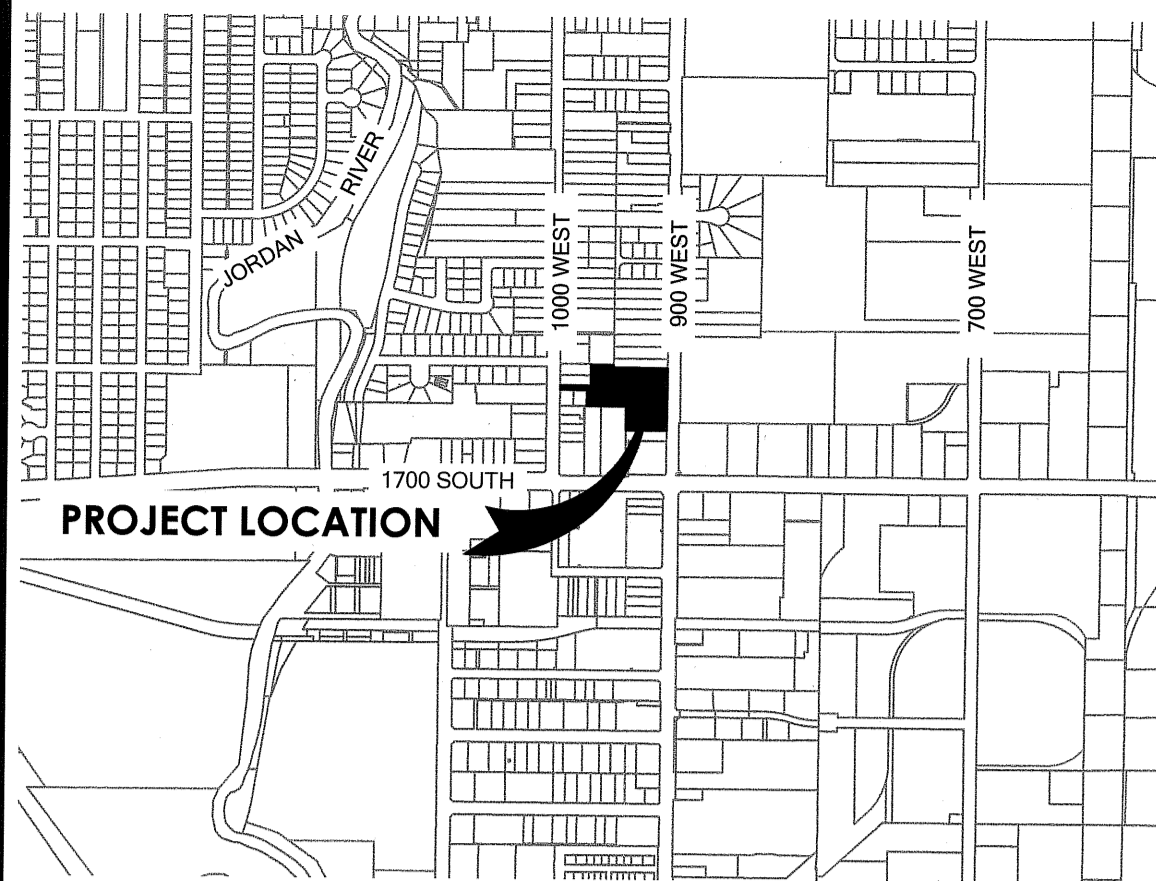


REGENCY ON 9TH SUBDIVISION

VACATING, SUPERSEDING, AND REPLACING THE TAG 900 SUBDIVISION
 A UTAH CONDOMINIUM PROJECT PLAT RECORDED ON JULY 7, 2023 AS ENTRY NO. 14126385.
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH
 ATLAS MAP #15 SALT LAKE SURVEY



VICINITY MAP 1"=1000'

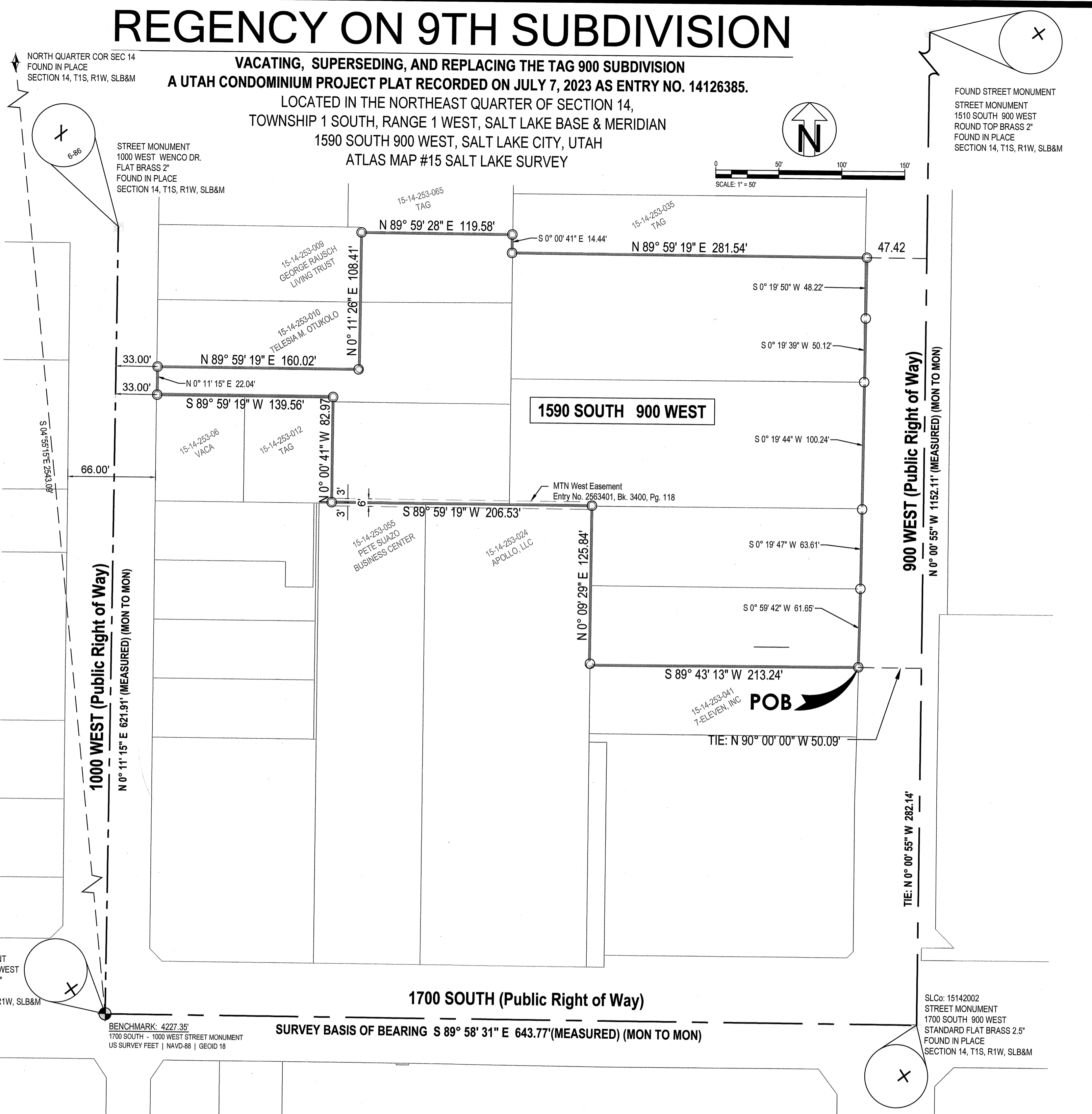
- LEGEND**
- SECTION CORNER - CALCULATED
 - STREET MONUMENT (FOUND)
 - PROPERTY CORNER - SET REBAR & ORANGE CAP (RED TAIL 8885968)
 - SUBDIVISION BOUNDARY LINE
 - MONUMENT LINE
 - SECTION LINE
 - ADJOINING PARCEL
 - EASEMENT
 - SURVEY TIE

PLAT NOTES

- THE LIMITED COMMON AREAS AS DEPICTED ON THIS PLAT ARE RESERVED FOR THE USE OF LOT OWNERS TO THE EXCLUSION OF THE OTHER OWNERS. EACH RESPECTIVE IMPROVEMENT DESIGNATED ON THIS PLAT AS "LIMITED COMMON AREAS" IS APPURTENANT TO THE RESPECTIVE LOT AS SHOWN ON THIS PLAT AND IS FOR THE USE AND ENJOYMENT OF THE LOT OWNERS.
- THERE SHALL BE A GENERAL EASEMENT UPON, ACROSS, OVER, IN, AND UNDER THE PROJECT FOR THE INSTALLATION, REPLACEMENT, REPAIR, AND MAINTENANCE OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO WATER, SEWER, STORM DRAIN, GAS, TELEPHONE, ELECTRIC, DATA, AND OTHER COMMUNICATION SYSTEMS. NOTWITHSTANDING SUCH GRANT OF BLANKET UTILITY EASEMENTS, DECLARANT RESERVES THE RIGHT TO RECORD ONE OR MORE INSTRUMENTS WHICH NARROW AND LIMIT SUCH GRANT OF UTILITY EASEMENT TO THE NORMAL EASEMENT WIDTH OF THE UTILITY IN THOSE SPECIFIC PORTIONS OF THE COMMON AREAS WHICH ACTUALLY CONTAIN THE UTILITY. NOTWITHSTANDING SUCH GRANT OF UTILITY EASEMENT TO THE NORMAL EASEMENT WIDTH OF THE UTILITY IN THOSE SPECIFIC PORTIONS OF THE COMMON AREAS WHICH ACTUALLY CONTAIN THE UTILITY FACILITIES AS DESCRIBED THEREIN, SURFACE DRAINAGE WILL BE CROSSING PROPERTY LINES AND DRAINAGE IS COMMON TO ALL LOTS. NOTICE HAS BEEN PROVIDED TO ROCKY MOUNTAIN POWER, DOMINION ENERGY, SALT LAKE CITY PUBLIC UTILITIES. EFFECTUATED BY THE RECORDING OF THIS PLAT.

GENERAL SURVEY NOTES

- THE BASIS OF BEARING FOR THIS PLAT IS S 89° 58' 31" E ALONG THE MONUMENT LINE OF 1700 SOUTH, FROM THE INTERSECTION OF 1000 WEST TO A STREET MONUMENT LOCATED AT 900 WEST.
- COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS UNLESS CONTAINED WITHIN BRACKETS INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
- PER SALT LAKE CITY SURVEY DEPARTMENT. THE SURVEY MEETS THE MINIMUM LINEAR CLOSURE OF 1:15,000.
- THIS DEVELOPMENT HAS SHARED UTILITIES. THE REGENCY ON 9TH OWNERS ASSOCIATION IS RESPONSIBLE FOR THE MAINTENANCE OF THESE SHARED UTILITIES.
- THE BENCHMARK FOR THIS PLAT IS A STREET MONUMENT LOCATED AT 1700 SOUTH, 1000 WEST WITH AN ELEVATION OF 4227.35 FEET (NAV88)
- SUBJECT TO THE FOLLOWING EASEMENTS IN FAVOR OF THE UTAH POWER & LIGHT COMPANY TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN, REPAIR ELECTRICAL EQUIPMENT OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT PROPERTY:
 Entry No. 1682473 in Book 1660, at Page 290, SALT LAKE COUNTY RECORDER'S OFFICE.
 Entry No. 1682491 in Book 1660, at Page 308, SALT LAKE COUNTY RECORDER'S OFFICE.
 Entry No. 1682493 in Book 1660, at Page 310, SALT LAKE COUNTY RECORDER'S OFFICE.
 Entry No. 1682494 in Book 1660, at Page 311, SALT LAKE COUNTY RECORDER'S OFFICE.
- THESE PARCELS OF LAND ARE CURRENTLY KNOWN WITH THE FOLLOWING TAX ID NOS. 15-14-256-018, 15-14-256-017, 15-14-256-016, 15-14-256-015, 15-14-256-014, 15-14-256-013, 15-14-256-012, 15-14-256-011, 15-14-256-010, 15-14-256-009, 15-14-256-008, 15-14-256-007, 15-14-256-006, 15-14-256-005, 15-14-256-004, 15-14-256-003, 15-14-256-002, 15-14-256-036, 15-14-256-037, 15-14-256-038, 15-14-256-039, 15-14-256-029, 15-14-256-030, 15-14-256-031, 15-14-256-024, 15-14-256-023, 15-14-256-022, 15-14-256-021, 15-14-256-020, 15-14-256-019, 15-14-256-028, 15-14-256-027, 15-14-256-026, 15-14-256-025, 15-14-256-032, 15-14-256-033, 15-14-256-034, 15-14-256-035, 15-14-256-049, 15-14-256-048, 15-14-256-047, 15-14-256-046, 15-14-256-045, 15-14-256-044, 15-14-256-043, 15-14-256-042, 15-14-256-041, 15-14-256-040, 15-14-256-054, 15-14-256-053, 15-14-256-052, 15-14-256-051, 15-14-256-050, 15-14-256-055, 15-14-256-056, 15-14-256-057, 15-14-256-058, 15-14-256-059, 15-14-256-060, 15-14-256-065, 15-14-256-064, 15-14-256-063, 15-14-256-062, 15-14-256-061, 15-14-256-071, 15-14-256-070, 15-14-256-069, 15-14-256-068, 15-14-256-067, 15-14-256-066 and 15-14-256-070, 15-14-256-070.
- RECORD OF SURVEY PLAT FILED AS S2022-05-02776 IN THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR.
- ALL COMMON AREAS ARE OWNED BY THE REGENCY ON 9TH OWNERS ASSOCIATION



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE
 I, NICHOLAS WARDELL, WITH RED TAIL A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HOLDING A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT LICENSE NO. 8885968, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE REQUEST OF TOM HILL
 2. THE LAND SURVEY LIES WITHIN NE1/4 SECTION 14, T1S, R1W, SLB&M AND THE SURVEY WAS COMPLETED ON 3/25/2022.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE, AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED. THE SURVEY IS ALSO IN ACCORDANCE WITH SECTION 17-23-17, UTAH STATE CODE.
 4. MEASUREMENTS HAVE BEEN VERIFIED AND MONUMENTS PLACED

REGENCY ON 9TH SUBDIVISION LEGAL DESCRIPTION

ALL OF THE TAG900 SUBDIVISION - A UTAH CONDOMINIUM PROJECT, RECORDED AS ENTRY NO. 14126385 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER LYING WITHIN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; AND IS DESCRIBED AS FOLLOWS:
 COMMENCING AT THE STREET MONUMENT FOUND IN PLACE AT 1700 SOUTH AND 1000 WEST, SAID POINT BEING SOUTH 4° 55' 15" EAST 2,543.09 FEET FROM THE NORTH QUARTER CORNER OF SECTION 14; THENCE SOUTH 89° 58' 31" EAST 643.77 FEET ALONG THE MONUMENT LINE TO THE STREET MONUMENT FOUND IN PLACE AT 1700 SOUTH AND 900 WEST; THENCE NORTH 0° 00' 55" WEST 282.14 FEET ALONG THE MONUMENT LINE OF 900 WEST; THENCE NORTH 90° 00' 00" WEST 50.09 FEET TO THE WEST ROW OF 900 WEST AND THE POINT OF BEGINNING.
 THENCE AROUND THE BOUNDARY OF SAID TAG 900 SUBDIVISION THE FOLLOWING (15) COURSES:
 SOUTH 89° 43' 13" WEST 213.24 FEET;
 NORTH 0° 09' 29" WEST 125.84 FEET;
 SOUTH 89° 59' 19" WEST 206.53 FEET;
 NORTH 0° 00' 41" WEST 82.97 FEET;
 SOUTH 89° 59' 19" WEST 139.56 FEET ALONG AN EXISTING FENCE LINE TO THE EAST ROW OF 1000 WEST;
 NORTH 0° 11' 15" EAST 22.04 FEET ALONG SAID ROW OF 1000 WEST;
 NORTH 89° 59' 19" EAST 160.02 FEET;
 NORTH 0° 11' 26" WEST 108.44 FEET;
 NORTH 89° 59' 28" EAST 119.58 FEET;
 SOUTH 0° 00' 41" EAST 14.44 FEET;
 NORTH 89° 59' 19" EAST 281.54 FEET TO THE WEST ROW OF 900 WEST;
 SOUTH 0° 19' 50" WEST 48.22 FEET ALONG SAID ROW;
 SOUTH 0° 19' 39" WEST 50.12 FEET ALONG SAID ROW;
 SOUTH 0° 19' 44" WEST 100.24 FEET ALONG SAID ROW;
 SOUTH 0° 19' 47" WEST 63.61 FEET ALONG SAID ROW;
 SOUTH 0° 59' 42" WEST 61.65 FEET TO THE POINT OF BEGINNING
 CONTAINS 113,495 SQ. FT. (2.606 ACRES);

SLCo ROS# S2022050276 70 TOTAL LOTS 1 PARCEL

OWNER'S DEDICATION AND CONSENT TO RECORD
 RO9, LLC, a Utah limited liability company the owner of the described tract of land to be hereafter known as REGENCY ON 9TH Subdivision, does hereby consent and give approval to the recording of this plat for all purposes shown herein. There are no streets or other property to be dedicated to the public.
 In witness whereof, I have hereunto set my hand this 30th day of September, 2024

By: Tyler Horan
 Print Name: Tyler Horan
 Title: MANAGER
 Notary Acknowledgment
 STATE OF UTAH)
 COUNTY OF SALT LAKE)

On this 30th day of September, in the year 2024, before me Scott M Roberts, a notary public, personally appeared TYLER HORAN the Manager of RO9, LLC, a Utah limited liability company proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Owner's Dedication and Consent to Record regarding REGENCY ON 9TH Subdivision and was signed by him/her on behalf of said RO9, LLC a Utah limited liability company and acknowledged that he/she/they executed the same.
 Commission Number 735961
 My Commission Expires 4/30/24
 Print Name: Scott M Roberts
 A Notary Public Commissioned in Utah
 SCOTT M ROBERTS
 NOTARY PUBLIC - STATE OF UTAH
 COMMISSION # 735961
 Comm. Expires: 04-30-2028

HOA OWNER'S DEDICATION AND CONSENT TO RECORD

REGENCY ON 9TH OWNERS ASSOCIATION, THE UNDERSIGNED ASSOCIATION OF LOT OWNERS, ACTING FOR AND ON BEHALF OF, AND PURSUANT TO THE AUTHORIZATION OF SUCH OWNERS OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS REGENCY ON 9TH SUBDIVISION, DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL STREETS AND OTHER PROPERTY AS REFLECTED AND SHOWN ON THIS PLAT TO BE DEDICATED FOR PUBLIC USE. HOA OWNER(S) HEREBY CONSENT(S) AND GIVE(S) APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN HEREIN.

DATED THIS 30th DAY OF September, 2024.
 REGENCY ON 9TH OWNERS ASSOCIATION
 BY: Tyler Horan
 PRINT NAME: TYLER HORAN
 TITLE: MANAGER

NOTARY ACKNOWLEDGMENT
 STATE OF UTAH)
 COUNTY OF SALT LAKE)
 On this 30th day of September, in the year 2024, before me Scott M Roberts, a notary public, personally appeared JACOB HORAN the MANAGER OF REGENCY ON 9TH OWNERS ASSOCIATION PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO IN THE FOREGOING HOA OWNER'S DEDICATION AND CONSENT TO RECORD REGARDING REGENCY ON 9TH SUBDIVISION AND WAS SIGNED BY HIM/HER ON BEHALF OF SAID REGENCY ON 9TH OWNERS ASSOCIATION, AND ACKNOWLEDGED THAT HE/SHE/THEY EXECUTED THE SAME.
 COMMISSION NUMBER 735961
 MY COMMISSION EXPIRES 4/30/24
 Print Name: Scott M Roberts
 A NOTARY PUBLIC COMMISSIONED IN UTAH
 SCOTT M ROBERTS
 NOTARY PUBLIC - STATE OF UTAH
 COMMISSION # 735961
 Comm. Expires: 04-30-2028

SHEET NO. **1** OF **2** TOTAL SHEETS
 RED TAIL CONSULTANTS
 PO BOX #10183 CLEARFIELD, UTAH 84016

SALT LAKE CITY - PLANNING DIRECTOR
 APPROVED THIS 29th DAY OF October A.D., 2024, BY THE SALT LAKE CITY PLANNING COMMISSION
Jim No.
 PLANNING DIRECTOR

SALT LAKE CITY - ENGINEERING DIVISION
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AND IS HEREBY APPROVED
Chris
 SALT LAKE CITY ENGINEER 10/28/24
Chris
 SALT LAKE CITY SURVEYOR 10/28/24

SALT LAKE CITY - PUBLIC UTILITIES DEPARTMENT
 APPROVED THIS 24th DAY OF October A.D., 2024
Lana Bruler
 SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

SALT LAKE COUNTY HEALTH DEPARTMENT
 APPROVED THIS 24th DAY OF October A.D., 2024
[Signature]
 SALT LAKE COUNTY HEALTH DEPARTMENT

SALT LAKE CITY - CITY APPROVAL
 PRESENTED TO SALT LAKE CITY THIS 12th DAY OF November A.D., 2022, AND IS HEREBY APPROVED.
[Signature]
 CITY RECORDER
[Signature]
 CITY MAYOR

SALT LAKE CITY - CITY ATTORNEY
 APPROVED AS TO FORM THIS 7th DAY OF November A.D., 2024
[Signature]
 CITY ATTORNEY

REGENCY ON 9TH SUBDIVISION
 VACATING, SUPERSEDING & REPLACING THE TAG 900 SUBDIVISION - A UTAH CONDOMINIUM PROJECT
 A UTAH CONDOMINIUM PROJECT PLAT RECORDED ON JULY 7, 2023 AS ENTRY NO. 14126385
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH
 ATLAS MAP #15 SALT LAKE SURVEY

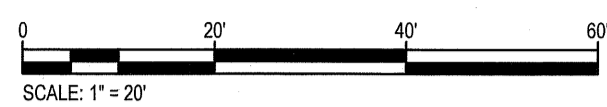
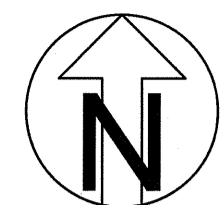
SALT LAKE COUNTY RECORDER
 RECORD NO. 14314066
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF RO9, LLC
 DATE: 11/15/2024 TIME: 12:10 pm BOOK: 2024P PAGE: 249
 \$ 455.00 FEES
[Signature]
 DEPUTY SALT LAKE COUNTY RECORDER

2 pages 71 parcels 15-14-253-070 Plot 15-14-21

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REGENCY ON 9TH SUBDIVISION

VACATING, SUPERSEDING & REPLACING THE TAG 900 SUBDIVISION - A UTAH CONDOMINIUM PROJECT
 A UTAH CONDOMINIUM PROJECT PLAT RECORDED ON JULY 7, 2023 AS ENTRY NO. 14126385
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH
 ATLAS MAP #15 SALT LAKE SURVEY



LEGEND

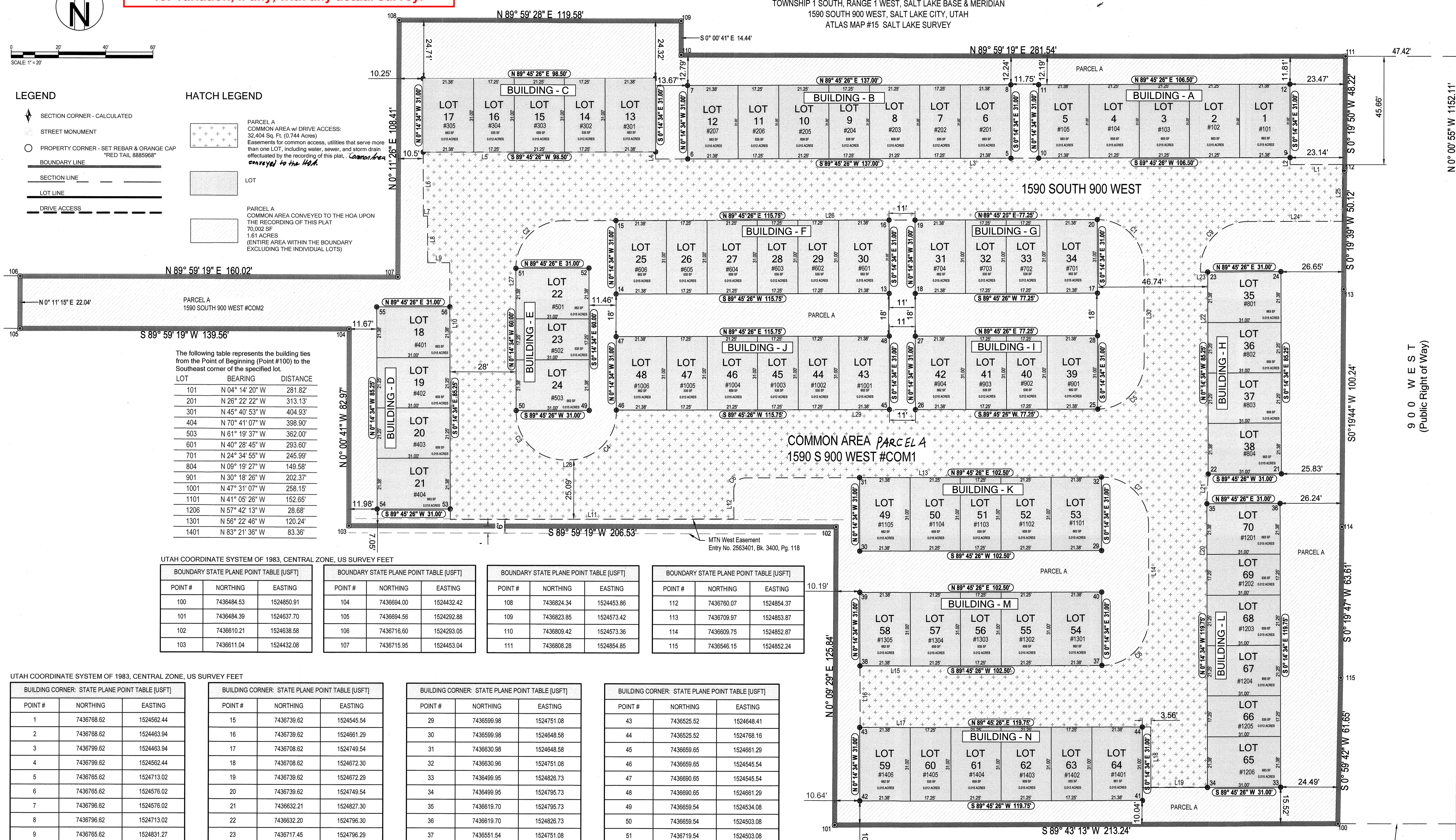
- SECTION CORNER - CALCULATED
- STREET MONUMENT
- PROPERTY CORNER - SET REBAR & ORANGE CAP "RED TAIL 8885968"
- BOUNDARY LINE
- LOT LINE
- DRIVE ACCESS

HATCH LEGEND

- PARCEL A COMMON AREA W/ DRIVE ACCESS: 32,404 Sq. Ft. (0.744 Acres)
Easements for common access, utilities that serve more than one LOT, including water, sewer, and storm drain effectuated by the recording of this plat, *conveyed to the HOA.*
- LOT
- PARCEL A COMMON AREA CONVEYED TO THE HOA UPON THE RECORDING OF THIS PLAT
70,002 SF
1.61 ACRES
(ENTIRE AREA WITHIN THE BOUNDARY EXCLUDING THE INDIVIDUAL LOTS)

1 0 0 0 W E S T
(Public Right of Way)

9 0 0 W E S T
(Public Right of Way)



The following table represents the building ties from the Point of Beginning (Point #100) to the Southeast corner of the specified lot.

| LOT | BEARING | DISTANCE |
|------|-----------------|----------|
| 101 | N 04° 14' 20" W | 281.82' |
| 201 | N 26° 22' 22" W | 313.13' |
| 301 | N 45° 40' 53" W | 404.93' |
| 404 | N 70° 41' 07" W | 398.90' |
| 503 | N 61° 19' 37" W | 362.00' |
| 601 | N 40° 28' 45" W | 293.60' |
| 701 | N 24° 34' 55" W | 245.99' |
| 804 | N 09° 19' 27" W | 149.58' |
| 901 | N 30° 18' 26" W | 202.37' |
| 1001 | N 47° 31' 07" W | 258.15' |
| 1101 | N 41° 05' 26" W | 152.65' |
| 1206 | N 57° 42' 13" W | 28.88' |
| 1301 | N 56° 22' 46" W | 120.24' |
| 1401 | N 83° 21' 36" W | 83.38' |

UTAH COORDINATE SYSTEM OF 1983, CENTRAL ZONE, US SURVEY FEET

| BOUNDARY STATE PLANE POINT TABLE [USFT] | | | BOUNDARY STATE PLANE POINT TABLE [USFT] | | | BOUNDARY STATE PLANE POINT TABLE [USFT] | | | BOUNDARY STATE PLANE POINT TABLE [USFT] | | |
|---|------------|------------|---|------------|------------|---|------------|------------|---|------------|------------|
| POINT # | NORTHING | EASTING | POINT # | NORTHING | EASTING | POINT # | NORTHING | EASTING | POINT # | NORTHING | EASTING |
| 100 | 7436484.53 | 1524850.91 | 104 | 7436694.00 | 1524432.42 | 108 | 7436824.34 | 1524453.86 | 112 | 7436760.07 | 1524854.37 |
| 101 | 7436484.39 | 1524637.70 | 105 | 7436694.56 | 1524292.88 | 109 | 7436823.85 | 1524573.42 | 113 | 7436709.97 | 1524853.87 |
| 102 | 7436610.21 | 1524638.58 | 106 | 7436716.60 | 1524293.05 | 110 | 7436809.42 | 1524573.36 | 114 | 7436609.75 | 1524852.87 |
| 103 | 7436611.04 | 1524432.08 | 107 | 7436715.95 | 1524453.04 | 111 | 7436808.28 | 1524854.85 | 115 | 7436546.15 | 1524852.24 |

UTAH COORDINATE SYSTEM OF 1983, CENTRAL ZONE, US SURVEY FEET

| BUILDING CORNER: STATE PLANE POINT TABLE [USFT] | | | BUILDING CORNER: STATE PLANE POINT TABLE [USFT] | | | BUILDING CORNER: STATE PLANE POINT TABLE [USFT] | | | BUILDING CORNER: STATE PLANE POINT TABLE [USFT] | | |
|---|------------|------------|---|------------|------------|---|------------|------------|---|------------|------------|
| POINT # | NORTHING | EASTING | POINT # | NORTHING | EASTING | POINT # | NORTHING | EASTING | POINT # | NORTHING | EASTING |
| 1 | 7436768.62 | 1524562.44 | 15 | 7436739.62 | 1524545.54 | 29 | 7436599.98 | 1524751.08 | 43 | 7436525.52 | 1524648.41 |
| 2 | 7436768.62 | 1524463.94 | 16 | 7436739.62 | 1524661.29 | 30 | 7436599.98 | 1524648.58 | 44 | 7436525.52 | 1524768.16 |
| 3 | 7436799.62 | 1524463.94 | 17 | 7436708.62 | 1524749.54 | 31 | 7436630.98 | 1524648.58 | 45 | 7436659.65 | 1524661.29 |
| 4 | 7436799.62 | 1524562.44 | 18 | 7436708.62 | 1524672.30 | 32 | 7436630.98 | 1524751.08 | 46 | 7436659.65 | 1524545.54 |
| 5 | 7436765.62 | 1524713.02 | 19 | 7436739.62 | 1524672.29 | 33 | 7436499.95 | 1524826.73 | 47 | 7436690.65 | 1524661.29 |
| 6 | 7436765.62 | 1524576.02 | 20 | 7436739.62 | 1524749.54 | 34 | 7436499.95 | 1524796.73 | 48 | 7436690.65 | 1524661.29 |
| 7 | 7436796.62 | 1524576.02 | 21 | 7436632.21 | 1524827.30 | 35 | 7436619.70 | 1524796.73 | 49 | 7436659.54 | 1524534.08 |
| 8 | 7436796.62 | 1524713.02 | 22 | 7436632.20 | 1524796.30 | 36 | 7436619.70 | 1524826.73 | 50 | 7436659.54 | 1524503.08 |
| 9 | 7436765.62 | 1524831.27 | 23 | 7436717.45 | 1524796.29 | 37 | 7436551.54 | 1524751.08 | 51 | 7436719.54 | 1524503.08 |
| 10 | 7436765.62 | 1524724.77 | 24 | 7436717.46 | 1524827.29 | 38 | 7436551.52 | 1524648.58 | 52 | 7436719.54 | 1524534.08 |
| 11 | 7436796.62 | 1524724.77 | 25 | 7436659.65 | 1524749.54 | 39 | 7436582.52 | 1524648.58 | 53 | 7436618.04 | 1524475.08 |
| 12 | 7436796.62 | 1524831.27 | 26 | 7436659.65 | 1524672.29 | 40 | 7436582.52 | 1524751.08 | 54 | 7436618.04 | 1524444.08 |
| 13 | 7436708.62 | 1524661.29 | 27 | 7436690.65 | 1524672.29 | 41 | 7436494.52 | 1524768.16 | 55 | 7436703.29 | 1524444.08 |
| 14 | 7436708.62 | 1524545.54 | 28 | 7436690.65 | 1524749.54 | 42 | 7436494.52 | 1524648.41 | 56 | 7436703.29 | 1524475.08 |

| Line # | Length | Direction |
|--------|---------|----------------|
| L1 | 22.43' | S89° 45' 26" W |
| L2 | 3.00' | N00° 10' 10" E |
| L3 | 268.85' | S89° 45' 26" W |
| L4 | 3.00' | N00° 14' 34" W |
| L5 | 98.50' | S89° 45' 26" W |

| Line # | Length | Direction |
|--------|---------|----------------|
| L6 | 27.00' | S00° 14' 34" E |
| L7 | 1.79' | N89° 45' 26" E |
| L8 | 19.66' | S00° 14' 34" E |
| L9 | 9.36' | N89° 45' 26" E |
| L10 | 108.33' | S00° 14' 34" E |

| Line # | Length | Direction |
|--------|---------|----------------|
| L11 | 120.18' | N89° 45' 26" E |
| L12 | 12.36' | N00° 14' 34" W |
| L13 | 150.73' | N89° 45' 26" E |
| L14 | 38.46' | S00° 14' 34" E |
| L15 | 102.41' | S89° 45' 26" W |

| Line # | Length | Direction |
|--------|---------|----------------|
| L16 | 26.00' | S00° 14' 34" E |
| L17 | 123.15' | N89° 45' 26" E |
| L18 | 25.48' | S00° 14' 34" E |
| L19 | 24.00' | N89° 45' 26" E |
| L20 | 119.67' | N00° 14' 34" W |

| Line # | Length | Direction |
|--------|--------|----------------|
| L21 | 12.51' | N02° 19' 27" E |
| L22 | 85.17' | N00° 14' 34" W |
| L23 | 2.96' | S89° 45' 26" W |
| L24 | 40.31' | N89° 45' 26" E |
| L25 | 24.00' | N00° 00' 43" W |

| Line # | Length | Direction |
|--------|---------|----------------|
| L26 | 226.46' | S89° 45' 26" W |
| L27 | 60.91' | S00° 14' 34" E |
| L28 | 2.46' | N89° 45' 34" E |
| L29 | 204.02' | N89° 45' 26" E |
| L30 | 40.47' | N00° 14' 34" W |

| Curve # | Length | Radius | Delta |
|---------|--------|--------|-----------|
| C1 | 31.02' | 19.75' | 90°00'00" |
| C2 | 31.42' | 20.00' | 90°00'00" |
| C3 | 31.42' | 20.00' | 89°59'52" |
| C4 | 32.35' | 20.00' | 92°40'26" |
| C5 | 31.02' | 19.75' | 90°00'00" |

| Curve # | Length | Radius | Delta |
|---------|--------|--------|-----------|
| C6 | 7.85' | 5.00' | 90°00'00" |
| C7 | 31.42' | 20.00' | 90°00'00" |
| C8 | 31.42' | 20.00' | 90°00'00" |
| C9 | 32.67' | 20.00' | 93°35'00" |

REGENCY ON 9TH SUBDIVISION

VACATING, SUPERSEDING & REPLACING THE TAG 900 SUBDIVISION - A UTAH CONDOMINIUM PROJECT
 A UTAH CONDOMINIUM PROJECT PLAT RECORDED ON JULY 7, 2023 AS ENTRY NO. 14126385
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

RECORD NO. _____
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 FEES _____ DEPUTY SALT LAKE COUNTY RECORDER _____

SHEET NO. **2**
 OF **2**
 TOTAL SHEETS

RED TAIL CONSULTANTS
 PO BOX #160183
 CLEARFIELD, UTAH 84016