

**UTAH**

**COUNTY OF SALT LAKE**

**LOAN NO.: 0022369532**

**14313460 B: 11532 P: 3634 Total Pages: 1**  
**11/14/2024 11:12 AM By: zjorgensen Fees: \$40.00**  
**Rashelle Hobbs, Recorder, Salt Lake County, Utah**  
**Return To: FIRST AMERICAN MORTGAGE SOLUTIONS**  
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WHEN RECORDED MAIL TO **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402. PH. 208-528-9895**

**PARCEL NO. 22-17-329-011-0000**



## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **SELECT PORTFOLIO SERVICING, INC.**, located at **3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-2**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **DECEMBER 20, 2007** executed by **MARY FRANCES TRACY, AN UNMARRIED WOMAN**, Trustor, to **STEWART T MATHESON**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **JANUARY 10, 2008** in Book **9557** at Page **5911** as Entry No. **10319692** in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

**LEGAL DESCRIPTION: LOT 31, BIRCHWOOD ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF (BOOK AA OF PLATS PAGE 79), RECORDS OF SALT LAKE COUNTY STATE OF UTAH; ALSO; BEGINNING AT THE SOUTHEAST CORNER OF LOT 30, BIRCHWOOD ESTATES AND RUNNING NORTH 3 DEGREES 58 MINUTES 41 SECONDS WEST 127.57 FEET; THENCE EASTERLY 9 FEET ALONG THE ARC OF A 1333.09 FOOT RADIUS CURVE TO THE LEFT TO THE NORTHEAST CORNER OF LOT 31, SAID BIRCHWOOD ESTATES; THENCE SOUTH 128.57 FEET TO THE POINT BEGINNING.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 11, 2024**.  
**SELECT PORTFOLIO SERVICING, INC.**

  
**AMY COLVIN, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 11, 2024**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KATIE OLSON (COMM. EXP. 02/26/2027)**  
**NOTARY PUBLIC**

