

14313460 B: 11532 P: 3634 Total Pages: 1  
11/14/2024 11:12 AM By: zjorgensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS  
3 FIRST AMERICAN WAYSANTA ANA, CA 92707

**UTAH**

COUNTY OF SALT LAKE  
LOAN NO.: 0022369532

WHEN RECORDED MAIL TO **FIRST AMERICAN MORTGAGE  
SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**  
PARCEL NO. 22-17-329-011-0000  


## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **SELECT PORTFOLIO SERVICING, INC.**, located at **3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-2**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **DECEMBER 20, 2007** executed by **MARY FRANCES TRACY, AN UNMARRIED WOMAN**, Trustor, to **STEWART T MATHESON**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **JANUARY 10, 2008** in Book **9557** at Page **5911** as Entry No. **10319692** in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 31, BIRCHWOOD ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF (BOOK AA OF PLATS PAGE 79), RECORDS OF SALT LAKE COUNTY STATE OF UTAH; ALSO; BEGINNING AT THE SOUTHEAST CORNER OF LOT 30, BIRCHWOOD ESTATES AND RUNNING NORTH 3 DEGREES 58 MINUTES 41 SECONDS WEST 127.57 FEET; THENCE EASTERLY 9 FEET ALONG THE ARC OF A 1333.09 FOOT RADIUS CURVE TO THE LEFT TO THE NORTHEAST CORNER OF LOT 31, SAID BIRCHWOOD ESTATES; THENCE SOUTH 128.57 FEET TO THE POINT BEGINNING.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 11, 2024**.  
**SELECT PORTFOLIO SERVICING, INC.**

  
AMY COLVIN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 11, 2024**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KATIE OLSON (COMM. EXP. 02/26/2027)  
NOTARY PUBLIC

