

AFTER RECORDING RETURN TO:
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111

14313443 B: 11532 P: 3525 Total Pages: 3
11/14/2024 10:53 AM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HALLIDAY, WATKINS & MANN, P.C.
376 EAST 400 SOUTH, SUITE 300 SALT LAKE CITY, UT 84111

FILE #: UT25117

APPOINTMENT OR SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that the law firm of Halliday, Watkins & Mann, P.C., 376 East 400 South, Suite 300, Salt Lake City, UT 84111, is hereby appointed Trustee under that certain written Trust Deed dated November 5, 2018, executed by Joyce Carlston, as Trustor, in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Guild Mortgage Company LLC, its successors and assigns was named as Beneficiary, and Scott Lundberg, a Member of the Utah State Bar as Trustee, and filed for record in the office of the County Recorder of Salt Lake County, State of Utah, on November 7, 2018, as Entry No. 12881921, in Book 10728, at Page 5650-5666, and corrected pursuant to the Affidavit recorded on October 23, 2024, as Entry No. 14304243, in Book 11527, at Page 3846, of Official Records.

Said real property is situated in Salt Lake County, State of Utah, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"
TAX # 28-04-353-045 and 28-04-353-044

The Beneficiary ratifies and confirms any action taken on the Beneficiary's behalf by the herein appointed Trustee prior to the recording of the Appointment or Substitution of Trustee.

Dated this 12th day of November 2024.

Guild Mortgage Company LLC

By: _____



Name: Brian Christopher Orsino
Title: Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

On 11/12/2024 before me, Carlos Silva, Jr., Notary Public, personally appeared Brian Christopher Orsino who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

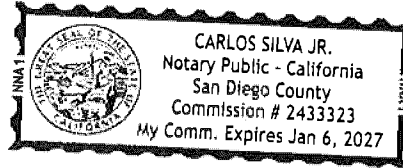
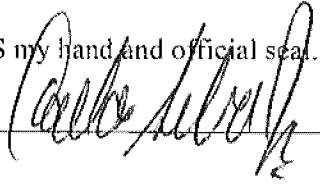


EXHIBIT "A"

Parcel 1:

Lot 7, Silver Mountain Estates No. 1, according to the official plat thereof, filed in Book 74 at Page 168 of the Official Records in the Office of the Salt Lake County Recorder.

Excepting therefrom Parcel 1 the following: Beginning at the Northeast corner of Lot No. 206, Silvercrest Mesa, No. 2, located in the Southwest Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 11 degrees 41 minutes 15 seconds East 48.56 feet; thence South 18 degrees 00 minutes West 33.07 feet; thence North 00 degrees 16 minutes 23 seconds East 79.00 feet to the point of beginning.

Parcel 2:

Beginning at the Southwest corner of Lot No. 7, Silver Mountain Estates No. 1, located in the Southwest Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 72 degrees 00 minutes West 14.57 feet; thence North 18 degrees 00 minutes East 45.58 feet; thence South 00 degrees 16 minutes 23 seconds West 47.85 feet to the point of beginning.

More Correctly Described As:

Parcel 1:

Lot 7, Silver Mountain Estates No. 1, according to the official plat thereof, filed in Book 74 at Page 168 of the Official Records in the Office of the Salt Lake County Recorder.

Excepting therefrom Parcel 1 the following: Beginning at the Northeast corner of Lot No. 206, Silvercrest Mesa, No. 2, located in the Southwest Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 11 degrees 41 minutes 15 seconds East 48.56 feet; thence South 18 degrees 00 minutes West 33.07 feet; thence North 00 degrees 16 minutes 23 seconds East 79.00 feet to the point of beginning.

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