



Property Tax ID # 55-086-0017

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

ENT 143126:2021 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Aug 16 3:22 pm FEE 40.00 BY JR
RECORDED FOR FIRST AMERICAN TITLE INSUR

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
37613023.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17 day of JULY, 2020, and recorded in Book NA, Page NA, as Entry No. 101992:2020 in the office of the UTAH County Recorder, State of UT, executed by ANDREW P. GERMAINE as Trustor; in which MERS, INC., FOR UNITED WHOLESALE MORTGAGE is named as Beneficiary and BENJAMIN MANN as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**. ALL OF LOT 32, PLAT "B", WESTAR SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2727 WEST 220 NORTH, PROVO, UT 84601

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 14th day of JULY, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 11/01/2023

Rev 04/21

