

14308088 B: 11529 P: 5805 Total Pages: 2
10/31/2024 03:44 PM By: vanguyen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HALLIDAY, WATKINS & MANN, P.C.
376 EAST 400 SOUTH, SUITE 300SALT LAKE CITY, UT 84111

AFTER RECORDING RETURN TO:
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111

HWM # UT25117
Parcel #: 28-04-353-045 and 28-04-353-044
Page 1 of 2

ASSIGNMENT OF DEED OF TRUST

MERS MIN No. 100019911820058613
MERS Corporate Phone No. 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Guild Mortgage Company, its successors and assigns**, whose address is P.O. Box 2026, Flint, MI 48501-2026 ASSIGNOR does hereby assign and transfer to **Guild Mortgage Company LLC**, whose address is 5887 Copley Drive, 5th Floor, San Diego, CA 92111, ASSIGNEE, all rights, title, and interest of the undersigned in and to that certain Deed of Trust described below, and all rights accrued or to accrue under said Deed of Trust:

Beneficiary: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Guild Mortgage Company, its successors and assigns
Trustor: Joyce Carlston
Date of Deed of Trust: 11/05/2018
Original Loan Amount: \$379,860.00
Parcel #: 28-04-353-045 and 28-04-353-044
Recorded in Salt Lake County, Utah on: 11/07/2018, as Instrument No. 12881921, in Book 10728, at Page 5650-5666

Legal Description:

Parcel 1:

Lot 7, Silver Mountain Estates No. 1, according to the official plat thereof, filed in Book 74 at Page 168 of the Official Records in the Office of the Salt Lake County Recorder.

Excepting therefrom Parcel 1 the following: Beginning at the Northeast corner of Lot No. 206, Silvercrest Mesa, No. 2, located in the Southwest Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 11 degrees 41 minutes 15 seconds East 48.56 feet; thence South 18 degrees 00 minutes West 33.07 feet; thence North 00 degrees 16 minutes 23 seconds East 79.00 feet to the point of beginning.

Parcel 2:

Beginning at the Southwest corner of Lot No. 7, Silver Mountain Estates No. 1, located in the Southwest Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 72 degrees 00 minutes West 14.57 feet; thence North 18 degrees 00 minutes East 45.58 feet; thence South 00 degrees 16 minutes 23 seconds West 47.85 feet to the point of beginning.

More Correctly Described As:

Parcel 1:

Lot 7, Silver Mountain Estates No. 1, according to the official plat thereof, filed in Book 74 at Page 168 of the Official Records in the Office of the Salt Lake County Recorder.

Excepting therefrom Parcel 1 the following: Beginning at the Northeast corner of Lot No. 206, Silvercrest Mesa, No. 2, located in the Southwest Quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 11 degrees 41 minutes 15 seconds East 48.56 feet; thence South 18 degrees 00 minutes West 33.07 feet; thence North 00 degrees 16 minutes 23 seconds East 79.00 feet to the point of beginning.

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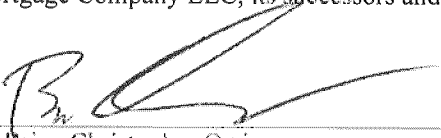
With an address of: 1505 East Silvercrest Drive, Sandy, UT 84093

ASSIGNMENT OF DEED OF TRUST

Trustor: Joyce Carlston
Property Address: 1505 East Silvercrest Drive, Sandy, UT 84093
MERS MIN No. 100019911820058613
HWM # UT25117
Page 2 of 2

Dated: 10/29/2024

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for
Guild Mortgage Company LLC, its successors and assigns

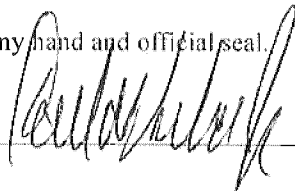
By: 
Name: Brian Christopher Orsino
Title: Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

On 10/29/2024 before me, **Carlos Silva, Jr.**, Notary Public, personally appeared **Brian Christopher Orsino** who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature  (Seal)

