

RECORDING REQUESTED BY &  
WHEN RECORDED, MAIL TO:

14306270 B: 11528 P: 5169 Total Pages: 4  
10/28/2024 03:50 PM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Judson Tolman  
2036 Laird Drive  
Salt Lake City, Utah 84108

Tax ID No.: 22-10-226-024

# 182968-JHP

*(Space Above for Recorder's Use)*

**NOTICE OF INTEREST IN REAL PROPERTY**  
[4724 S. Wander Lane, Holladay, Utah 84117]

THIS NOTICE OF INTEREST IN REAL PROPERTY (this “**Notice**”) is made this 24 day of October, 2024, by Corbin A. Olsen and Melissa Ann Olsen, as joint tenants (collectively, “**Owner**”), in favor of Judson T. Tolman (“**Buyer**”), to give notice of Buyer’s right to purchase that certain real property located at 4724 S. Wander Lane, Holladay, Utah 84117 and specifically described on Exhibit A attached hereto and incorporated herein by this reference (the “**Property**”).

Notice is hereby given that Owner and Buyer have executed and entered into that certain Purchase and Sale Agreement dated September 19, 2024 (the “**Purchase Agreement**”), whereby Owner agreed to sell the Property to Buyer, and Buyer agreed to purchase the Property from Owner, all at the time and for the consideration set forth in the Purchase Agreement. Pursuant to the terms of the Purchase Agreement, Buyer has paid to Owner a substantial portion of the purchase price as of the date of this Notice. Further, Owner and Buyer have agreed to close this sale and purchase transaction in 2025, at such time and subject to such extension rights as are set forth in the Purchase Agreement.

*[Signatures and Acknowledgments Follow]*

EXECUTED and effective as of the date first set forth above.

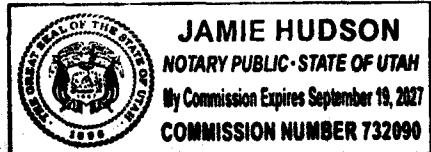
OWNER:

Corbin A. Olsen

Melissa Ann Olsen

STATE OF UTAH )  
:ss  
COUNTY OF SALT LAKE )

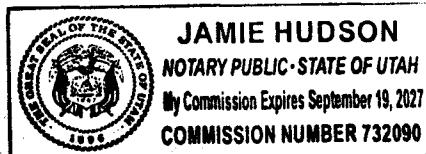
Acknowledged before me this 25 day of October, 2024, by Corbin A. Olsen.



Notary Public for the State of Utah

STATE OF UTAH )  
:ss  
COUNTY OF SALT LAKE )

Acknowledged before me this 25 day of October, 2024, by Melissa Ann Olsen.



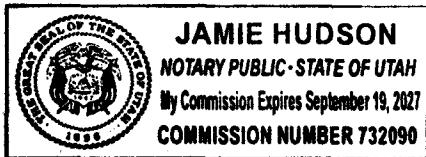
Notary Public for the State of Utah

**BUYER:**

Judson T. Tolman

STATE OF UTAH )  
:ss  
COUNTY OF SALT LAKE )

Acknowledged before me this 24 day of October, 2024, by Judson T. Tolman.



Notary Public for the State of Utah

**EXHIBIT A**

(Legal Description of the Property)

That certain real property located in Salt Lake County, Utah, described as follows:

The North 115 feet of the following described tract of land:

Beginning at a point 99 feet West and South  $18^{\circ}30'$  East 74.25 feet from the Northeast Corner of Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South  $71^{\circ}15'$  West 137.78 feet; thence South  $21^{\circ}45'$  East 409.71 feet; thence North  $74^{\circ}45'$  East 164.7 feet; thence North  $25^{\circ}17'$  West 421.93 feet to the point of Beginning.