

WHEN RECORDED MAIL TO:

McNeil Engineering
Attn: David Draper
8610 S Sandy Parkway
Sandy, Utah 84070
Phone: 801-255-7700

14304331 B: 11527 P: 4576 Total Pages: 1
10/23/2024 03:53 PM By: dsalazar Fees: \$40.00
Rasheille Hobbs, Recorder, Salt Lake County, Utah
Return To MCNEIL ENGINEERING ATTN . DAVID DRAPER
8610 S SANDY PARKWAYSANDY, UT 84070



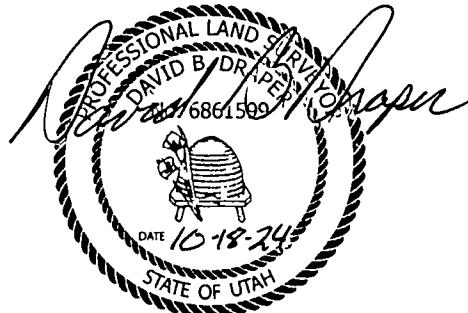
SURVEYOR'S AFFIDAVIT OF CORRECTION

I David B Draper, being first duly sworn depose and say:

1. That he is a Professional Land Surveyor holding license No. 6861599 as prescribed by the State of Utah.
2. That the DAYBREAK VILLAGE 7A PLAT SUBDIVISION 3RD AMENDMENT, AMENDING LOT C-109, Subdivision plat was prepared by McNeil Engineering and recorded in Book 2024P of plats at page 204 in the office of the Salt Lake County Recorder.
3. The above name of said above plat above said plat should be correct to say description written as: DAYBREAK VILLAGE 7A PLAT SUBDIVISION 3RD AMENDMENT, AMENDING LOT C-109, KENNECOTT DAYBREAK VILLAGE 7A PLAT 1 SUBDIVISION.
4. Further affiant sayeth naught.



David B Draper, P.L.S. 6861599



STATE OF UTAH

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COUNTY OF SALT LAKE

On this 18th day of October 2024, before me, Julia Wayne, a notary public, personally appeared David B Draper, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same.

Witness my hand and official seal.



Julia Wayne

