

PREPARED BY:

14296302 B: 11522 P: 8441 Total Pages: 2
10/03/2024 03:49 PM By: dsalazar Fees: \$112.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FNT MURRAY FNTIC - 746 E WINCHESTER ST STE 100 UT
746 E. WINCHESTER ST. SUITE 10MURRAY, UT 84107

MAIL TAX NOTICES TO:

John D. Thomas
NLH Red Maple, LLC, a Utah limited liability company, as to Parcel 1
770 Red Maple Court, 140 15th Street, 160 15th Street, 180 15th Street,
Park City, UT 84060

Order No.: FTUT2403534-AR

APN/Parcel ID(s) PKM-48, HULBERT-2, HULBERT-3, HULBERT-4 and 16-30-456-021 thru -066,
inclusive

SPECIAL WARRANTY DEED

300 Lofts, LLC, a Utah limited liability company, which acquired title as 300 Lofts, LLC, and 300 Lofts, LLC, a Utah limited liability company, and 300 Lofts, LLC a Utah limited liability company, Grantor, of 11616 south State Suite 1504, Draper, UT 84020, hereby conveys and warrants against all who claim by, through, or under Grantor to, 300 Lofts, LLC, a Utah limited liability company, Grantee, of 301,303,307,309,311,313,314,316,318,320,328,326,324,322,330,332,334,336,338,340,342,344,346, Park City, UT 84060, for the sum of Ten And No/100 Dollars (\$10.00) and other good and valuable consideration, the following described tract(s) of land in County of Summit, State of Utah and County of Salt Lake, State of Utah, to wit:

For APN/Parcel ID(s): 16-30-456-021 thru -066, inclusive

PARCEL 6:


Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, Parcel A and the Private Streets, contained within 300 LOFTS SUBDIVISION, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder, State of Utah.


Subject to:

Easements, restrictions, and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2024 and thereafter.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

GRANTOR(S):


John D. Thomas
Manager


Brandon Peherson
Manager

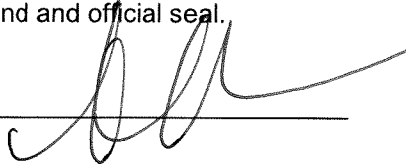
State of UTAH

County of SUMMIT

On this 1 day of October, in the year 2024 personally appeared before me,
Alicia Rose, whose identity is personally known to me (or proven on the basis of
satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she/they is the
Managers of 310 UPLS, a limited liability company, and that said instrument
was signed in behalf of said company by authority of statute, its articles of organization or its operating
agreement, and that the said Managers, acknowledged to me that said limited liability
company executed the same.

Witness my hand and official seal.

Signature: _____



(Seal)

