

NOTES:

1. In conjunction with the recordation of this plat for DAYBREAK VILLAGE 9 PLAT 4 AMENDED, there shall also be recorded with respect to the "tract" described herein, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement").

2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water.

3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat.

4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, or otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.

5. On any lot in this Plat encumbered by a blanket PU&DE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to existing utility's consent.

6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within therewith shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to hereon. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.

7. Certain lots on this Plat may be served by sewer laterals that are less than 11 feet below ground level. In such event the residences on this Plat shall be responsible for verifying the sewer lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.

8. The total development known as Daybreak, of which this plat is a part, is a large, master planned community. Phases of Daybreak may contain or be adjacent to a significant mix of land uses including parks, recreational facilities, churches, schools, retail, office and commercial, and industrial uses, which will be intermingled with residential properties.

9. For any "P" lots or "O" lots with paved sidewalks and/or walkways constructed thereon, the Owner hereby grants a public access easement thereon for public use by pedestrians and non-motorized vehicles for the purpose of reasonable access, ingress and egress over and across such paved sidewalks and/or walkways.

10. Approval of this plat by South Jordan City does not mean that individual lot drainage to a road or retention facility is assured. Development and grading may necessitate swales and other drainage facilities to protect individual properties.

EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by Cottonwood Title Order Number 182502-70F, Amendment No. _____ with an effective date of August 27, 2024.

HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

SEWER LATERAL NOTE:

All lots contained within this Plat are served by private sewer laterals. The owner(s) of a lot in this Plat or any portion of an Alpha Parcel which is served by a sewer lateral which traverses a lot labeled "P" or "O", a public right-of-way, or a PU&DE easement is hereby granted an easement over and through such "P" and/or "O" lots, public rights-of-way and/or PU&DE easements for the purpose of allowing such owner(s) the right to operate, maintain and repair such sewer lateral.

NOTICE:

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CCRs") recorded against such property, including those described in note 1 of this plat.

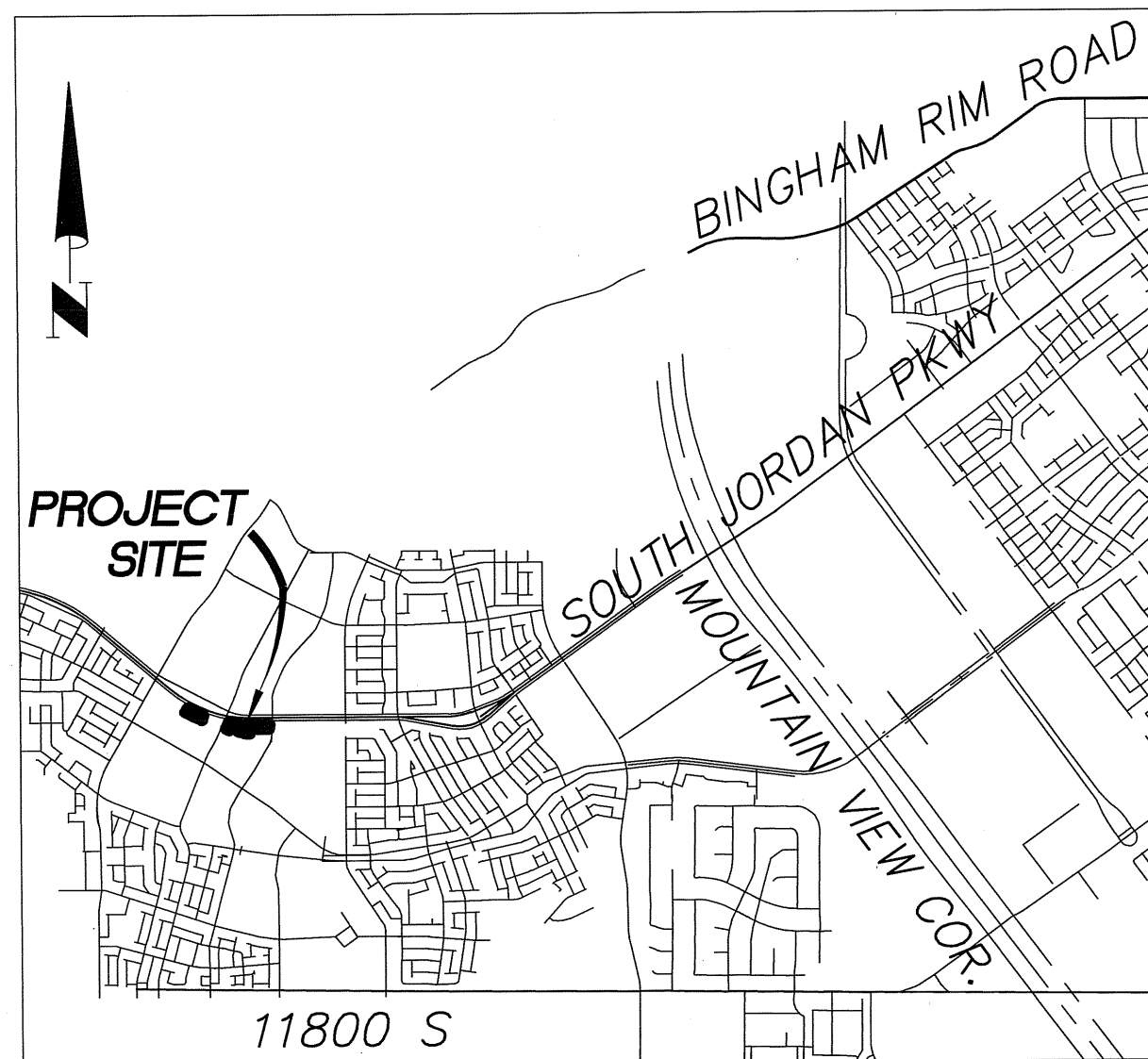
DAYBREAK VILLAGE 9 PLAT 4 AMENDED VACATING AND AMENDING LOTS 330-338, 345-350 \$ 402-414 OF THE DAYBREAK VILLAGE 9 PLAT 4

Located in the Northeast Quarter of Section 22, T35, R2W, Salt Lake Base and Meridian South Jordan City, Salt Lake County, Utah August, 2024

Table with 2 columns: Description, Area. Row 1: Containing 28 Lots, 1.230 acres. Row 2: Total boundary acreage, 1.230 acres.

OWNER:

VP DAYBREAK DEVCO 2 INC. 9350 South 150 East, Suite 900 Sandy, Utah 84070



VICINITY MAP

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

DAYBREAK VILLAGE 9 PLAT 4 AMENDED VACATING AND AMENDING LOTS 330-338, 345-350 \$ 402-414 OF THE DAYBREAK VILLAGE 9 PLAT 4

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this 4th day of September, A.D., 2024

VP Daybreak Devco 2 Inc., a Utah corporation

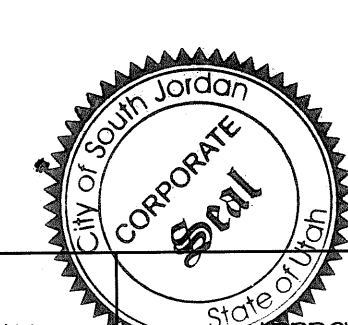
By: [Signature]
Its: [Signature]

CORPORATE ACKNOWLEDGMENT

The Owner's Dedication was acknowledged before me this 4th day of September, 2024, by Brad Holmes as [Signature] for VP Daybreak Devco 2 Inc., a Utah corporation.

[Signature] Notary Public

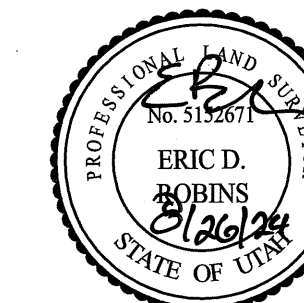
MADDIE LEE GALBRAITH NOTARY PUBLIC-STATE OF UTAH My Commission Expires June 26, 2027 COMMISSION NUMBER 731885



SURVEYOR'S CERTIFICATE

I, Eric D. Robins do hereby certify that I am a Professional Land Surveyor and that I hold License No. 5152671 in accordance with Title 58, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that by the authority of the owners, and in accordance with Section 17-23-17, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as DAYBREAK VILLAGE 9 PLAT 4 AMENDED and the same has been correctly surveyed and staked on the ground as shown on this plat.

[Signature] Eric D. Robins Professional Land Surveyor Utah License No. 5152671



8/26/24 Date

BOUNDARY DESCRIPTION:

Being all of Lots 330 through 338 of the DAYBREAK VILLAGE 9 PLAT 4 according to the official plat thereof, recorded as Entry No. 14128961 in Book 2023P at Page 143 in the Office of the Salt Lake County Recorder, being more particularly described as follows:

Beginning at the South Corner of Lot 338 of said Daybreak Village 9 Plat 4 subdivision, said point also being on the Northeasterly Right-of-Way Line of Avonlea Lane, said point lies South 89°56'37" East 3043.340 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T35, R2W and the Southwest Corner of Section 23, T35, R2W) and North 3269.339 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Avonlea Lane the following (2) courses: 1) North 64°50'49" West 18.457 feet to a point on a 1639.000 foot radius non tangent curve to the right, (radius bears North 21°34'14" East, Chord: North 64°39'25" West 215.682 feet); 2) along the arc of said curve 215.838 feet through a central angle of 07°32'43" to the Southeasterly Right-of-Way Line of Aqua Street; thence along said Aqua Street North 30°00'00" East 70.009 feet to the Southeasterly Right-of-Way Line of South Jordan Parkway and a point on a 1569.000 foot radius non tangent curve to the left, (radius bears North 21°34'14" East, Chord: South 64°57'16" East 220.577 feet); thence along said South Jordan Parkway and the arc of said curve 220.760 feet through a central angle of 06°03'42" to the Northeast most Corner of said Lot 338; thence along said Lot 338 the following (3) courses: 1) South 23°20'03" West 41.378 feet; 2) South 61°52'44" East 7.853 feet; 3) South 28°07'16" West 29.163 feet to the point of beginning.

Property contains 0.366 acres, 15938 square feet.

Also and together with the following described tract of land:

Being all of Lots 345 through 350 of the DAYBREAK VILLAGE 9 PLAT 4 according to the official plat thereof, recorded as Entry No. 14128961 in Book 2023P at Page 143 in the Office of the Salt Lake County Recorder, being more particularly described as follows:

Beginning at the Southeast Corner of Lot 345 of said Daybreak Village 9 Plat 4 subdivision, said point also being on the Northeasterly Right-of-Way Line of Windward Lane, said point lies South 89°56'37" East 3495.808 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T35, R2W and the Southeast Corner of Section 23, T35, R2W) and North 3129.047 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Windward Lane the following (5) courses: 1) North 63°11'49" West 46.718 feet; 2) North 06°33'00" East 21.885 feet; 3) North 83°27'00" West 36.233 feet; 4) North 81°40'17" West 48.547 feet; 5) South 08°19'43" West 33.436 feet to the Southeast Corner of Lot 350 of said Daybreak Village 9 Plat 4, thence along said Lot 350 North 63°33'25" West 60.546 feet to the Southeasterly Right-of-Way Line of Silver Pond Drive; thence along said Silver Pond Drive North 24°35'09" East 88.958 feet to the Southerly Right-of-Way Line of South Jordan Parkway and a point on a 1569.000 foot radius non tangent curve to the left, (radius bears North 10°13'57" East, Chord: South 82°35'18" East 154.438 feet); thence along said South Jordan Parkway and the arc of said curve 154.500 feet through a central angle of 05°38'31" to the Westerly Right-of-Way Line of Offshore Way; thence along said Offshore Way the following (2) courses: 1) South 03°36'16" West 90.864 feet to a point on a 173.000 foot radius tangent curve to the right, (radius bears North 86°23'44" West, Chord: South 06°37'52" West 18.269 feet); 2) along the arc of said curve 18.277 feet through a central angle of 06°03'12" to the point of beginning.

Property contains 0.331 acres, 14440 square feet.

Also and together with the following described tract of land:

Being all of Lots 402 through 412 of the DAYBREAK VILLAGE 9 PLAT 4 according to the official plat thereof, recorded as Entry No. 14128961 in Book 2023P at Page 143 in the Office of the Salt Lake County Recorder, being more particularly described as follows:

Beginning at the Southwest Corner of Lot 402 of said Daybreak Village 9 Plat 4 subdivision, said point also being on the Easterly Right-of-Way Line of Offshore Way, said point also being a point on a 227.000 foot radius non tangent curve to the left, (radius bears North 78°55'51" West, Chord: North 07°20'13" East 29.553 feet), said point lies South 89°56'37" East 3548.037 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T35, R2W and the Southeast Corner of Section 23, T35, R2W) and North 3114.539 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Offshore Way the following (2) courses: 1) along the arc of said curve 29.574 feet through a central angle of 07°27'52"; thence North 03°36'16" East 90.864 feet to the Southerly Right-of-Way Line of South Jordan Parkway and a point on a 1569.000 foot radius non tangent curve to the left, (radius bears North 02°37'07" East, Chord: South 88°41'27" East 71.701 feet); thence along said South Jordan Parkway the following (2) courses: 1) along the arc of said curve 71.707 feet through a central angle of 02°37'07"; 2) East 222.261 feet to the Westerly Right-of-Way Line of Watercourse Road; thence along said Watercourse Road South 04°31'38" West 70.219 feet to the North Right-of-Way Line of Swimming Hole Lane; thence along said Swimming Hole Lane West 194.176 feet to the Easterly Right-of-Way Line of Alda Lane; thence along said Alda Lane the following (3) courses: 1) North 27.273 feet; 2) North 86°23'44" West 28.827 feet; 3) South 03°36'16" West 82.000 feet to the Southeast Corner of said Lot 402; thence along said Lot 402 North 86°23'44" West 69.924 feet to the point of beginning.

Property contains 0.533 acres, 23213 square feet.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. 17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

- a. A RECORDED EASEMENT OR RIGHT-OF-WAY
b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
c. TITLE 58, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
d. ANY OTHER PROVISION OF LAW

RECORD OF SURVEY 2023-05-0457 REC. NO. [Signature] 10/2/2024

PERIGEE CONSULTING CIVIL • STRUCTURAL • SURVEY 9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088

EASEMENT APPROVAL CENTURY LINK DATE: APPROVED AS TO FORM THIS 17 DAY OF Sept, A.D., 2024

SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED AS TO FORM THIS 17 DAY OF Sept, A.D., 2024

SOUTH VALLEY SEWER DISTRICT APPROVED AS TO FORM THIS 16 DAY OF September, A.D., 2024

PLANNING DEPARTMENT APPROVED AS TO FORM THIS 18th DAY OF September, A.D., 2024

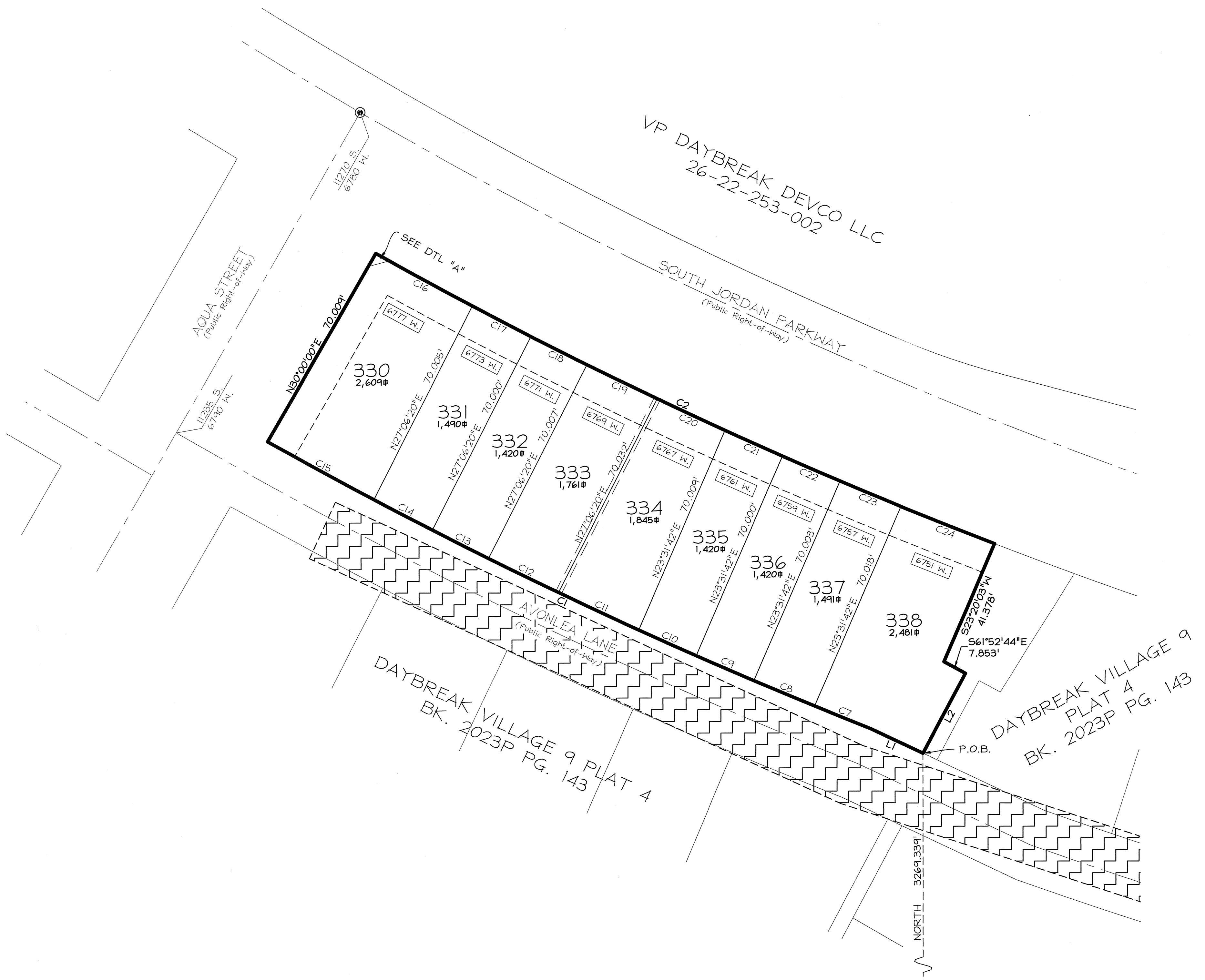
SOUTH JORDAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 9/16/24 [Signature]

OFFICE OF THE CITY ATTORNEY APPROVED AS TO FORM THIS 19th DAY OF September, A.D., 2024

SOUTH JORDAN CITY MAYOR APPROVED AS TO FORM THIS 24th DAY OF September, A.D., 2024

SALT LAKE COUNTY RECORDER RECORDED # 14295528 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Daybreak DATE: 10/2/2024 TIME: 2:09pm BOOK: 2024P PAGE: 215

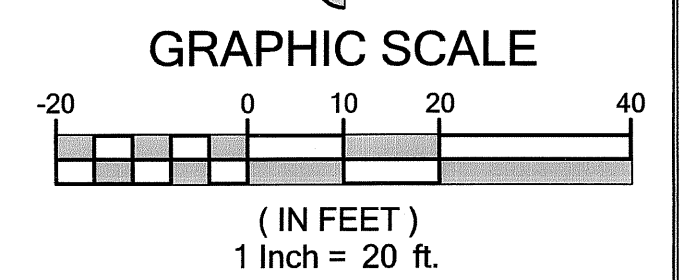
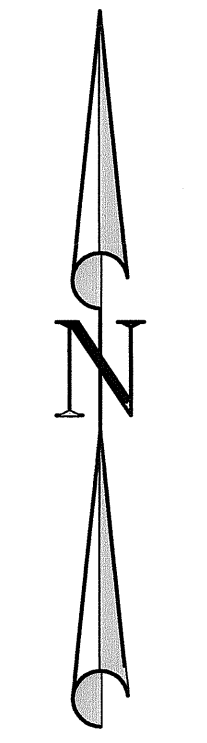
FEE \$ 306.00 DEPUTY SALT LAKE COUNTY RECORDER



3043.340'
 BASIS OF BEARING (DAYBREAK BASELINE SOUTHWEST)
 S89°56'37"E 10583.405' (MON TO MON)

SOUTH WEST COR. SECTION 22,
 T3S, R2W, SLB#1M
 FND BRASS CAP
 S.L. CO. MONUMENT

SOUTH EAST COR. SECTION 23,
 T3S, R2W, SLB#1M
 FND BRASS CAP
 S.L. CO. MONUMENT



Sheet 2 of 5

LEGEND

	FOUND SALT LAKE COUNTY SECTION CORNER
	EXISTING STREET MONUMENT
	ADDRESS WITH ABBREVIATION OF STREET OR LANE
	1' DRAINAGE EASEMENT PARALLEL TO LOT LINE (UNLESS NOTED OTHERWISE)
	EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 11365 PAGE 4258
	WATERLINE EASEMENT PER ENTRY NO. 12990856
	PRIVATE RIGHT-OF-WAY AS RECORDED ON DAYBREAK VILLAGE 9 PLAT 4

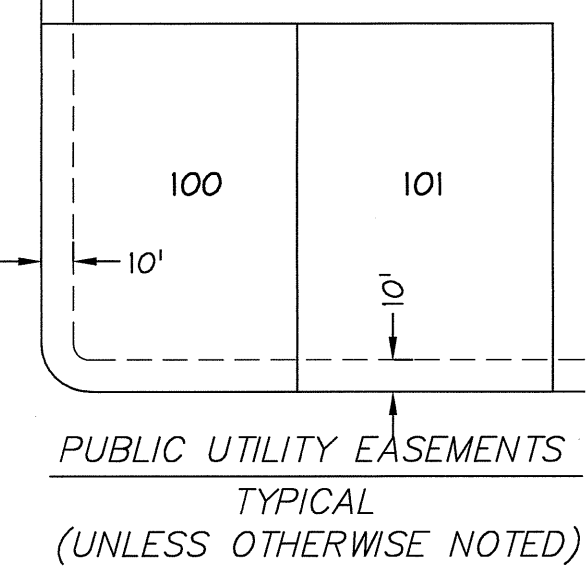
PROPERTY CORNERS

PROPERTY CORNERS TO BE SET WILL BE REBAR & CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.

PERIGEE CONSULTING
CIVIL • STRUCTURAL • SURVEY

9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
801.628.6004 TEL. 801.590.6611 FAX WWW.PERIGEECIVIL.COM

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



DAYBREAK VILLAGE 9 PLAT 4 AMENDED
VACATING AND AMENDING LOTS 330-338, 345-350 #
402-414 OF THE DAYBREAK VILLAGE 9 PLAT 4

Located in the Northeast Quarter of Section 22, T3S, R2W,
Salt Lake Base and Meridian
South Jordan City, Salt Lake County, Utah

SALT LAKE COUNTY RECORDER RECORDED # 14295528
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Daybreak
DATE: 10/2/2024 TIME: 2:09pm BOOK: 2024P PAGE: 215
FEE \$ 306.00
Amy D. Deery Deputy SALT LAKE COUNTY RECORDER

11285 S.
6705 W.

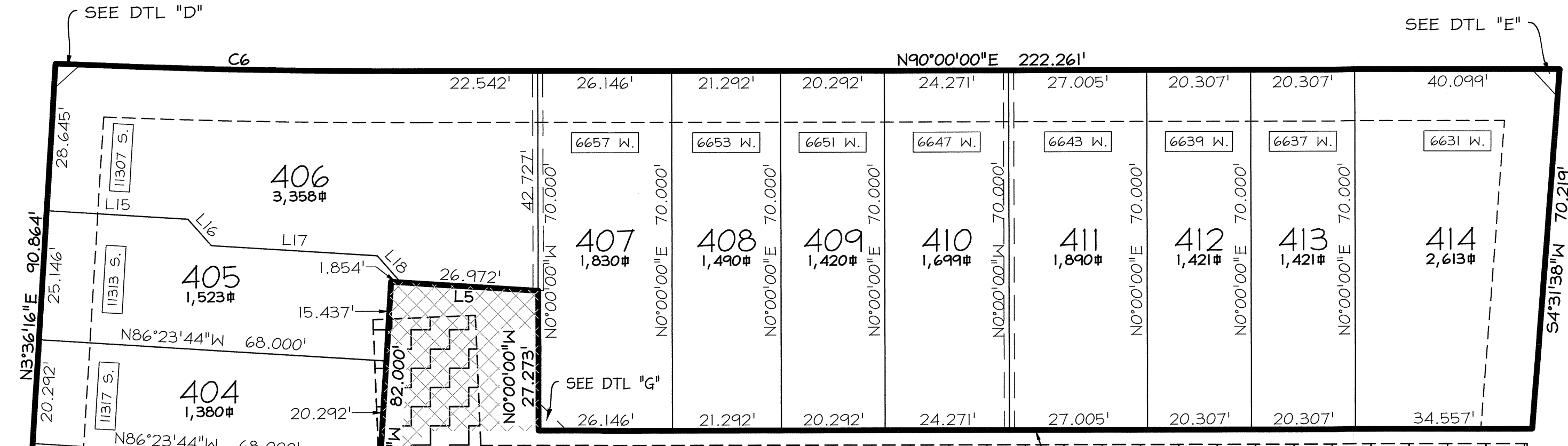
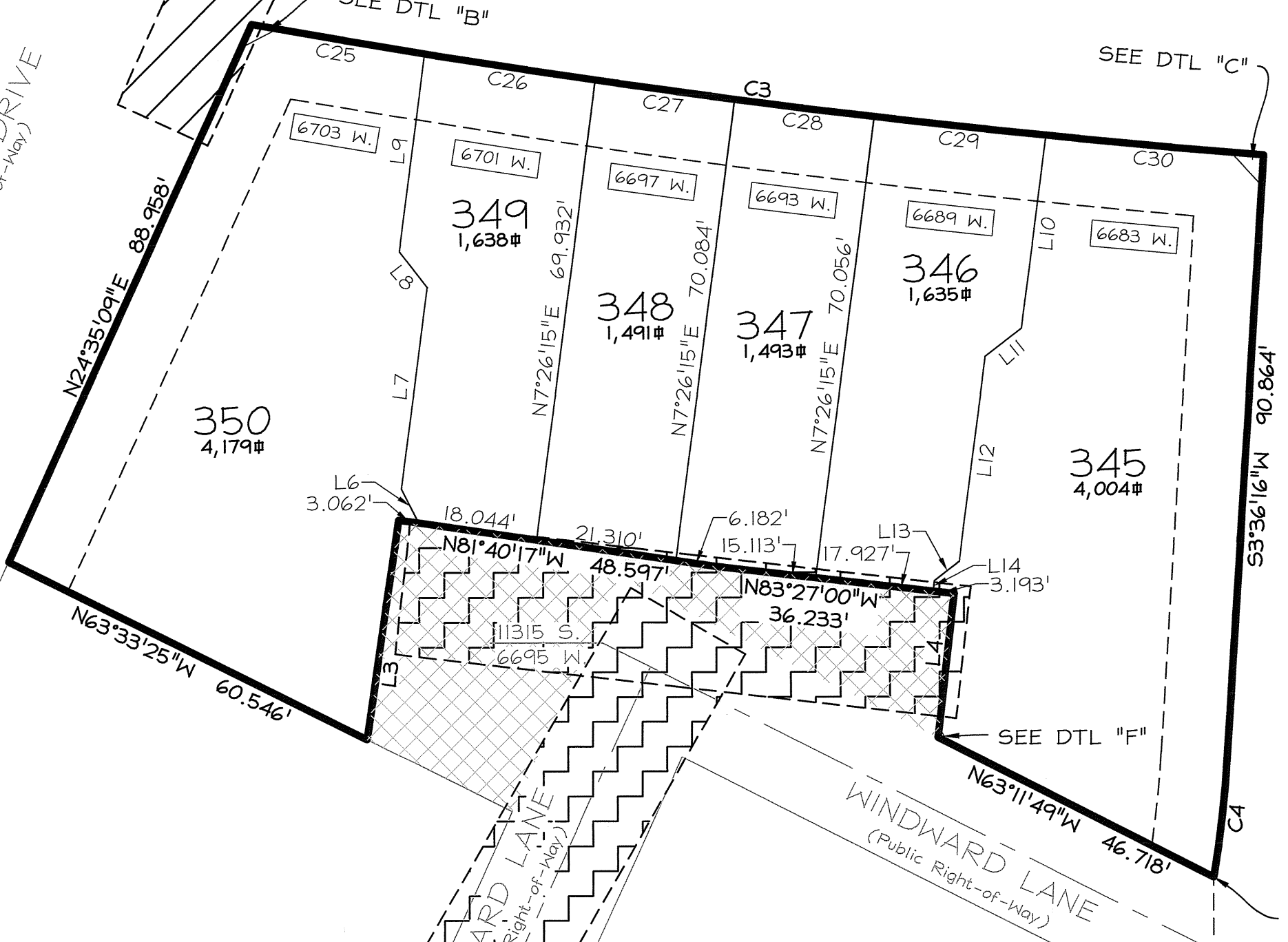
11295 S.
6710 W.

VP DAYBREAK DEVCO LLC
26-22-254-001

SOUTH JORDAN PARKWAY
(Public Right-of-Way)

11300 S.
6625 W.

WATERLINE EASEMENT
PER ENTRY NO. 12990856



DAYBREAK VILLAGE 9 PLAT 4
BK. 2023P PG. 143

DAYBREAK VILLAGE 9 PLAT 4
BK. 2023P PG. 143

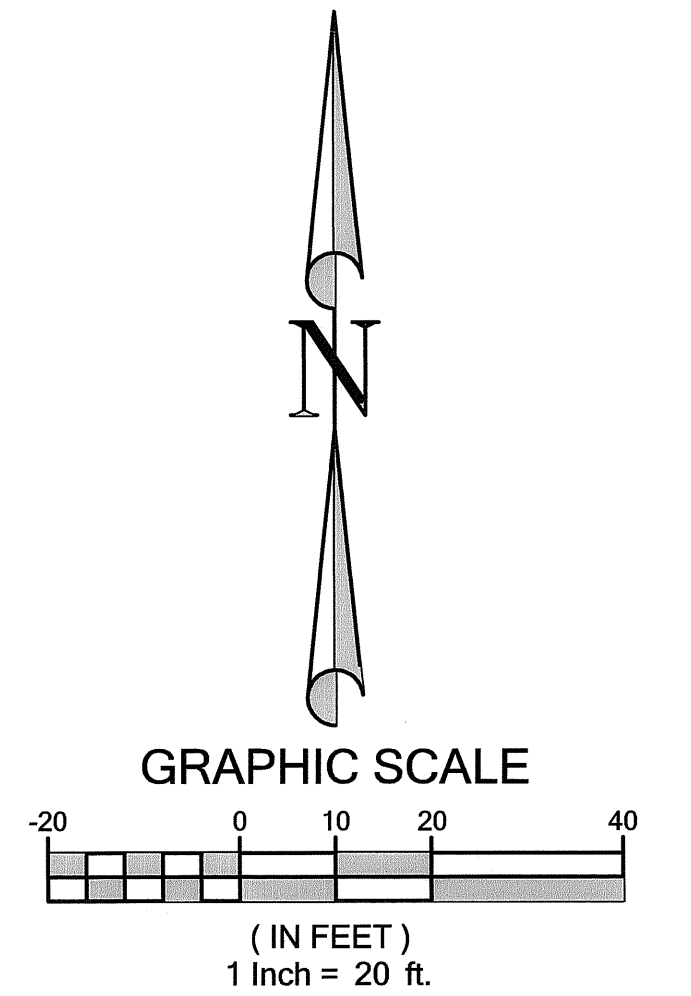
SOUTHWEST COR. SECTION 22,
T3S, R2W, SLB#1
FND BRASS CAP
S.L. CO. MONUMENT

BASIS OF BEARING (DAYBREAK BASELINE SOUTHWEST)
S89°56'37"E 10583.405' (MON TO MON)

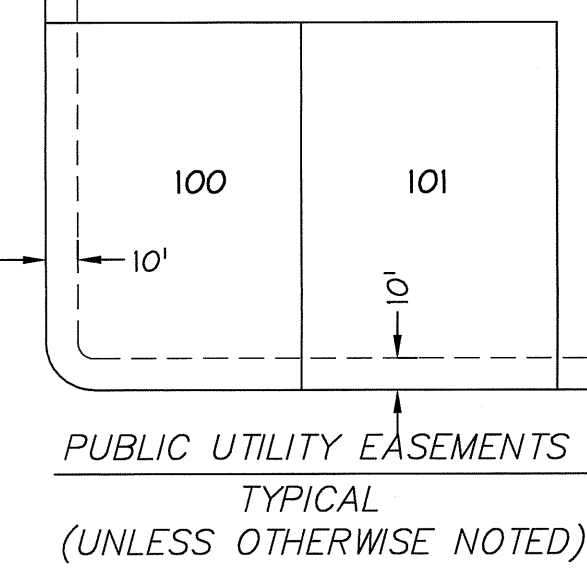
SOUTHEAST COR. SECTION 23,
T3S, R2W, SLB#1
FND BRASS CAP
S.L. CO. MONUMENT

LEGEND

- FOUND SALT LAKE COUNTY SECTION CORNER
- EXISTING STREET MONUMENT
- ADDRESS WITH ABBREVIATION OF STREET OR LANE
- 1' DRAINAGE EASEMENT PARALLEL TO LOT LINE (UNLESS NOTED OTHERWISE)
- EXISTING 20' WIDE SEWER EASEMENT RECORDED IN BOOK 11365 PAGE 4258
- WATERLINE EASEMENT PER ENTRY NO. 12990856
- PRIVATE RIGHT-OF-WAY AS RECORDED ON DAYBREAK VILLAGE 9 PLAT 4



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Sheet **3** of 5

DAYBREAK VILLAGE 9 PLAT 4 AMENDED
VACATING AND AMENDING LOTS 330-338, 345-350 #
402-414 OF THE DAYBREAK VILLAGE 9 PLAT 4

Located in the Northeast Quarter of Section 22, T3S, R2W,
Salt Lake Base and Meridian
South Jordan City, Salt Lake County, Utah

SALT LAKE COUNTY RECORDER RECORDED # 1495529
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Daybreak
DATE: 10/2/2024 TIME: 2:09pm BOOK: 2024P PAGE: 215
FEE \$ 306.00
DEPUTY SALT LAKE COUNTY RECORDER

PROPERTY CORNERS

PROPERTY CORNERS TO BE SET WILL BE REBAR # CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.

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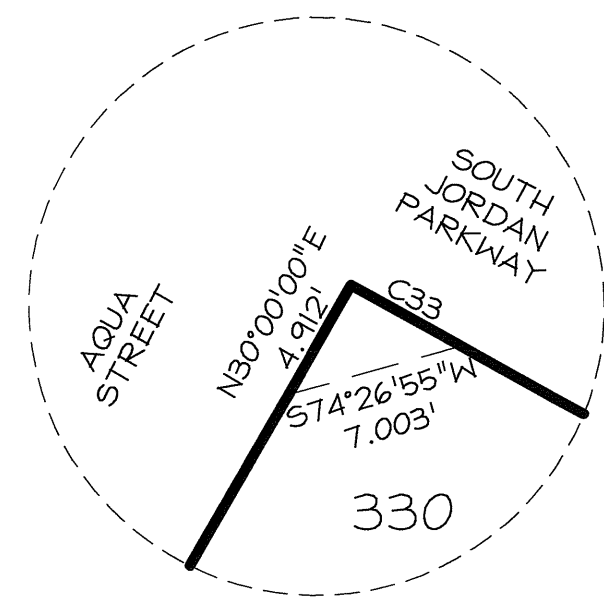
9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
801.628.6004 TEL. 801.590.6611 FAX WWW.PERIGEECIVIL.COM

SIDEWALK EASEMENTS

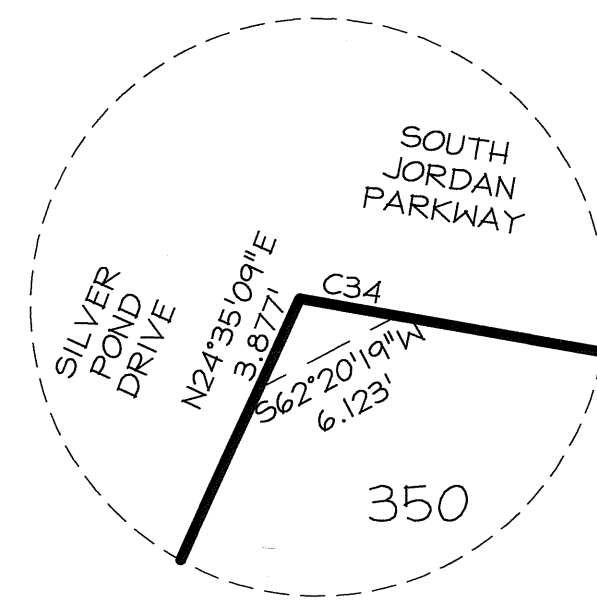
DETAILS "A" THROUGH "E" - SIDEWALK EASEMENTS FOR HANDICAP RAMP TO BE MAINTAINED BY SOUTH JORDAN CITY

ACCESS EASEMENTS - LANES

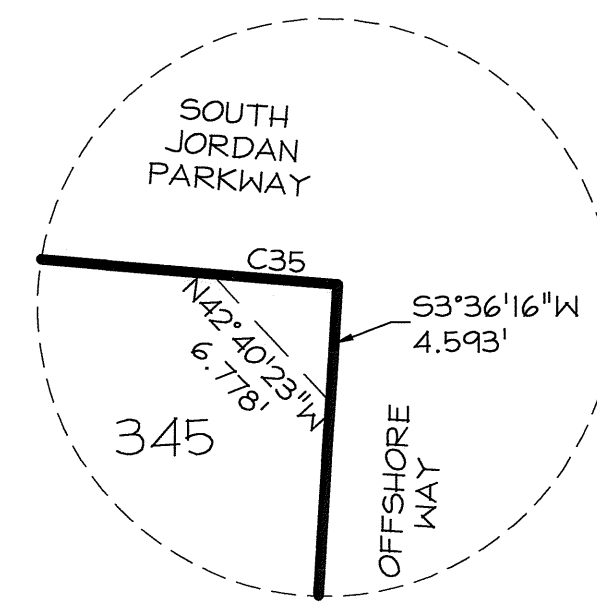
DETAIL "F" & "G" - ACCESS EASEMENTS FOR LANES TO BE MAINTAINED BY SOUTH JORDAN CITY



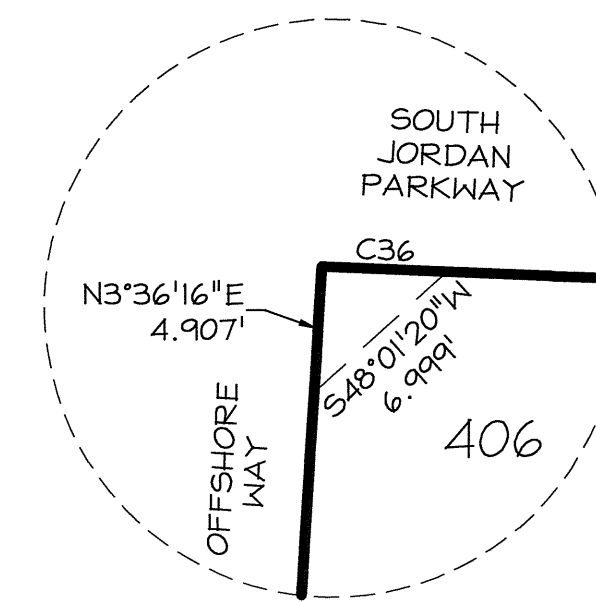
DETAIL "A"
N.T.S.



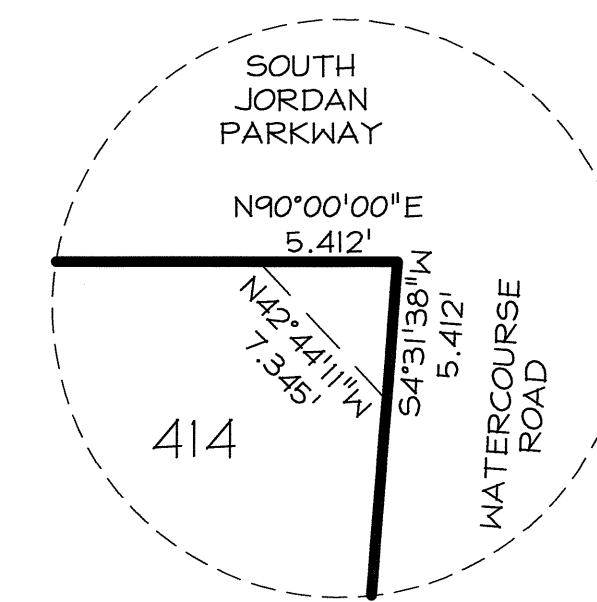
DETAIL "B"
N.T.S.



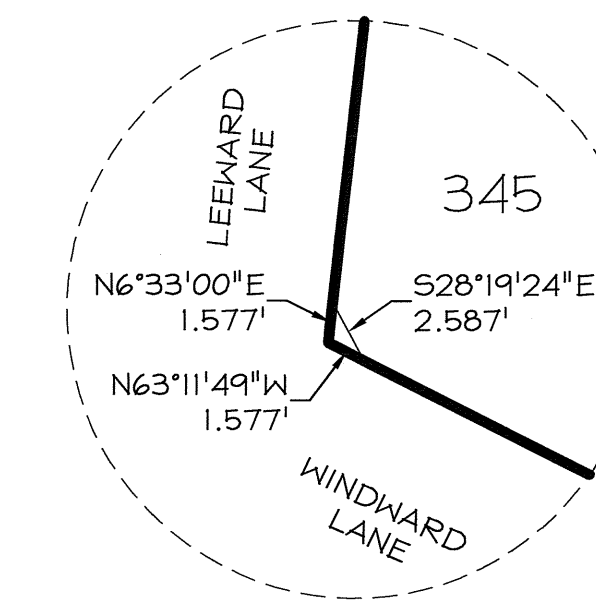
DETAIL "C"
N.T.S.



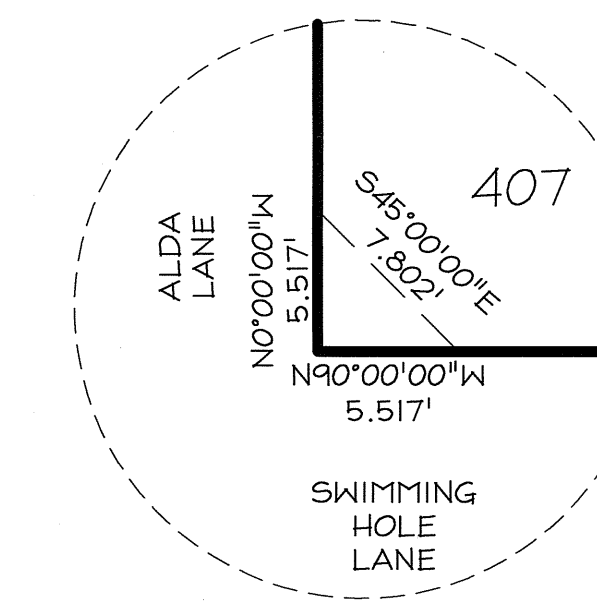
DETAIL "D"
N.T.S.



DETAIL "E"
N.T.S.



DETAIL "F"
N.T.S.



DETAIL "G"
N.T.S.

Line Table		
Line #	Length	Direction
L1	18.457	N64°50'49"W
L2	29.163	S28°07'16"W
L3	33.436	S08°19'43"W
L4	21.885	N06°33'00"E
L5	28.827	N86°23'44"W
L6	5.784	N26°34'03"W
L7	30.569	N07°26'15"E
L8	6.865	N37°33'45"W
L9	30.049	N07°26'15"E
L10	29.322	S07°26'15"W
L11	6.865	N52°26'15"E
L12	31.141	N07°26'15"E
L13	4.762	N52°26'15"E
L14	1.624	N07°26'15"E
L15	27.636	N86°23'44"W
L16	6.865	N41°23'44"W
L17	32.510	N86°23'44"W
L18	6.865	N41°23'44"W

Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	215.838	1639.000	007°32'43"	N64°39'25"W	215.682
C2	220.760	1569.000	008°03'42"	S64°57'16"E	220.577
C3	154.500	1569.000	005°38'31"	S82°35'18"E	154.438
C4	18.277	173.000	006°03'12"	S06°37'52"W	18.269
C5	29.574	227.000	007°27'52"	N07°20'13"E	29.553
C6	71.707	1569.000	002°37'07"	S88°41'27"E	71.701
C7	19.639	1639.000	000°41'12"	S68°05'10"E	19.639
C8	21.294	1639.000	000°44'40"	S67°22'15"E	21.294
C9	20.292	1639.000	000°42'34"	S66°38'38"E	20.292
C10	20.293	1639.000	000°42'34"	S65°56'04"E	20.293
C11	28.541	1639.000	000°59'52"	S65°04'51"E	28.540
C12	25.152	1639.000	000°52'45"	S64°08'33"E	25.152
C13	20.292	1639.000	000°42'34"	S63°20'53"E	20.292
C14	21.292	1639.000	000°44'40"	S62°37'17"E	21.292
C15	39.043	1639.000	001°21'53"	S61°34'00"E	39.042
C16	35.506	1569.000	001°17'48"	N61°34'19"W	35.506
C17	21.292	1569.000	000°46'39"	N62°36'33"W	21.292
C18	20.293	1569.000	000°44'28"	N63°22'06"W	20.292
C19	25.153	1569.000	000°55'07"	N64°11'53"W	25.152
C20	24.170	1569.000	000°52'57"	N65°05'55"W	24.170

Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C21	20.293	1569.000	000°44'28"	N65°54'38"W	20.293
C22	20.292	1569.000	000°44'28"	N66°39'06"W	20.292
C23	21.295	1569.000	000°46'39"	N67°24'39"W	21.295
C24	32.467	1569.000	001°11'08"	N68°23'33"W	32.466
C25	26.531	1569.000	000°58'08"	N80°15'07"W	26.531
C26	26.138	1569.000	000°57'16"	N81°12'49"W	26.138
C27	21.308	1569.000	000°46'41"	N82°04'47"W	21.308
C28	21.292	1569.000	000°46'39"	N82°51'28"W	21.292
C29	26.152	1569.000	000°57'18"	N83°43'26"W	26.151
C30	33.080	1569.000	001°12'29"	N84°48'20"W	33.079
C31	26.063	227.000	006°34'42"	S07°46'48"W	26.048
C32	3.511	227.000	000°53'10"	S04°02'52"W	3.511
C33	4.905	1569.000	000°10'45"	S61°00'48"E	4.905
C34	3.871	1569.000	000°08'29"	S79°50'17"E	3.871
C35	4.899	1569.000	000°10'44"	S85°19'12"E	4.899
C36	4.899	1569.000	000°10'44"	S87°28'15"E	4.899

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



DAYBREAK VILLAGE 9 PLAT 4 AMENDED
 VACATING AND AMENDING LOTS 330-338, 345-350 & 402-414 OF THE DAYBREAK VILLAGE 9 PLAT 4

Located in the Northeast Quarter of Section 22, T3S, R2W, Salt Lake Base and Meridian, South Jordan City, Salt Lake County, Utah

SALT LAKE COUNTY RECORDER RECORDED # 14295528
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Daybreak
 DATE: 10/2/2024 TIME: 2:09 pm BOOK: 2024P PAGE: 215
 \$ 306.00
 Deputy Salt Lake County Recorder

