

14293404 B: 11521 P: 1263 Total Pages: 3
09/27/2024 12:35 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: PROSPECT TITLE INSURANCE
2100 WEST PLEASANT GROVE BLVD PLEASANT GROVE, UT 84062

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

B. E-MAIL CONTACT AT SUBMITTER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Security National Life Insurance Company
Attn: Commercial Real Estate
PO Box 57220
Salt Lake City, UT 84157

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

Yosemite Park LLC, a Utah Limited Liability Company

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

527 East Pioneer Road, Suite 100

CITY

Draper

STATE

UT 84020

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

Security National Life Insurance Company, a Utah corporation

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

PO Box 57220

CITY

Salt Lake City

STATE

UT 84157-0220

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME
Yosemite Park LLC, a Utah Limited Liability Company

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A.

17. MISCELLANEOUS:

Exhibit "A"
Property Description

Beginning at the northwest corner of Lot 232 of Jackson Phase 2 Subdivision, recorded April 15, 2021 in Book 2021P at Page 91 in the Office of the Salt Lake County Recorder, said point being North 89°59'04" West 2,176.41 feet along the section line and South 1,123.06 feet from the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence along the westerly boundary lines of said Jackson Phase 2 Subdivision; the Jackson Phase 4A Amended Subdivision, recorded September 11, 2023 in Book 2023P at Page 188 in the Office of the Salt Lake County Recorder, and the proposed Jackson Phase 4B Subdivision, the following five (5) courses:

(1) South 00°01'53" West 478.00 feet; (2) South 89°59'52" West 31.87 feet; (3) South 00°01'53" West 85.74 feet; (4) South 00°59'46"" East 53.23 feet; (S) South 04°20'38" West 100.00 feet to the northerly boundary line of the Herriman City parcel, recorded in that certain Open Space Dedication Deed recorded June 22, 2021 as Entry No. 13697737 in the Office of the Salt Lake County Recorder; thence along said northerly boundary the following six (6) courses: (1) North 85°39'22" West 37.07 feet; (2) Southwesterly 97.27 feet along the arc of a 250.00 foot radius curve to the left (center bears South 04°20'38"" West and the chord bears South 83°11'49" West 96.66 feet with a central angle of 22°17'37"); (3) South 72°03'01" West 238.65 feet; (4) North 61°33'47" West 76.65 feet; (5) North 30°07'21" West 80.09 feet; (6) North 89°58'56" West 5.68 feet; thence North 00°01'04" East 689.57 feet to the southwesterly corner of the Jackson Phase S Subdivision recorded April 7, 2022 in Book 2022P at Page 100 in the Office of the Salt Lake County Recorder, in the office of said Recorder; thence along the southerly boundary of said Jackson Phase S Subdivision the following three (3) courses: (1) North 89°59'52" East 90.84 feet; (2) North 87°34'59" East 83.08 feet; (3) North 89°59'52" East 338.03 feet to the point of beginning.

(Being the proposed plat for JACKSON PHASE 6 SUBDIVISION)