

WHEN RECORDED RETURN TO:

PacifiCorp  
Attn: Jayson Branch & Mike Jenson  
1407 West North Temple Suite 310  
Salt Lake City, UT 84116

14292978 B: 11520 P: 8392 Total Pages: 6  
09/26/2024 02:18 PM By: mpalmer Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SNELL & WILMER LLP  
15 WEST SOUTH TEMPLESALT LAKE CITY, UT 84101

APNs: 15-03-201-001;  
08-34-453-011

**NOTICE OF INTEREST**

NOTICE is hereby given that PACIFICORP, an Oregon corporation dba Rocky Mountain Power and formerly known as Utah Power & Light Company ("PAC") claims an interest in that certain real property located in Salt Lake County, State of Utah, more particularly described in Exhibit A attached hereto and incorporated herein (the "Property"), pursuant to that certain Master Development Agreement, dated September 24, 2024 (the "MDA"), between PAC and LHM DEV E, LLC, a Utah limited liability company ("Developer"). This Notice of Interest pertains to the guaranty by the undersigned guarantors of the performance of the Remediation Liability described in that certain Guaranty of Environmental Obligations, dated of even date herewith, in favor of PAC (the "Guaranty").

This Notice of Interest shall not be deemed to modify any of the provisions of such MDA or the Guaranty. In the event of a conflict between the terms of the MDA or the Guaranty and the terms of this Notice of Interest, the terms of the MDA and Guaranty shall control.

*[Remainder of Page Intentionally Left Blank.]*

Dated this 24<sup>th</sup> day of September, 2024.

**PAC:**

PACIFICORP, an Oregon corporation dba Rocky  
Mountain Power and Utah Power & Light Company

By: Allen L Berreth  
Name: Allen L. Berreth  
Its: VP, Operations

**GUARANTORS:**

CTP DEV, LLC, a Utah limited liability company

By: \_\_\_\_\_  
Name: Brad Holmes  
Its: President

LHM DEV C, LLC, a Utah limited liability  
company

By: \_\_\_\_\_  
Name: Brad Holmes  
Its: President

Dated this 24<sup>th</sup> day of September, 2024.

**PAC:**

PACIFICORP, an Oregon corporation dba Rocky  
Mountain Power and Utah Power & Light Company

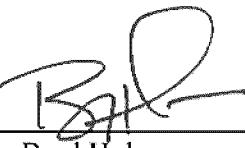
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

**GUARANTORS:**

CTP DEV, LLC, a Utah limited liability company

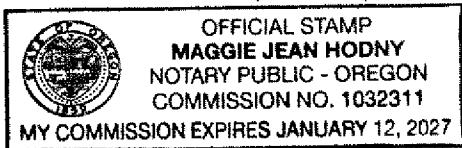
By:   
Name: Brad Holmes  
Its: President

LHM DEV C, LLC, a Utah limited liability  
company

By:   
Name: Brad Holmes  
Its: President

Oregon  
STATE OF UTAH )  
Multnomah : ss.  
COUNTY OF SALT LAKE)

On the 24<sup>th</sup> day of September, 2024, personally appeared before me  
Allen Barth, who acknowledged to me that she/he executed the foregoing instrument as a  
vice president of PACIFICORP, an Oregon corporation dba Rocky Mountain Power  
and Utah Power & Light Company



  
\_\_\_\_\_  
Notary Public

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE)

On the \_\_\_\_\_ day of \_\_\_\_\_, 2024, personally appeared before me Brad Holmes, who acknowledged to me that he executed the foregoing instrument as President of CTP DEV, LLC, a Utah limited liability company.

Notary Public

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE)

On the \_\_\_\_\_ day of \_\_\_\_\_, 2024, personally appeared before me Brad Holmes, who acknowledged to me that he executed the foregoing instrument as President of LHM DEV C, LLC, a Utah limited liability company.

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**Notary Public**

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE)

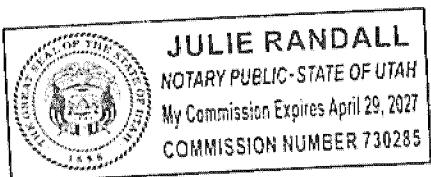
On the        day of             , 2024, personally appeared before me  
                  , who acknowledged to me that she/he executed the foregoing instrument as a  
                   of PACIFICORP, an Oregon corporation dba Rocky Mountain Power  
and Utah Power & Light Company

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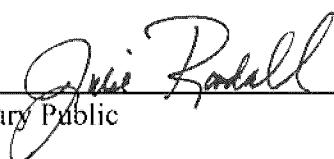
Notary Public

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE)

On the 24 day of September, 2024, personally appeared before me Brad  
Holmes, who acknowledged to me that he executed the foregoing instrument as President of CTP  
DEV, LLC, a Utah limited liability company.

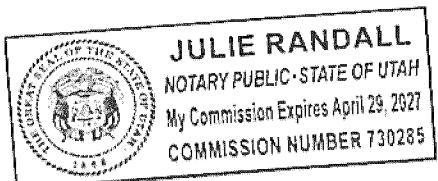


\_\_\_\_\_  
Notary Public



STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE)

On the 24 day of September, 2024, personally appeared before me Brad  
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\_\_\_\_\_  
Notary Public



**EXHIBIT A**  
Legal Description of the Property

Real property in the County of Salt Lake, State of UT, described as follows:

**PARCEL 1:**

BEGINNING AT A POINT WHICH IS SOUTH 0°03'34" EAST 66.50 FEET AND NORTH 89°56'26" EAST 36.85 FEET FROM THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG THE EAST LINE OF REDWOOD ROAD SOUTH 0°54'51" EAST 167.96 FEET; AND SOUTH 01°41'39" EAST 300.04 FEET; AND SOUTH 6°48'55" EAST 52.50 FEET; THENCE NORTH 89°56'26" EAST 1001.68 FEET; THENCE NORTH 0°03'34" EAST 520.00 FEET TO THE SOUTH LINE OF THE SALT LAKE GARFIELD AND WESTERN RAILROAD PROPERTY; THENCE SOUTH 89°56'76" WEST 1020.00 FEET ALONG SAID SOUTH LINE OF RAILROAD PROPERTY TO THE POINT OF BEGINNING.

**PARCEL 2:**

Beginning at a point 33.5 feet North of the South quarter corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 476.5 feet; thence East 150 feet; thence North 150 feet; thence East 249.25 feet; thence South 250 feet; thence East 100 feet; thence South 376.5 feet; thence West 499.25 feet to the point of beginning.

LESS AND EXCEPTING therefrom a parcel of land as conveyed by that certain Special Warranty Deed, recorded June 14, 2002, as Entry No. 8265327, in Book 8609 at Page 4687, being more particularly described as follows:

Beginning at a point on the East Right of Way line of Redwood Road, said point being North 00°04'28" East 33.50 feet and North 89°56'26" East 18.21 feet and North 1°08'10" West 476.58 feet (476.60 feet measured) from the South Quarter Corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 1°08'10" West along the East Right of Way line of Redwood Road 150.03 feet, more or less, to the South Right of Way line of North Temple Street; thence North 89°56'26" East along said South Right of Way line of North Temple Street 180.42 feet; thence South 0°03'08" East 150.00 feet; thence South 89°56'26" West 177.58 feet to the point of beginning.