

When Recorded Please return to:  
Salt Lake City Public Utilities  
Attention: Karryn Greenleaf  
1530 South West Temple  
Salt Lake City, Utah 84115  
County Parcel ID: 27-36-229-002

14281458 B: 11514 P: 4576 Total Pages: 2  
08/28/2024 04:07 PM By: mpalmer Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: KARRYN GREENLEAF  
1530 SOUTH WEST TEMPLE SALT LAKE CITY, UT 84115



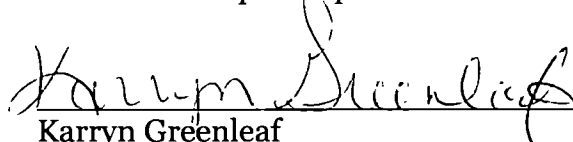
## MEMORANDUM OF Utility Permit Agreement

NOTICE IS HEREBY GIVEN of that certain Utility Permit Agreement ("Agreement") made and entered into as of August 20, 2024 between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah, (the "City"), and **Utopia Fiber**, whose mailing address is 136 East South Temple, Suite 2200, Salt Lake City, Utah 84111 ("Permittee"), a copy of which is on file and available for inspection at the Salt Lake City Recorder's office.

For the consideration set out in the Permit, the City has entered into a non-assignable agreement to allow the use of City-owned property, within which is located its Jordan and Salt Lake City Canal, for the installation of one (1) 2" conduit containing one (1) 96 CT fiber optic cable ("Facilities"), under the Canal Property at approximately 12622 South Pony Express Road, described on Exhibit "A" attached.

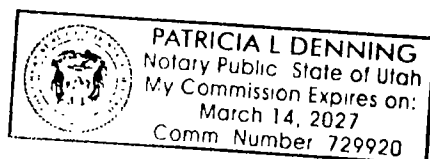
Dated 8-20-2024

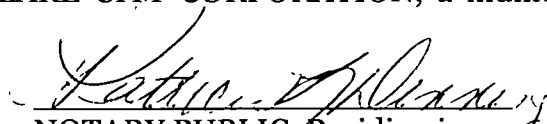
Salt Lake City Corporation  
a Utah municipal corporation

  
Karryn Greenleaf  
Water Rights, Contracts and Property Manager

STATE OF UTAH   )  
                             §  
County of Salt Lake )

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of August, 2024, by Karryn Greenleaf, in her capacity as Water Rights, Contracts, and Property Manager of SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.



  
NOTARY PUBLIC, Residing in  
Salt Lake County, Utah

When Recorded Please return to:  
Salt Lake City Public Utilities  
Attention: Karryn Greenleaf  
1530 South West Temple  
Salt Lake City, Utah 84115  
County Parcel ID: 27-36-229-002

## EXHIBIT A

February 05, 2024  
P. Richter

### LEGAL DESCRIPTION

This legal defines the centerline of a permit area which begins at a point 4.0 feet perpendicularly north of the south right-of-way line of 12650 South Street and being on the westerly right-of-way line of the Salt Lake & Jordan Canal as shown on the "Draper Industrial Park" Subdivision, known as Recorded Number 5927549 in Book 94-9 at Page 284, on file in the Salt Lake County, Utah Recorder's Office, situate in the Northeast Quarter (NE 1/4) of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and is described as follows

**Commencing** at a found 2.5" brass cap monument being a Witness Corner to the North Quarter (N 1/4) of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, thence along the section line North 89°46'39" East 1349.63 feet, thence departing said section line South 00°00'00" East 433.00 feet to the **Point of Beginning**.

Thence along said permit area centerline North 89°46'39" East 68.33 feet to a point 4.0 feet perpendicularly north of the southerly right-of-way line of 12650 South Street, being the **Point of Terminus**

### BASIS OF BEARING

North 89°46'39" East 2022.19 feet, being the North line of the Northeast Quarter (NE 1/4) of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian between found Witness Corner monuments

End of description

Bryan Yates, PLS  
Professional Land Surveyor  
Utah License No. 8589857

