

14277321 B: 11512 P: 807 Total Pages: 2  
08/16/2024 02:51 PM By: dsalazar Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: NATIONWIDE TITLE CLEARING, LLC  
2100 ALT 19PALM HARBOR, FL 346832620

Loan number 13428488

When Recorded Return To:  
Gateway First Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## CORPORATE ASSIGNMENT OF DEED OF TRUST

4-27-22 ilc; please remove poa exp date; done

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **GATEWAY MORTGAGE, A DIVISION OF GATEWAY FIRST BANK, WHOSE ADDRESS IS 244 SOUTH GATEWAY PLACE, JENKS, OK 74037, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE #110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 10/21/2020, executed by **CAYCE L LAND AND BRANDON K MCLEAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GATEWAY MORTGAGE GROUP A DIVISION OF GATEWAY FIRST BANK, ITS SUCCESSORS AND ASSIGNS** and recorded on 10/26/2020, in **Book 11046 and Page 5297**, in the office of the Recorder of **SALT LAKE County, Utah.**

LOT 228, PARKSIDE ESTATES SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.  
Parcel ID Number 14-25-456-021

Dated this 16th day of August in the year 2024  
GATEWAY MORTGAGE, A DIVISION OF GATEWAY FIRST BANK



ALAN BAKER  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GWMG2 441964455 CAR0824 DOCR T162408-10:30:23 [C-2] EFRMUT1

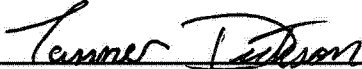


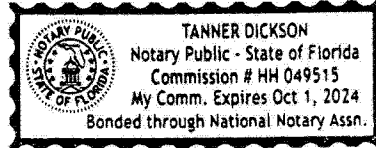
\*D0107723175\*

**Loan number 13428488**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of August in the year 2024, by Alan Baker as VICE PRESIDENT of GATEWAY MORTGAGE, A DIVISION OF GATEWAY FIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**TANNER DICKSON**  
**COMM EXPIRES: 10/01/2024**



GWGM2 441964455 CAR0824 DOCR T162408-10:30:23 [C-2] EFRMUT1



\*D0107723175\*