14276755 B: 11511 P: 7350 Total Pages: 2 08/15/2024 02:33 PM By: csummers Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

**Return To: CHICAGO TITLE DRAPER** 

11650 S STATE ST STE 102DRAPER, UT 840207144

WHEN RECORDED RETURN TO: 11650 S STATE ST The 2535 E Hillside Village Ct, Salt Lake City, Ut 84121 Trust UA 8/14/2024 2943 Parkway Blvd #33 Salt Lake City, UT 84119

File No.: CTUT2400505-PE

Chicago Title Agency of Utah, LLC

## PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Joanne Lewis**, **Jeannette Hale and James Walsh** as Grantor(s) to: Eagle Nest Equity, LLC, A Utah Limited Liability Company, as Grantee(s).

Whereas Grantor is the qualified Personal Representative of said estate of Jeffrey Elliott Walsh, filed as Probate No. 243900118 in the Third District Court in and for Salt Lake County, State of Utah.

THEREFORE, for value consideration received Grantor(s) hereby sells and conveys to Grantee(s) all of the estate's interest in the following described real property located in Salt Lake County, State of Utah:

## For APN/Parcel ID(s): 22-22-476-032

## PARCEL 1:

LOT 16A, HILLSIDE VILLAGE SUBDIVISION, (AMENDED) ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK 83-2 OF PLATS AT PAGE 12, RECORDS OF SALT LAKE COUNTY, UTAH.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 16A AND RUNNING THENCE NORTH 89 DEGREES 56 MINUTES WEST 2.00 FEET, MORE OR LESS, TO THE WESTERLY EDGE OF AN EXISTING CONCRETE WALL EXTENDED; THENCE SOUTH 34 DEGREES 55 MINUTES 12 SECONDS WEST 40 FEET, MORE OR LESS ALONG THE WESTERLY EDGE OF SAID CONCRETE WALL TO THE SOUTHERLY LOT LINE; THENCE SOUTH 89 DEGREES 56 MINUTES EAST 2.00 FEET, MORE OR LESS, TO THE EASTERLY LOT LINE; THENCE NORTH 34 DEGREES 28 MINUTES 30 SECONDS EAST 40 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

## PERSONAL REPRESENTATIVE'S DEED

(continued)

| IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below               |
|--|
| EXECUTED this 14 day of & august, 2024.  |
| The Estate of Jeffrey Walsh  BY: John Walsh  BY: John Markette Hale  Personal Representative  BY: John Walsh |
| Personal Representative  State of UTAH   |
| County of SALT LAKE  |
| On this  |
| Witness my hand and official seal.   |
| Signature: (Seal)  |
| Notary Public State of Utah My Commission Expires on: September 28, 2027 Comm. Number: 733092                |