

AFTER RECORDING RETURN TO:
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111

14276750 B: 11511 P: 7340 Total Pages: 2
08/15/2024 02:31 PM By: csummers Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HALLIDAY, WATKINS & MANN, P.C.
376 EAST 400 SOUTH, SUITE 300 SALT LAKE CITY, UT 84111

HWM # UT24838
Parcel #: 27-05-130-046
Page 1 of 2

ASSIGNMENT OF DEED OF TRUST

MERS MIN No. 1007077-0000443018-6
MERS Corporate Phone No. 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Equity Prime Mortgage LLC, its successors and assigns**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **ASSIGNOR**, does hereby assign and transfer to **EQUITY PRIME MORTGAGE LLC**, whose address is c/o Servbank, SB, 500 South Broad St Suite 100A, Meriden, CT 06450, **ASSIGNEE**, all rights, title, and interest of the undersigned in and to that certain Deed of Trust described below, and all rights accrued or to accrue under said Deed of Trust:

Beneficiary: Mortgage Electronic Registration Systems, Inc. as Beneficiary, as nominee for Equity Prime Mortgage LLC, its successors and assigns
Trustors: Kevin J. Killpack, Kristen A. Killpack
Date of Deed of Trust: 12/22/2022
Original Loan Amount: \$352,563.00
Parcel #: 27-05-130-046
Recorded in Salt Lake County, Utah on: 12/28/2022, as Instrument No. 14056977, in Book 11393, at Page 1300
Legal Description:

LOT 114, PURPLE HILLS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

With an address of: 8694 S 3640 W, aka 8694 S Susan Way, West Jordan, UT 84088

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ASSIGNMENT OF DEED OF TRUST

Trustors: Kevin J. Killpack, Kristen A. Killpack

Property Address: 8694 S 3640 W, aka 8694 S Susan Way, West Jordan, UT 84088

MERS MIN No. 1007077-0000443018-6

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Dated: August 13th, 2024

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for
Equity Prime Mortgage LLC, its successors and assigns

By: Beth Moser
Name: Beth Moser
Title: Vice President

STATE OF: ARIZONA

COUNTY OF: MARICOPA

On August 13th, 2024 before me, Abigail Perez a Notary Public, in and
for said state and county, personally appeared Beth Moser,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized
capacity as the Vice President of Mortgage Electronic Registration
Systems, Inc., as Beneficiary, as nominee for Equity Prime Mortgage LLC, its successors and assigns, and that by
his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

(Seal)

Abigail Perez
Notary Public: Abigail Perez
My Commission Expires: 08.17.27

