

14276750 B: 11511 P: 7340 Total Pages: 2  
08/15/2024 02:31 PM By: csummers Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: HALLIDAY, WATKINS & MANN, P.C.  
376 EAST 400 SOUTH, SUITE 300 SALT LAKE CITY, UT 84111

AFTER RECORDING RETURN TO:  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111

HWM # UT24838  
Parcel #: 27-05-130-046  
Page 1 of 2

## ASSIGNMENT OF DEED OF TRUST

MERS MIN No. 1007077-0000443018-6  
MERS Corporate Phone No. 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Equity Prime Mortgage LLC, its successors and assigns**, whose address is P.O. Box 2026, Flint, MI 48501-2026, ASSIGNOR, does hereby assign and transfer to **EQUITY PRIME MORTGAGE LLC**, whose address is c/o Servbank, SB, 500 South Broad St Suite 100A, Meriden, CT 06450, ASSIGNEE, all rights, title, and interest of the undersigned in and to that certain Deed of Trust described below, and all rights accrued or to accrue under said Deed of Trust:

Beneficiary: Mortgage Electronic Registration Systems, Inc. as Beneficiary, as nominee for Equity Prime Mortgage LLC, its successors and assigns  
Trustors: Kevin J. Killpack, Kristen A. Killpack  
Date of Deed of Trust: 12/22/2022  
Original Loan Amount: \$352,563.00  
Parcel #: 27-05-130-046  
Recorded in Salt Lake County, Utah on: 12/28/2022, as Instrument No. 14056977, in Book 11393, at Page 1300  
Legal Description:

LOT 114, PURPLE HILLS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

With an address of: 8694 S 3640 W, aka 8694 S Susan Way, West Jordan, UT 84088

*Remainder of page intentionally left blank*

ASSIGNMENT OF DEED OF TRUST

Trustors: Kevin J. Killpack, Kristen A. Killpack

Property Address: 8694 S 3640 W, aka 8694 S Susan Way, West Jordan, UT 84088

MERS MIN No. 1007077-0000443018-6

HWM # UT24838

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Dated: August 13th, 2024

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for  
Equity Prime Mortgage LLC, its successors and assigns

By: Beth Moser  
Name: Beth Moser  
Title: Vice President

STATE OF: ARIZONA

COUNTY OF: MARICOPA

On August 13th, 2024 before me, Abigail Perez a Notary Public, in and  
for said state and county, personally appeared Beth Moser,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity as the Vice President of Mortgage Electronic Registration  
Systems, Inc., as Beneficiary, as nominee for Equity Prime Mortgage LLC, its successors and assigns, and that by  
his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

(Seal)

Abigail Perez  
Notary Public: Abigail Perez  
My Commission Expires: 08.17.27

