

14276529 B: 11511 P: 6300 Total Pages: 3  
08/15/2024 12:02 PM By: csummers Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: NATIONWIDE TITLE CLEARING, LLC  
2100 ALT 19PALM HARBOR, FL 346832620

Loan Number 0147940381

**When Recorded Return To:**

**Freedom Mortgage Corporation**  
**C/O Nationwide Title Clearing,**  
**LLC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS **BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 03/03/2022, executed by **AMANDA LEA HOOVER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded on 03/04/2022, in **Book 11313 and Page 1542**, in the office of the Recorder of **SALT LAKE County, Utah**.

SEE EXHIBIT A ATTACHED  
Parcel ID Number 22-29-307-005

**Dated this 15th day of August in the year 2024**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**SUSAN HICKS**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM002 441960800 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF  
MIN 100661190011551691 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T152408-12:16:03 [C-3] EFRMUT1

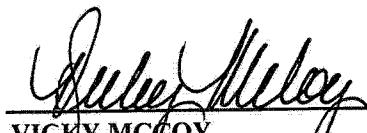


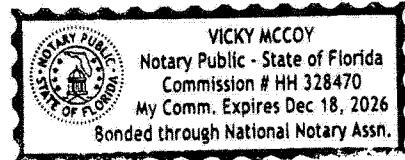
\*D0107693972\*

Loan Number 0147940381

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 15th day of August in the year 2024, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



FM002 441960800 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF  
MIN 100661190011551691 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
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\*D0107693972\*

Loan Number 0147940381

'EXHIBIT A'

LOT 208, BALI HA'I NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY: A PARCEL OF LAND IN FEE FOR THE WIDENING OF A HIGHWAY KNOWN AS PROJECT NO. 0071, BEING A PART OF AN ENTIRE TRACT OF PROPERTY SITUATE IN LOT 208, BALI HA'I NO. 2, A SUBDIVISION IN THE NW1/4SW1/4, OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 208; THENCE SOUTH 60 DEGREES 09' 20" EAST 5.90 FEET PERPENDICULARLY DISTANT SOUTHEASTERLY FROM THE CENTER LINE OF SAID PROJECT; THENCE SOUTH 43 DEGREES 32' 32" WEST 159.31 FEET ALONG A LINE PARALLEL TO SAID LOT 208; THENCE NORTH 47 DEGREES 22' 00" WEST 5.75 FEET ALONG SAID SOUTHERLY BOUNDARY LINE TO THE SOUTHWEST CORNER OF SAID LOT 208; THENCE NORTH 43 DEGREES 33' 00" EAST 158.00 FEET TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.



\*441960800\*



\*D0107693972\*