

Signed, sealed and delivered in presence of

W. H. Dickenson

Melvin Heiner

(Seal)

STATE OF Utah. )  
                  ) ss.  
COUNTY OF Morgan )

On the 23rd day of January A.D. 1929, personally appeared before me Rachel Heiner and Melvin Heiner, the signer of the above instrument, who duly acknowledged to me that they executed the same.

Notarial seal affixed

W. H. Dickenson  
Notary Public residing at  
Salt Lake City State of Utah

My commission expires:  
Jany 2- 1933

Filed for record and recorded July 19 A.D., 1929, at 2:03 o'clock P.M.

*Flawie E. White*  
County Recorder

No. 14274

U.P.L.CO. NO. 152

Utah Form

RIGHT OF WAY GRANT

KNOW ALL MEN BY THESE PRESENTS:

That Victor R. Bohman Estate Nancy Bohman Adm. of the County of Morgan State of Utah, first parties, for and in consideration of the sum of Ten ---DOLLARS in hand paid by UINTA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged have granted and leased by these presents do grant and lease unto said UINTA PIPE LINE COMPANY, second party, its successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and upon the lands described as follows:

Fractional part N.E. Quarter Sec 7 Township Four No. Range two East and North East Quarter Sec. One in Township Four, No, Range One East Salt Lake Meridian in

Morgan County, State of Utah, with ingress and egress to and from the same.

The said grantors, their heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said UINTA PIPE LINE COMPANY, which hereby agrees to pay any damages which may arise from the laying, erecting, maintaining, operating, repairing or removing said pipe, telephone or telegraph line or lines or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first parties herein.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 21st day of February, A.D. 1929.

Victor R. Bohman Estate  
By Nancy Bohman Administratrix (Seal)

Signed, sealed and delivered in presence of  
W. H. Dickenson

*W. H. Dickenson, used Record #5 - Page 54  
Flawie E. White  
County Recorder*

STATE OF Utah )  
 : ss.  
COUNTY OF Morgan )

On the 21st day of February A.D. 1929, personally appeared before me Nancy Bohman as Administratrix of the Estate of Victor R. Bohman, and C. Alfred Bohman heirs of Victor R. Bohman, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Notarial seal affixed  
My commission expires:  
1/21/1933

W. J. Burton  
Notary Public residing at  
Salt Lake City, State of Utah

Signed, Sealed and delivered in presence of  
W. J. Burton

STATE OF Utah )  
 : ss.  
COUNTY OF Morgan )

On the 27th day of February A.D. 1929, personally appeared before me Frieda B. Wood, the signor of the above instrument, who duly acknowledged to me that she executed the same.

Notarial seal affixed  
My commission expires:  
1/21/1933

W. J. Burton  
Notary Public residing at  
Salt Lake City State of Utah

Filed for record and recorded July 19 A.D., 1929, at 2:04 o'clock P.M.

*Flawie E. White*  
County Recorder

No. 14275  
Utah Form

U.P.L.Co. No. 149

RIGHT OF WAY GRANT

KNOW ALL MEN BY THESE PRESENTS:

That Nephi J. Hulet Single of the County of Morgan State of Utah, first party, for and in consideration of the sum of Ten ---DOLLARS in hand paid by UINTA PIPE LINE COMPANY, second party, the receipt of which is hereby acknowledged has granted and leased by these presents does grant and lease unto said UINTA PIPE LINE COMPANY, second party, its successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and upon the lands described as follows:

Fractional part of the South West Quarter Sec. Eight in Township Four, No. Range Two East, Salt Lake Base Meridian in Morgan County, State of Utah, with

*Apply Co. merger  
#2 - Page 54  
Co. Recorder*