

Mail Recorded Deed & Tax Notice To:
MP&G LLC, a Utah limited liability company
11142 Eagle View Drive
Sandy, Utah 84092

14272727 B: 11509 P: 4191 Total Pages: 3
08/05/2024 02:30 PM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 177350-LKF

WARRANTY DEED

Lawrence D. Withers, Jr. and Holly L. Withers, Trustees, or their successors in trust, under the L With H Family Trust, dated May 31, 2023, and any amendments thereto,

GRANTOR(S), of Herriman, State of Utah, hereby Conveys and Warrants to

MP&G LLC, a Utah limited liability company,

GRANTEE(S), of Herriman, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO


TAX ID NO.: 26-35-351-066 (for reference purposes only)

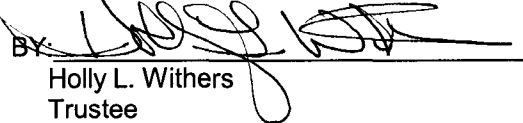
SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 1st day of August, 2024.

L With H Family Trust, dated May 31, 2023

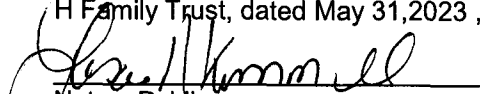
BY: 
Lawrence D. Withers, Jr.
Trustee

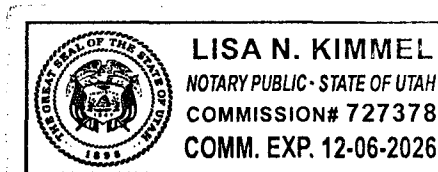
BY: 
Holly L. Withers
Trustee

STATE OF UTAH

COUNTY OF SALT LAKE

On this 1st day of August, 2024, before me, personally appeared Lawrence D. Withers, Jr. and Holly L. Withers, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that they executed the same as Trustees on behalf of the L With H Family Trust, dated May 31, 2023, and any amendments thereto.


Notary Public



**EXHIBIT A
PROPERTY DESCRIPTION**

BEGINNING AT THE NORTHEAST CORNER OF THE PRESTON BUTTERFIELD NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 373 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 0°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 525.00 FEET AND NORTH 00°13'34" EAST 35.60 FEET AND SOUTH 89°42'16" EAST 100.25 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°07'46" EAST, 176.44 FEET, THENCE SOUTH 89°46'26" EAST, 200.05 FEET; THENCE SOUTH 00°13'34" WEST, 176.68 FEET, TO THE NORTHEAST CORNER OF THE BRIAN DEHAAN NO. 1 SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 375 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, THENCE NORTH 89°42'16" WEST, 199.75 FEET TO THE POINT OF BEGINNING.

Tax Id No.: 26-35-351-066